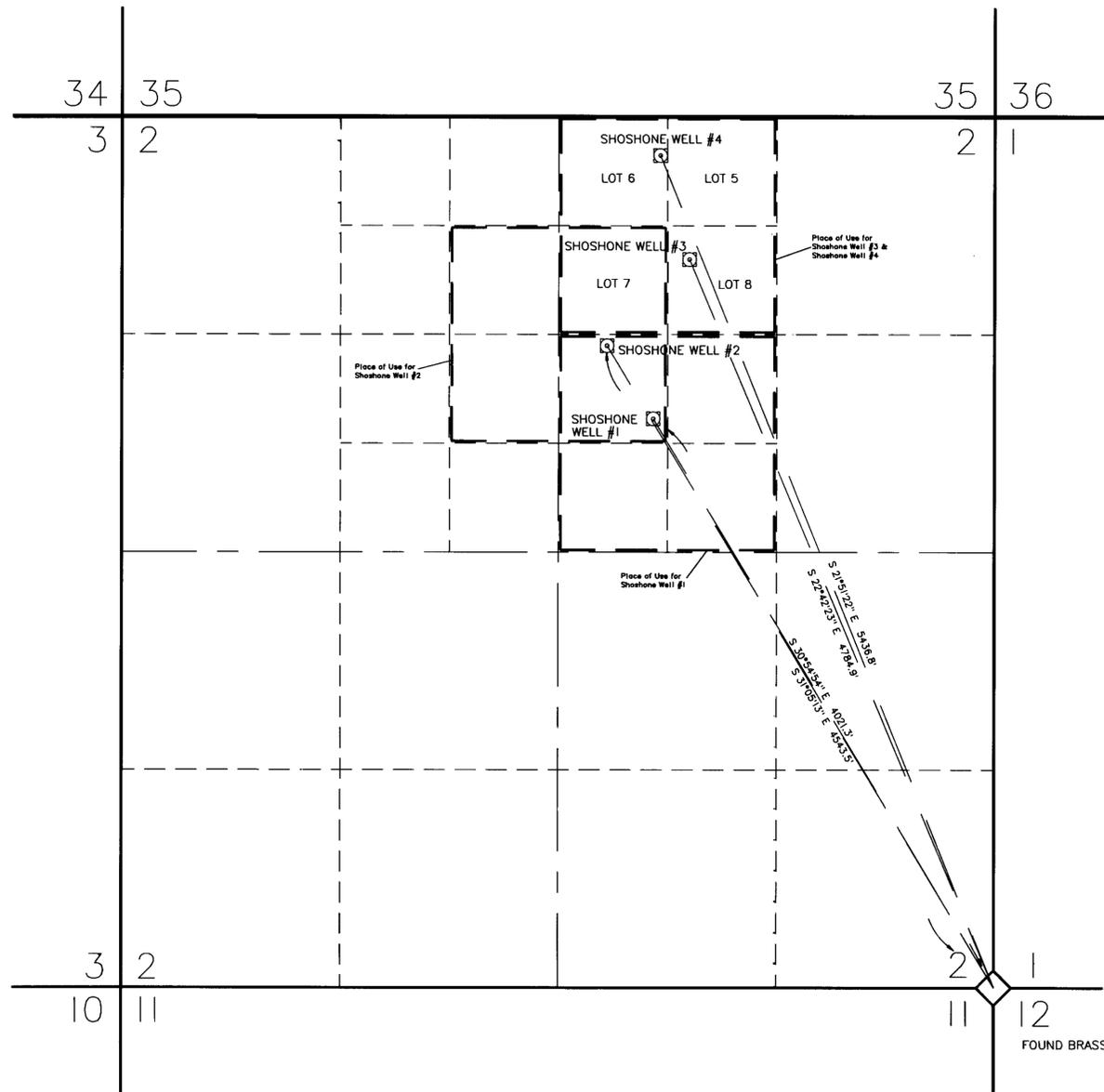


T12N, R67E, M.D.B. & M.

-LEGEND-
 Tie Lines
 Point of Diversion
 Place of Use

USE TABULATION MAP NO. 1 of 1

SECTION #	SUB-DIVISION	TOWNSHIP	RANGE	TYPE OF LIVESTOCK	NUMBERS	DATE OF FIRST USE
#1	2	SWNE	12N 67E	CATTLE DEER ANTELOPE	305 155 10	1937
#2	2	LOT 7, NWSWNE, SEENW, NESENW	12N 67E			1937
#3	2	LOTS 5,6,7,8	12N 67E			1937
#4	2	LOTS 5,6,7,8	12N 67E			1937



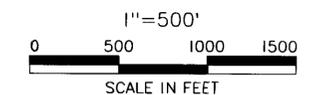
STATE OF NEVADA,
 COUNTY of White Pine

I, Matthew J. Wilkin
 being first duly sworn, depose and say
 that this map has been correctly drawn
 to the designated scale by me, from
 U.S.G.S. 7.5 minute topographic quad-
 rangles, and additional information
 gathered by me during April 22, 1994
 That it truly and correctly represents
 the location and extent of waters used
 from: Shoshone Wells #1, 2, 3, & 4

by UNITED STATES of AMERICA,
 Bureau of Land Management,
 for Livestock and Wildlife purposes;
 that the points of diversion, location
 of water channel, the place and manner
 of use, and the location and names of
 all other works or streams which
 are crossed by or connected with the
 said works, are fully and correctly
 designated hereon.

Matthew J. Wilkin #1938
 STATE WATER RIGHT SURVEYOR, NO 938

Subscribed and Sworn to before me
Clyde K. Romero, this 20th day
 of *May*, 1994
 Notary Public in and for *White Pine Co.*
 County, Nevada



Nevada East Zone State
 Plane Coordinates(GPS)

Shoshone Well #1 (59767)	1525777' N 831717' E
Shoshone Well #2 (58134)	1526218' N 831437' E
Shoshone Well #3 (59768)	1526741' N 831936' E
Shoshone Well #4 (58133)	1527373' N 831759' E
Sec. Cor. 1, 2, 11, 12	1522327' N 833783' E

(NAD 27)

Source & Application #

Shoshone Well #1 (59767)
Shoshone Well #2 (58134)
Shoshone Well #3 (59768)
Shoshone Well #4 (58133)

60086 CERTIFICATE NO. 18457 ISSUED 12-22-11
 77383 CERTIFICATE NO. 18464 ISSUED 12-22-11
 77384 CERTIFICATE NO. 18465 ISSUED 12-22-11

Basis of Bearing:
 Positions and ties are GPS derived
 GPS accuracy +/- 3 to 5 meters

FILED
 MAY 24 1994
 STATE ENGINEER'S OFFICE

AMENDED MAP

To Accompany Applications to
 Appropriate Water for Livestock
 and Wildlife, by United States
 of America, Bureau of Land
 Management, from Shoshone Wells
 #1, 2, 3, & 4-White Pine County

78767 77384 77383 60086 60085 59768 59767