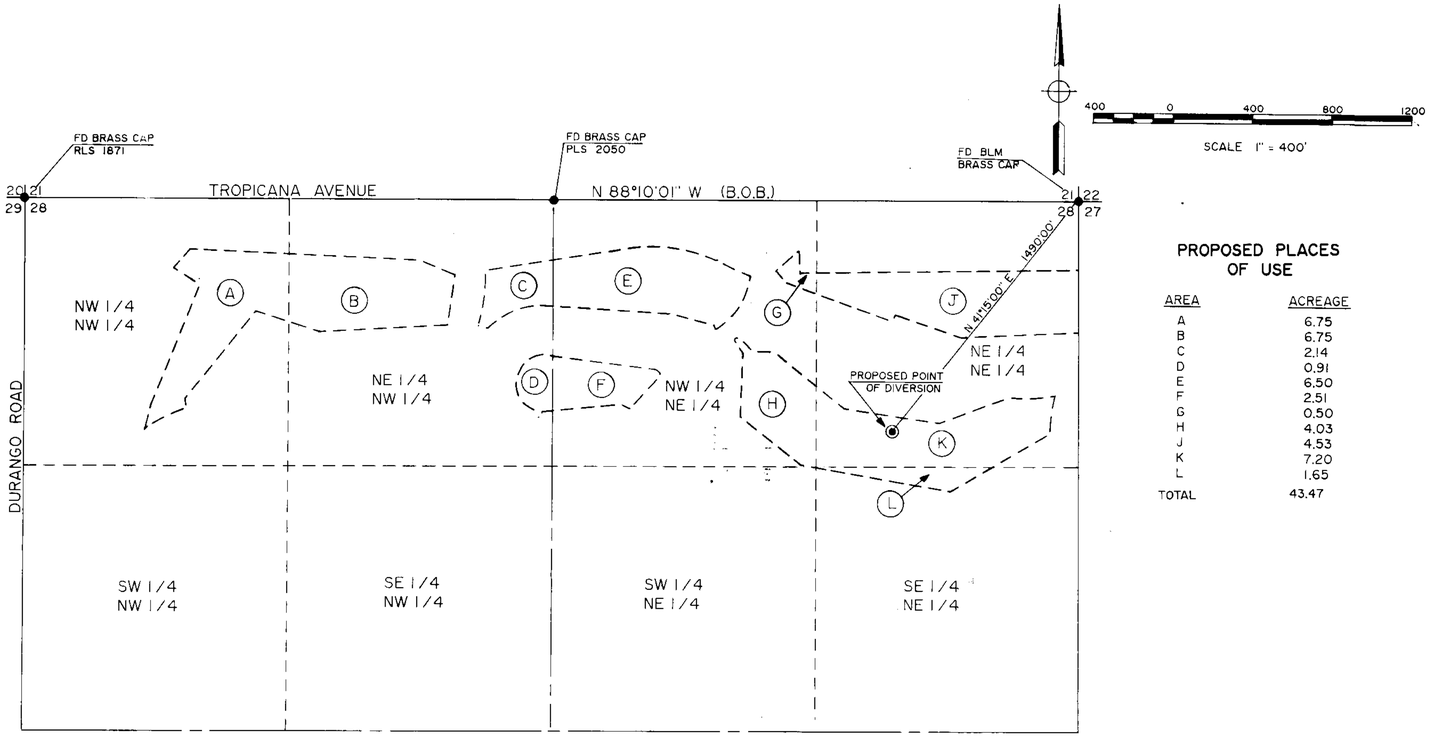


PROPOSED PLACES OF USE

AREA	ACREAGE
A	6.75
B	6.75
C	2.14
D	0.91
E	6.50
F	2.51
G	0.50
H	4.03
J	4.53
K	7.20
L	1.65
TOTAL	43.47

PROPOSED PLACES OF USE

N 1/2 SECTION 28, T.21 S., R.60 E., M D M

STATE OF NEVADA
COUNTY OF CLARK } SS

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 12TH DAY OF MARCH, 1994 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN CLARK COUNTY, BY ALLEN G. & BRENDA S. NEL

FOR QUASI-MUNICIPAL/RECREATION & DOMESTIC PURPOSES.

