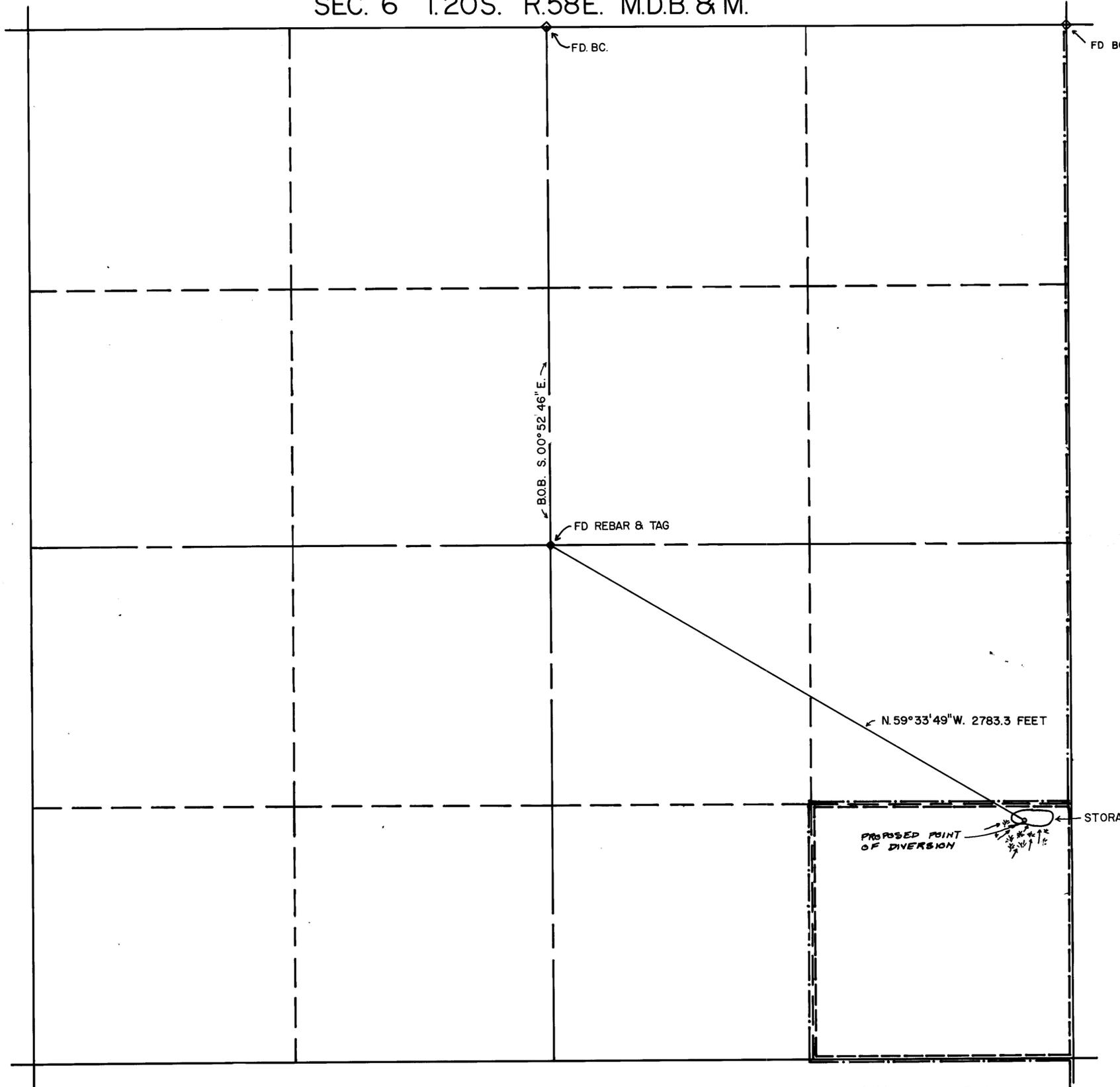


SEC. 6 T.20S. R.58E. M.D.B. & M.



STATE OF NEVADA )  
 ) SS.  
 COUNTY OF CLARK )

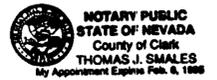
I, **JAMES T. ANSPACH**, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, on the 10<sup>th</sup> day of **JANUARY**, 1994; that it truly and correctly represents the proposed location and extent of the works used to divert water from an **SURFACE** source in **CLARK** County, by **HARRY V.T. & BERNICE GILBERT** for **RECREATIONAL & DOMESTIC** purposes. That the proposed point of diversion, names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.



*James T. Anspach*  
 State Water Rights Surveyor No. 563

Subscribed and sworn to before me  
 this 26<sup>th</sup> day of **January**, 1994  
 Notary Public in and for Clark County, Nevada

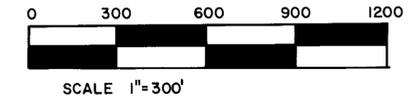
*Thomas J. Smales*  
 Signed



**BASIS OF BEARING**  
 S. 00°52'46" E. BEING THE EAST  
 LINE OF THE NW 1/4, SEC. 6, T.20S.,  
 R.58E., M.D.B. & M. PER PARCEL  
 MAP FILE 15, PAGE 4.

STORAGE POND. ——— BOUNDARY LINE TOIYABE NATIONAL FOREST

NOTE: THERE ARE NO OTHER STREAM OR SURFACE  
 WATERS WITHIN 500 FEET.



59727 CERTIFICATE NO. 18171 ISSUED 8-31-11

FILED  
 MAR 30 1994  
 STATE ENGINEER'S OFFICE

**MAP**  
 TO ACCOMPANY APPLICATION TO APPROPRIATE  
 WATER FOR RECREATIONAL & DOMESTIC USE  
 BY HARRY V.T. & BERNICE GILBERT  
 FROM PROSPECT SPRING  
 CLARK COUNTY, NEVADA