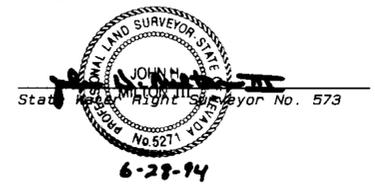


STATE OF NEVADA
 COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision and direction, between the 8th day of June and the 9th day of June, 1994; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Lander County by AMAX GOLD INC. under Amended Application Numbers 59780 and 59781 for mining, milling and domestic purposes. That the proposed point of diversion and return, the location of the mine, the approximate size and capacity of the diverting channel or conduit, and the location and names of all other works or streams which are crossed by or connected with the said works, are correctly shown and designated thereon.



STATE OF NEVADA
 COUNTY OF HUMBOLDT
 Signed and sworn to before me this 28th day of June, 1994 by JOHN H. MILTON III.

Doris A. Twichell
 DORIS A. TWICHELL
 Notary Public
 My commission expires: May 28th, 1997



NOTES:

◇ Indicates a found section corner, a scribed rock in a mound of stone.

Basis of Bearings: Nevada State Plane Coordinates Central Zone, the line between U.S.G.S. "Squaw" and U.S.G.S. "Cres" was assumed to be N43°08'45"E.



Amended Application Nos. 59780 & 59781

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER

BY AMAX GOLD INC.

For Mining, Milling & Domestic
 Purposes From Underground
 IN LANDER COUNTY, NEVADA

FILED
 JUN 30 1994
 STATE ENGINEER'S OFFICE

DESERT MOUNTAIN SURVEYING
 Land and Water Right Surveyors
 146 West Second Street
 Winnemucca, Nevada 89445
 (702) 623-4414

59781 59780