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION, SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE IRRIGATED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

JAMES T. ANSPACH
STATE WATER RIGHTS SURVEYOR
No. 563

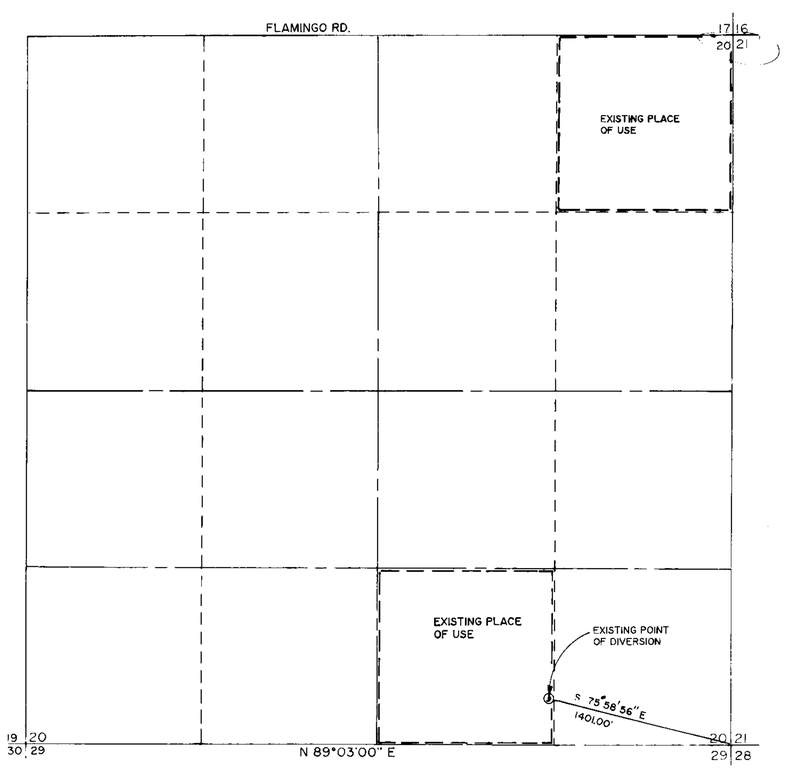
SUBSCRIBED AND SWORN TO BEFORE ME
THIS 17 DAY OF MARCH, 1994

NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES: AUG. 22, 1995

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA
JAMES T. ANSPACH
CIVIL
No 4255
5-17-94

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
Julie L. Johnson
My Appointment Expires Aug. 22, 1995



EXISTING PLACES OF USE

E 1/2. SECTION 20, T.21 S., R.61 E., M D M

BASIS OF BEARINGS

THE CENTERLINE OF TROPICANA AVENUE BETWEEN THE E 1/16 AND N 1/4 CORNERS AS SHOWN BY THE PLAT OF ESTATES NORTH No. II AT SPANISH TRAILS IN BOOK 48, PAGE 95 OF PLATS, CLARK COUNTY, NEVADA OFFICIAL RECORDS.

SAID CENTERLINE BEARS: N 88°10'01" W

RECEIVED
MAR 31 1994
STATE ENGINEER'S OFFICE

59839

MAP
TO ACCOMPANY APPLICATION TO CHANGE
POINT OF DIVERSION, PLACE & MANNER OF USE
PERMIT 24242 (CERT. NO. 7499)
FOR
QUASI-MUNICIPAL/RECREATION & DOMESTIC
PURPOSES
BY ALLEN G. & BRENDA S. NEL
FROM AN UNDERGROUND SOURCE
IN CLARK COUNTY NEVADA

59839