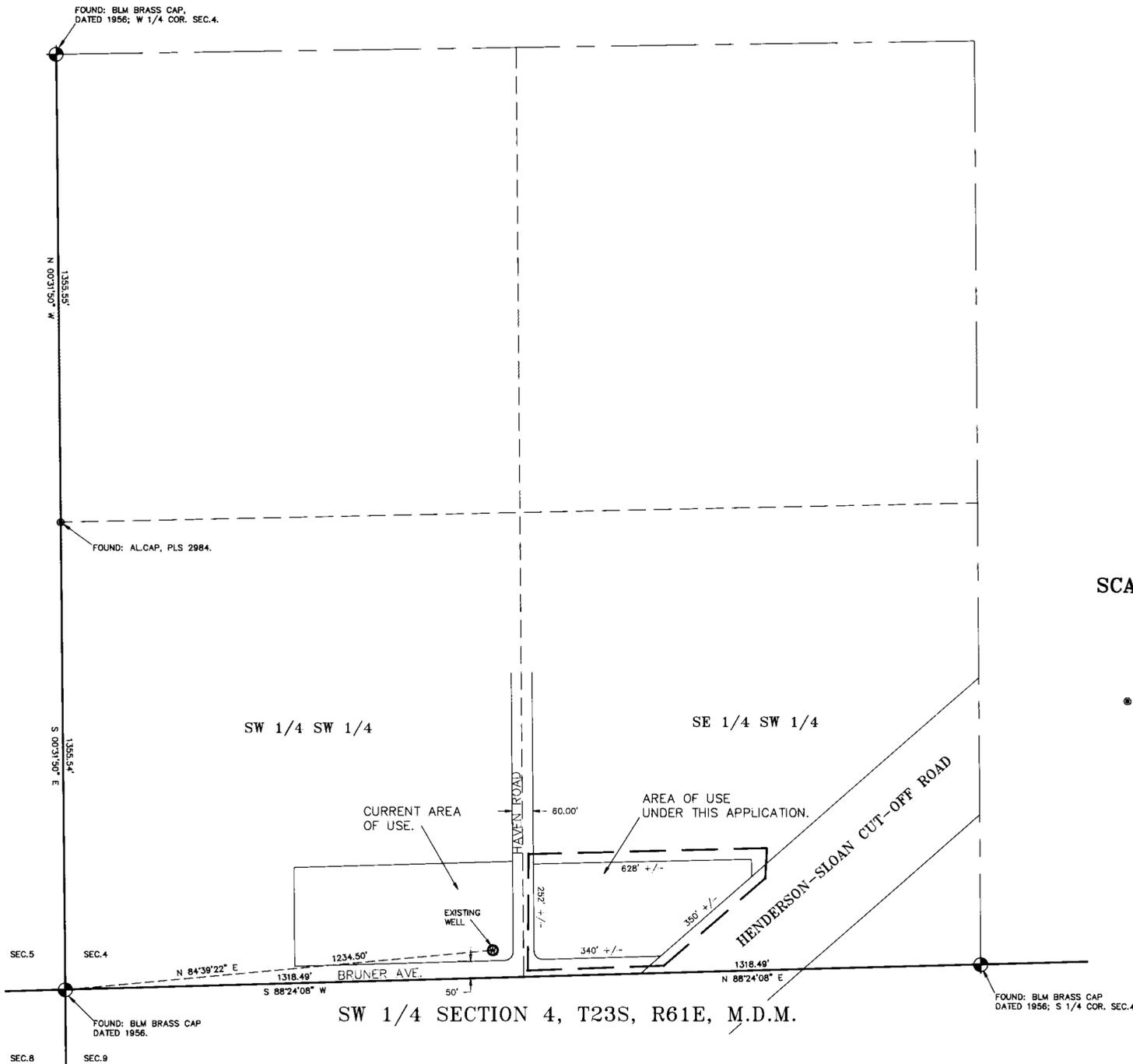


MAP TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FOR COMMERCIAL USE



**SURVEYOR'S CERTIFICATE**

I, BOYD R URIE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION, BETWEEN THE 3rd DAY OF JANUARY AND THE 7th DAY OF JANUARY, 1994 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CLARK COUNTY BY LEON SPROUSE FOR COMMERCIAL PURPOSES. THAT THE BOUNDARY OF ALL LANDS, SHOWN BY 40-ACRE SUBDIVISIONS ARE THE AREAS PROPOSED UNDER THIS USE AND APPLICATION, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

BOYD R URIE  
PROFESSIONAL LAND SURVEYOR  
NEVADA CERTIFICATE NO. 8614



**ACKNOWLEDGEMENT**

STATE OF NEVADA S.S.  
COUNTY OF CLARK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 2<sup>nd</sup> DAY OF AUGUST, 1994.

*Julie L. Johnson*  
NOTARY PUBLIC

IN AND FOR SAID STATE & COUNTY



SCALE: 1" = 200'

**LEGEND**

- ⊙ - EXISTING WELL
- ⊕ - CORNERS AS NOTED

NOTE:  
THE EXISTING WELL IS CURRENTLY BEING USED FOR ONE (1) DOMESTIC USE (RESIDENCE). THE APPLICANT IS HEREBY APPLYING FOR AN ADDITIONAL USE FOR A COMMERCIAL DEVELOPMENT IMMEDIATELY EAST AND ADJACENT TO THE CURRENT USE AREA AS SHOWN BY THIS MAP.

**BASIS OF BEARINGS**

NORTH 88°24'08" EAST, BEING THE SOUTH LINE OF THE SW 1/4 OF THE SW 1/4 OF SECTION 4, TOWNSHIP 23 SOUTH, RANGE 61 EAST, M.D.M., PER FILE 6 OF SURVEYS, PAGE 40, CLARK COUNTY, NEVADA RECORDER'S CUMULATIVE MAP INDEX.

FILED  
AUG 09 1994  
STATE ENGINEER'S OFFICE



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR COMMERCIAL & RESIDENTIAL USE  
APPLICANT: LEON SPROUSE  
JANUARY, 1994