BASIS OF BEARING:

SOUTH LINE SECTION 25, T24S, R59E, MDM
GLO PLAT, FILE #2258, SEPTEMBER 19, 1881

NOTE: SECTION LINES PROTRACTED FROM
7.5 MINUTE QUAD MAP JEAN, NEVADA

STATE OF NEVADA
SS
COUNTY OF CLARK

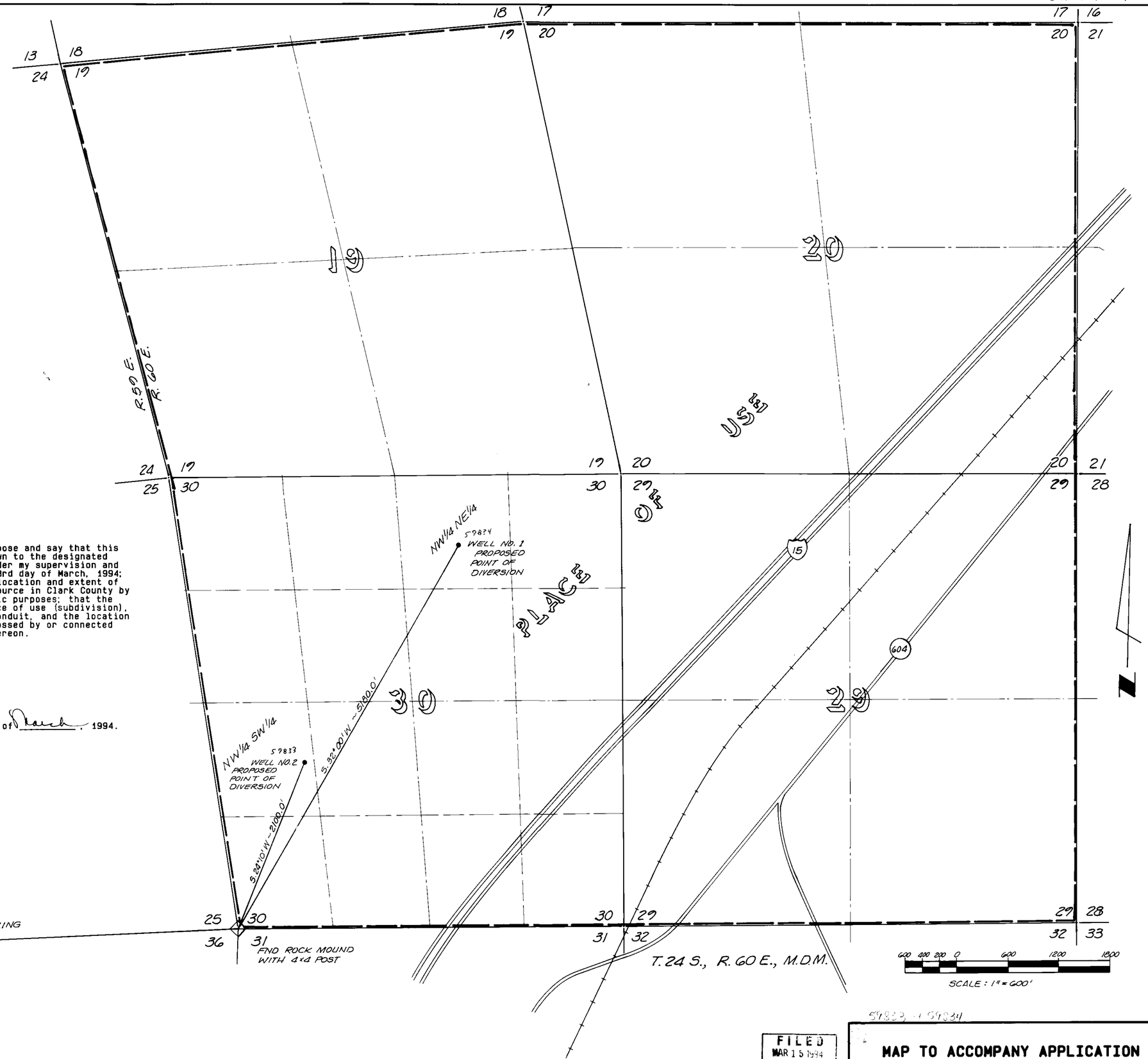
I, Richard W. Arden, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, between the 17th day of February and the 3rd day of March, 1994; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Clark County by JCE Development, Inc. for quasi-municipal and domestic purposes; that the proposed point of diversion, the location of the place of use (subdivision), the approximate size and capacity of the diverting conduit, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated hereon.

RICHARD W. ARDEN
STATE WATER RIGHT SURVEYOR NO. 307
PROFESSIONAL LAND SURVEYOR NO. 1643

Subscribed and sworn to before me on this 7th day of March, 1994.

NOTARY PUBLIC

CAROL ANN ADAMS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JUNE 25, 1995



59833, + 59834

FILED
MAR 15 1994
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES BY JCE DEVELOPMENT, INC. FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA

sea ENGINEERS/PLANNERS
950 INDUSTRIAL WAY
SPARKS, NEVADA

JOB NO. 2-877-01-1
DATE FEB. 1994
DR. C. Wilfsic

59834 59833