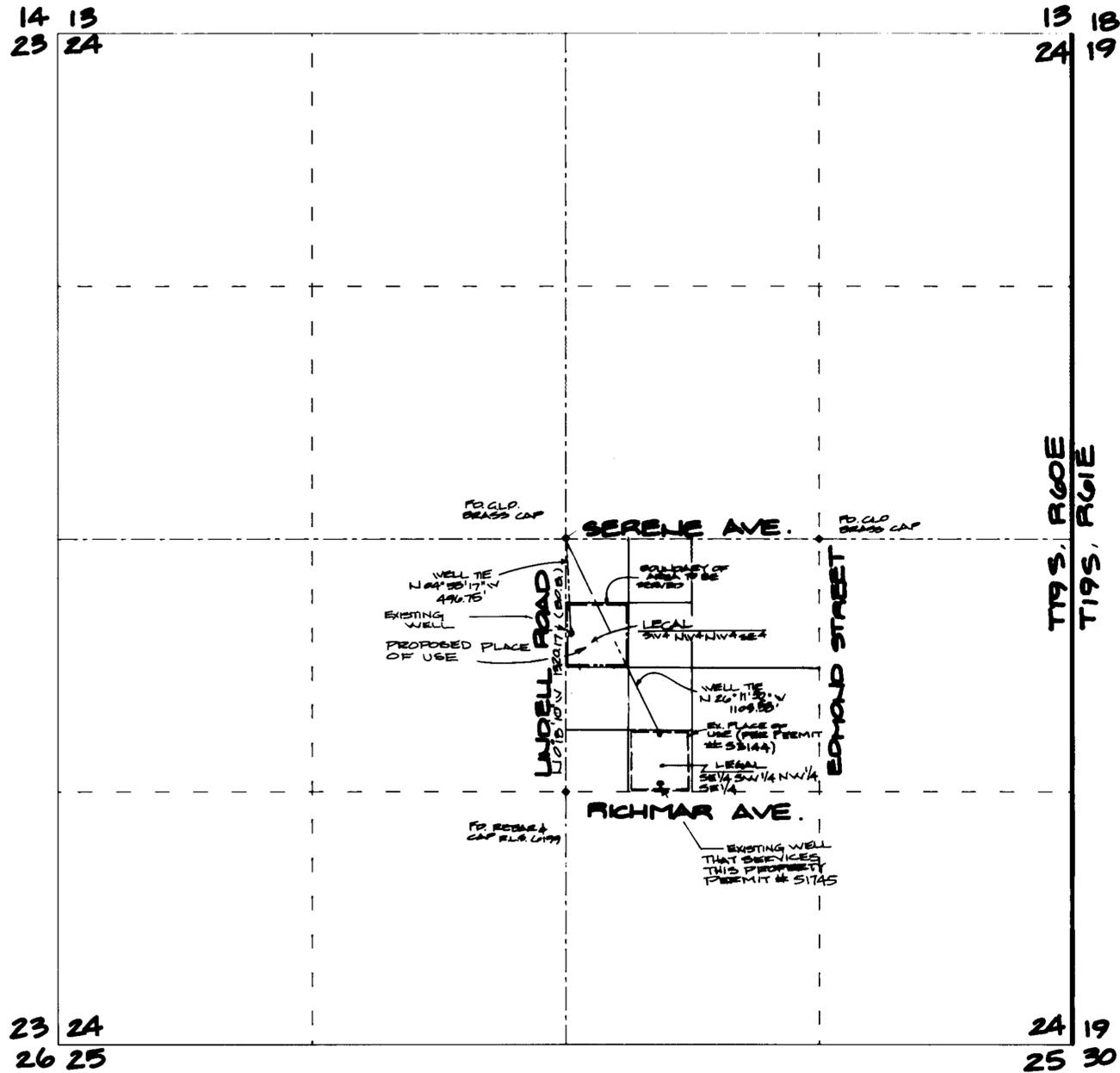


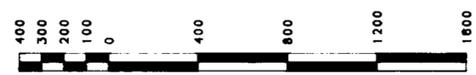
SECTION 24, T22S, R60E, M.D.B. & M. CLARK COUNTY, NEVADA
 SHOWING PROPOSED POINT OF DIVERSION AND PLACE OF USE WITHIN A PORTION OF THE
 NW 4 SEC 24, T22S, R60E M.D.B. & M. CLARK COUNTY, NEVADA.



AREA TO BE SERVED - 2.5 ACRES



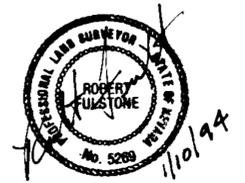
BASIS OF BEARINGS
 N10°10'10\"/>



STATE OF NEVADA S.S.
 COUNTY OF CLARK

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON 1/5/94, AND THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY EDWIN J. SHIPP FOR QUASI-MUNICIPAL PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Robert Fulstone
 ROBERT FULSTONE
 STATE WATER RIGHTS SURVEYOR NO. 839



SUBSCRIBED AND SWORN TO ME ON THIS 10 DAY OF JANUARY, 1994.

Lorna R. McNeill
 LORNA R. McNEILL
 NOTARY PUBLIC IN AND FOR
 SAID COUNTY AND STATE
 MY COMMISSION EXPIRES ON APRIL 15, 1995



59714

MAP TO ACCOMPANY APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION
 BY: JOHN J. SHIPP
 FOR: QUASI-MUNICIPAL PURPOSES
 FROM: ALL UNDERGROUND SOURCE
FULSTONE ENTERPRISES
 940 SOUTH MARTIN LUTHER KING BLVD.
 LAS VEGAS, NEVADA 89106 PHONE: (702)382-8141 DVG. NO. M6-10

FILED
 JAN 20 1994
 STATE ENGINEER'S OFFICE

59714