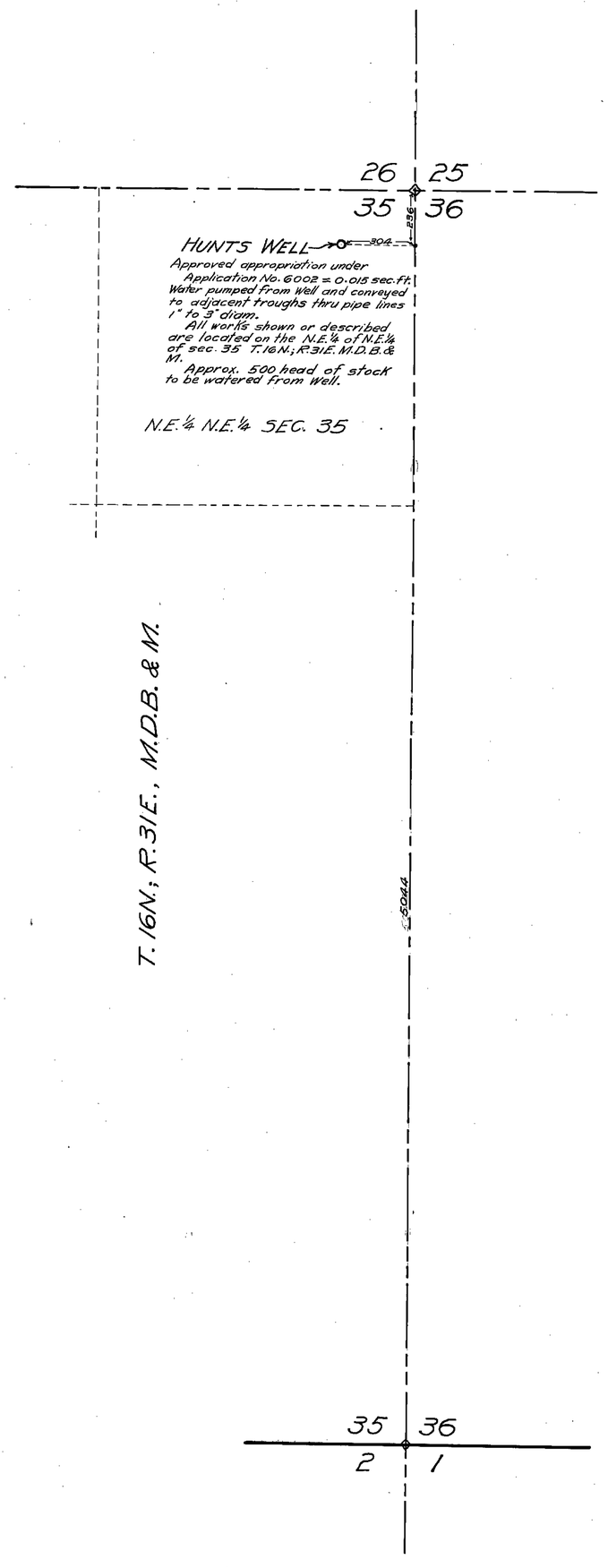

STATE OF NEVADA }
County of Churchill } S.S.

I, L.W. Crehore, being first duly sworn, depose and say that the above map is a true and accurate plat of the Hunts Well stock and domestic water works, as taken from the field notes of a survey made under my supervision and direction, completed prior to the 15th day of August 1921; that such survey was made at the instance of F.M. Wightman; that the map represents the works described in Application No. 6002.

L.W. Crehore, Surveyor.

Subscribed and sworn to before me this, the 27th day of August 1921

Notary Public in and for Churchill County, Nevada.

Scale: 1" = 300'.

Certificate No. 1051, Bk. 5 Aug. 14, 1924 for 0.015 c.f.s.

FILED
9-29-21
STATE ENGINEER'S OFFICE

F.M. WIGHTMAN
FALLON, NEV.
HUNTS WELL
APPLICATION No. 6002

6002