

LOCATED WITHIN PORTIONS OF SECTIONS 27, 33 AND SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, MDB&M

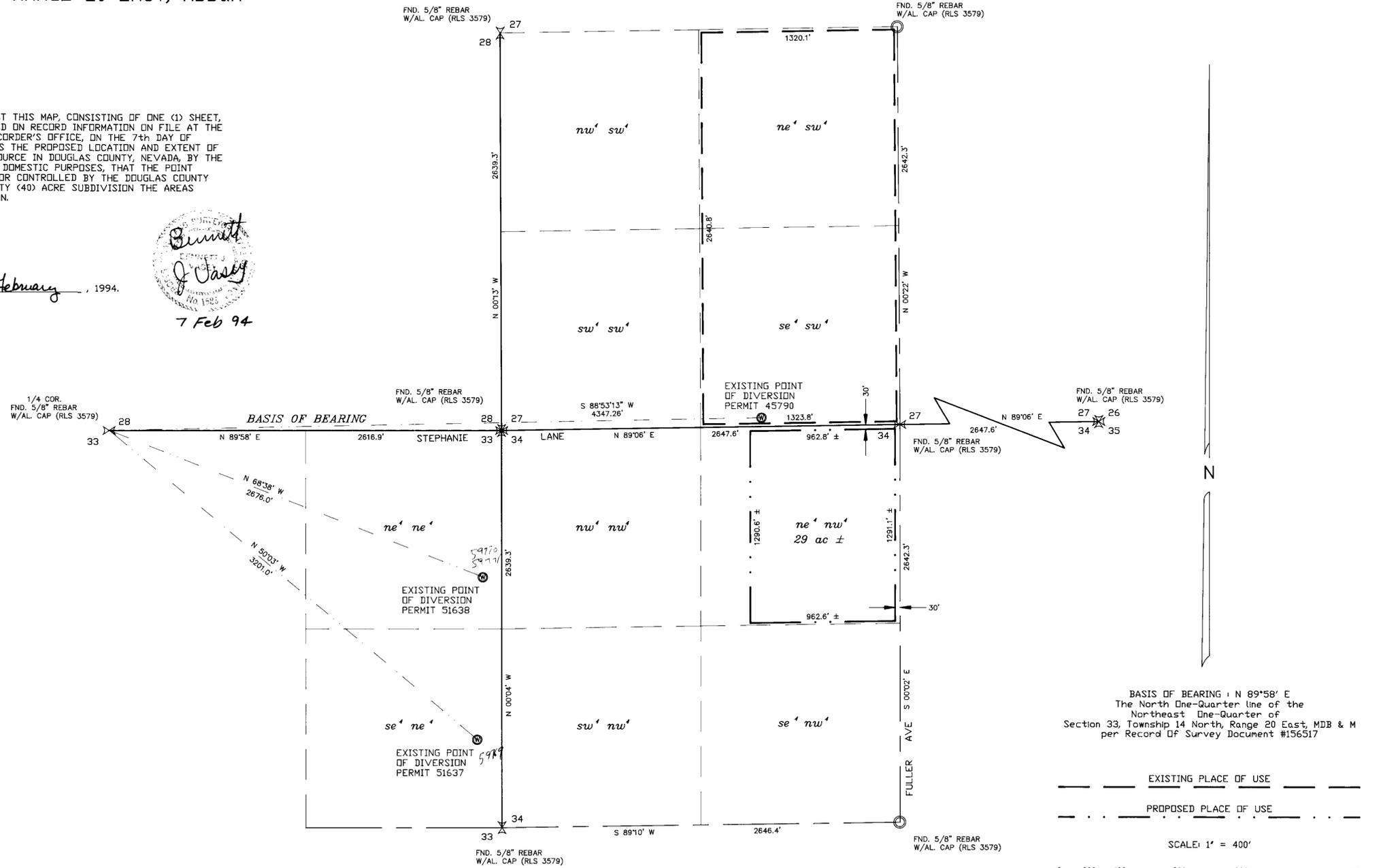
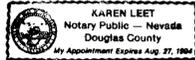
STATE OF NEVADA } SS
COUNTY OF DOUGLAS }

I, B.J. VASEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, BASED ON RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES AND THE DOUGLAS COUNTY RECORDER'S OFFICE, ON THE 7th DAY OF FEBRUARY, 1994. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY THE DOUGLAS COUNTY SCHOOL DISTRICT, FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES, THAT THE POINT OF DIVERSION, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE DOUGLAS COUNTY SCHOOL DISTRICT UPON WHICH WATER IS USED, SHOWN BY FORTY (40) ACRE SUBDIVISION THE AREAS TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

B.J. Vasey
STATE WATER RIGHT SURVEYOR # 306

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7th DAY OF February, 1994.

Karen Leet
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA

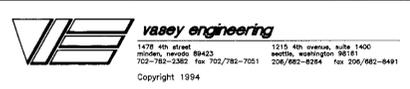


BASIS OF BEARING: N 89°58' E
The North One-Quarter line of the
Northeast One-Quarter of
Section 33, Township 14 North, Range 20 East, MDB & M
per Record Of Survey Document #156517

EXISTING PLACE OF USE
PROPOSED PLACE OF USE

SCALE: 1" = 400'
0 200 400 800 1200 2000

59771 CERT. DATE NO 14997 04-13-98



DRAWING	DESIGNED	A.S.
WR1	DRAWN	A.S.
SHEET 1 OF 1	CHECKED	B.J.V.

FILED
FEB 25 1994
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATIONS TO CHANGE THE PLACE OF USE AND THE POINT OF DIVERSION OF WATER HERETOFORE APPROPRIATED UNDER PERMITS 45790, 51637 AND 51638
BY THE
DOUGLAS COUNTY SCHOOL DISTRICT
FROM AN UNDERGROUND SOURCE
IN
DOUGLAS COUNTY, NEVADA

82309 59771 59770 59769