

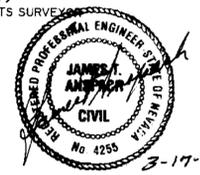
PROPOSED PLACES OF USE

AREA	ACREAGE
A	6.75
B	6.75
C	2.14
D	0.91
E	6.50
F	2.51
G	0.50
H	4.03
J	4.53
K	7.20
L	1.65
TOTAL	43.47

STATE OF NEVADA }
 COUNTY OF CLARK } SS

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 12TH DAY OF MARCH, 1994 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN CLARK COUNTY, BY ALLEN G. & BRENDA S. NEL FOR QUASI-MUNICIPAL/RECREATION & DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION, SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE IRRIGATED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

James T. Anspach
 JAMES T. ANSPACH
 STATE WATER RIGHTS SURVEYOR
 No. 563



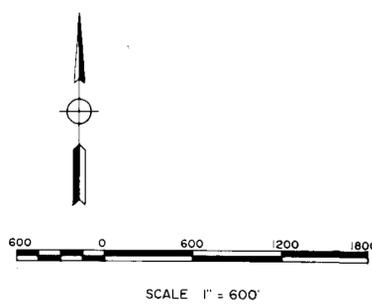
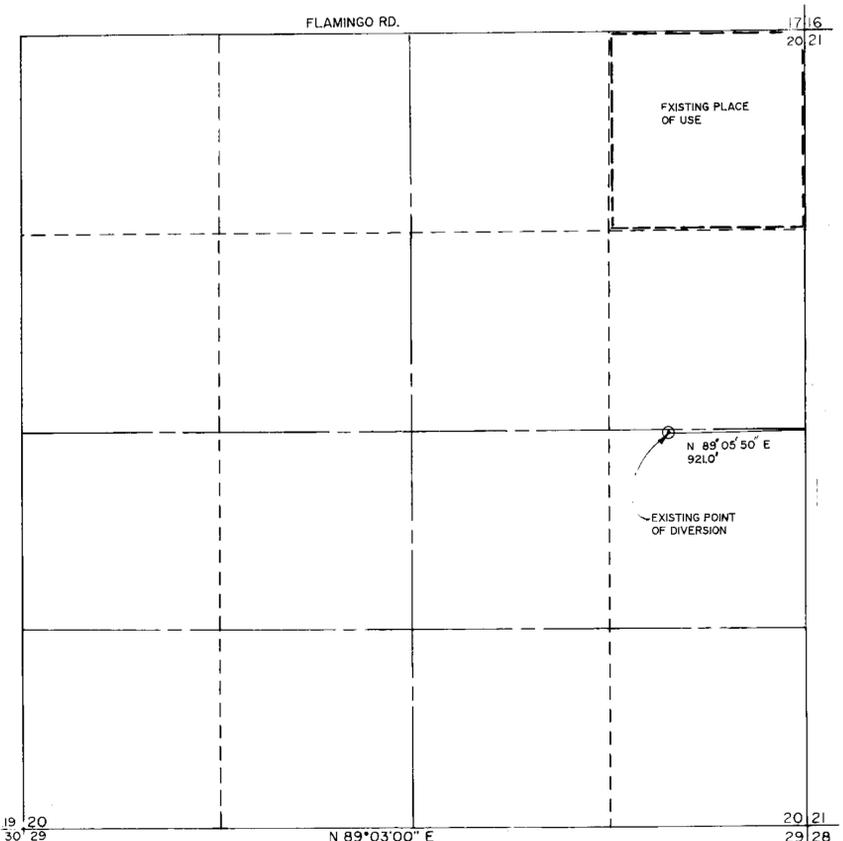
SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 17 DAY OF MARCH, 1994

Julie L. Johnson
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES: Aug. 22, 1995



PROPOSED PLACES OF USE
 N 1/2 SECTION 28, T.21 S., R.60 E., M D M



EXISTING PLACES OF USE
 E 1/2 SECTION 20, T.21 S., R.61 E., M D M

BASIS OF BEARINGS

THE CENTERLINE OF TROPICANA AVENUE BETWEEN THE E 1/16 AND N 1/4 CORNERS AS SHOWN BY THE PLAT OF ESTATES NORTH No. 11 AT SPANISH TRAILS IN BOOK 48, PAGE 95 OF PLATS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.
 SAID CENTERLINE BEARS: N 88°10'01\"/>

FILED
 JUN 22 1994
 STATE ENGINEER'S OFFICE

59840

MAP
TO ACCOMPANY APPLICATION TO CHANGE
 POINT OF DIVERSION, PLACE & MANNER OF USE OF A PORTION
 PERMIT 24245 [CERT. NO. 7833]
 FOR
 QUASI-MUNICIPAL/RECREATION & DOMESTIC
 PURPOSES
 BY ALLEN G. & BRENDA S. NEL
 FROM AN UNDERGROUND SOURCE
 IN CLARK COUNTY NEVADA