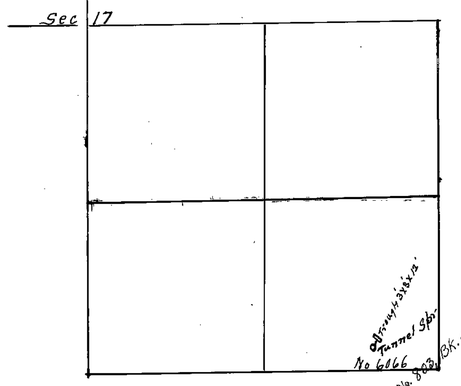
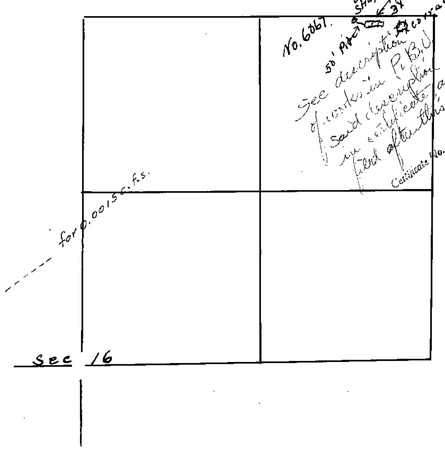
T. 3. S. R. 58 E. M.D.B.&M.



#6066 Certificate No. 803, Bk. 4 issued for 0.0015 c.f.s.

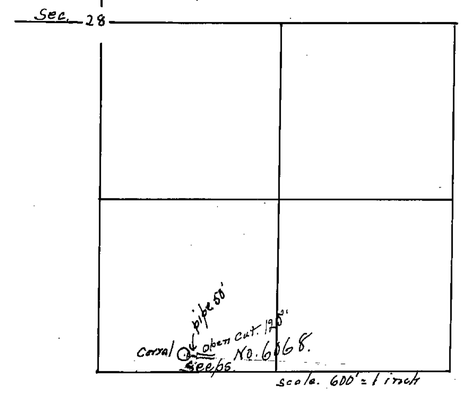
T. 3. S. R. 58. E M.D.B.&M.



See description under #6067 in Public Land Book. Said description used in certificate as said P.B.L. field office has no map.

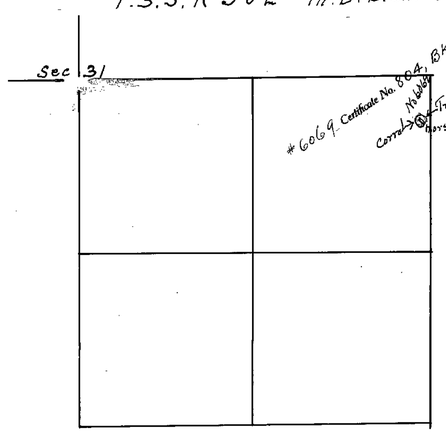
Certificate No. 774, Bk. 4 issued 8/18/23 for 0.0045 c.f.s.

T. 2. S. R. 57. E. M.D.B.&M.



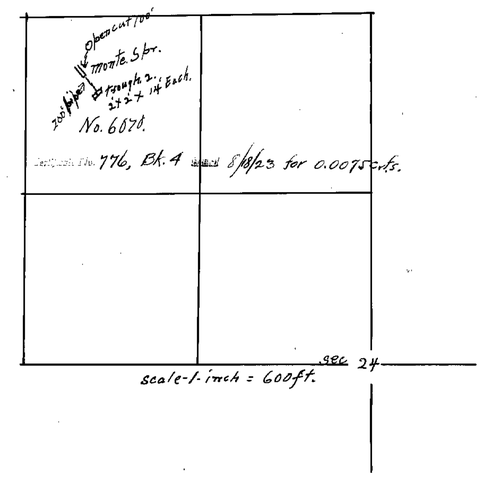
Certificate No. 775, Bk. 4 issued 8/18/23 for 0.0075 c.f.s.

T. 3. S. R 58 E M.D.B.&M.



Certificate No. 804, Bk. 4 issued for 0.0015 c.f.s.

T. 3. S. R. 57 E. M.D.B.&M.



Certificate No. 776, Bk. 4 issued 8/18/23 for 0.0075 c.f.s.

Certificate No. 774 under #6067	Issued August 18, 1923
Certificate No. 775 under #6068	Issued August 18, 1923
Certificate No. 776 under #6070	Issued August 18, 1923
Certificate No. 803 under #6066	Issued Sept. 24-1923
Certificate No. 804 under #6069	Issued Sept. 24-1923

State of Nevada)
County of Lincoln) ss

I. W. F. Thorne being first duly sworn depose and say
That the above map is a true and accurate plat of the location of Spring applied for by S. U. Stewart as taken from field notes of a survey made by me and completed on the 12th day of April 1922.
That the map and survey were made at the instance of applicant, and that it truly represents said spring

W. F. Thorne
Surveyor.

Subscribed and sworn to before me this day of August 1922

Geo. T. Sapton
Justice of the Peace, Alamo, Nev.

FILED
Sept. 11, 1922
STATE ENGINEER'S OFFICE

9-11-22

S. U. Stewart et al.

Tunnel, Schaffer.

Horse, Seeps & Monte Spts

6066-67-68-69-70