

T.43 N., R.63 AND 64 E.
M.D.M.

STATE OF NEVADA }
COUNTY OF ELKO } s.s.

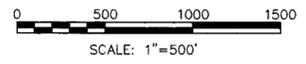
I, William A. Nisbet, being first duly sworn, depose and say that this map, consisting of one sheet, has been drawn to the correct scale from a survey, made under my supervision and direction, completed on the 3rd day of August, 1993, that it truly and correctly represents the proposed location and extent of the works used to divert water from CHALK SPRING in ELKO COUNTY by SALMON RIVER CATTLEMEN'S ASSOCIATION, and U.S. BUREAU OF LAND MANAGEMENT for STOCKWATERING AND DOMESTIC PURPOSES. That the proposed point of diversion, the approximate location and size of the diverting channel or other works or stream which are crossed by or connected with the said works, are fully and correctly designated thereon.



William A. Nisbet
William A. Nisbet, state water right surveyor

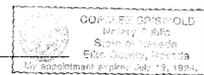
CERTIFICATE NO. ISSUED

- LEGEND**
- PIPELINE
 - TROUGH
 - PROPOSED PLACE OF USE



Subscribed and sworn to before me this 10 day of January, 1994

Carol D. