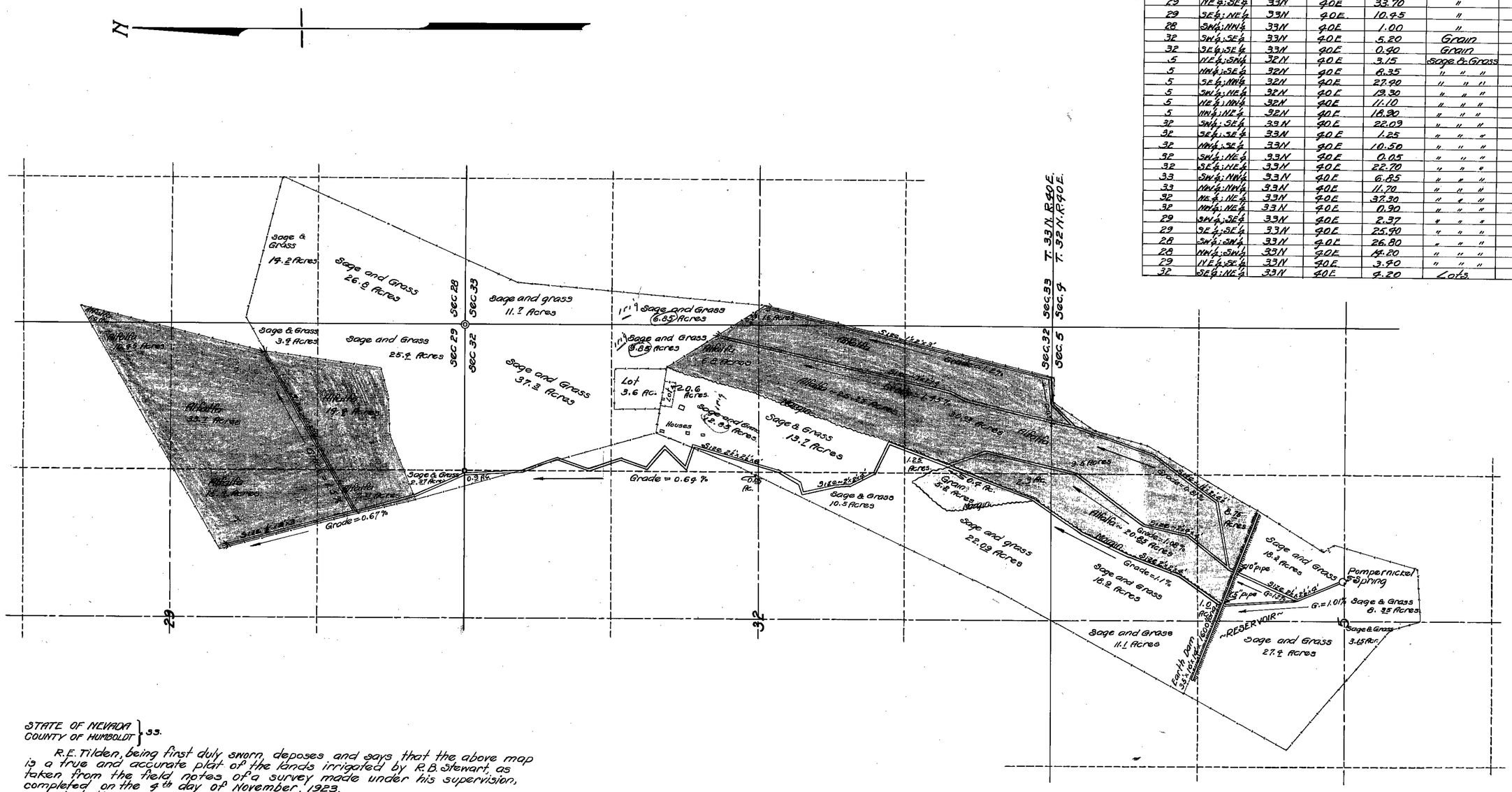
| Section | Sub-division | Township | Range | Cultivated Acreage | Description of Culture | Date of First Culture |
|---|---|---|---|---|---|---|
| 5 | SW¼:NE¼ | 32N | 40E | 8.75 | Alfalfa | |
| 5 | NW¼:NE¼ | 32N | 40E | 20.85 | " | |
| 5 | NE¼:NE¼ | 32N | 40E | 9.50 | " | |
| 32 | SE¼:SE¼ | 33N | 40E | 30.02 | " | |
| 32 | SW¼:SE¼ | 33N | 40E | 2.30 | " | |
| 32 | NE¼:SE¼ | 33N | 40E | 25.25 | " | |
| 33 | NW¼:SW¼ | 33N | 40E | 1.60 | " | |
| 32 | SE¼:NE¼ | 33N | 40E | 6.80 | " | |
| 33 | SW¼:NW¼ | 33N | 40E | 0.35 | " | |
| 29 | SW¼:SE¼ | 33N | 40E | 7.30 | " | |
| 29 | SE¼:SE¼ | 33N | 40E | 19.40 | " | |
| 29 | NW¼:SE¼ | 33N | 40E | 15.40 | " | |
| 29 | NE¼:SE¼ | 33N | 40E | 33.70 | " | |
| 29 | SE¼:NE¼ | 33N | 40E | 10.45 | " | |
| 28 | SW¼:NW¼ | 33N | 40E | 1.00 | " | |
| 32 | SW¼:SE¼ | 33N | 40E | 5.20 | Grain | |
| 32 | SE¼:SE¼ | 33N | 40E | 0.40 | Grain | |
| 5 | NE¼:SW¼ | 32N | 40E | 3.15 | Sage & Grass | |
| 5 | NW¼:SE¼ | 32N | 40E | 8.35 | " " " | |
| 5 | SE¼:NW¼ | 32N | 40E | 27.40 | " " " | |
| 5 | SW¼:NE¼ | 32N | 40E | 19.30 | " " " | |
| 5 | NE¼:NW¼ | 32N | 40E | 11.10 | " " " | |
| 5 | NW¼:NE¼ | 32N | 40E | 18.90 | " " " | |
| 32 | SW¼:SE¼ | 33N | 40E | 22.09 | " " " | |
| 32 | SE¼:SE¼ | 33N | 40E | 1.25 | " " " | |
| 32 | NW¼:SE¼ | 33N | 40E | 10.50 | " " " | |
| 32 | SW¼:NE¼ | 33N | 40E | 0.05 | " " " | |
| 32 | SE¼:NE¼ | 33N | 40E | 22.70 | " " " | |
| 33 | SW¼:NW¼ | 33N | 40E | 6.85 | " " " | |
| 33 | NW¼:NW¼ | 33N | 40E | 11.70 | " " " | |
| 32 | NE¼:NE¼ | 33N | 40E | 37.30 | " " " | |
| 32 | NW¼:NE¼ | 33N | 40E | 0.90 | " " " | |
| 29 | SW¼:SE¼ | 33N | 40E | 2.37 | " " " | |
| 29 | SE¼:SE¼ | 33N | 40E | 25.90 | " " " | |
| 28 | SW¼:SW¼ | 33N | 40E | 26.80 | " " " | |
| 28 | NW¼:SW¼ | 33N | 40E | 14.20 | " " " | |
| 29 | NE¼:SE¼ | 33N | 40E | 3.70 | " " " | |
| 32 | SE¼:NE¼ | 33N | 40E | 4.20 | Lots | |




STATE OF NEVADA }
COUNTY OF HUMBOLDT } ss.

R.E. Tilden, being first duly sworn, deposes and says that the above map is a true and accurate plat of the lands irrigated by R.B. Stewart, as taken from the field notes of a survey made under his supervision, completed on the 4th day of November, 1923.

That the map and survey were made at the instance of R.B. Stewart, owner of said lands, and that it truly represents the irrigated lands of said R.B. Stewart.

R. E. Tilden
State Water-Right Surveyor.

Subscribed and sworn to, before me, this 8th day of November, 1923.

M. Shorer
Notary Public, in and for Humboldt County, Nevada.

FILED
March 13 1924

PERMIT No. 6077
POMPERNICKEL RANCH
SURVEY SHOWING CULTURED AREA AND RESERVOIR.
HUMBOLDT COUNTY
-NEVADA-
Scale:- 1" = 500'
~ R. E. Tilden ~
State Water-Right Surveyor.
November 8, 1923.

Certificate No. 1023 issued April 3-24 for 01 C.F.S.

12-1-23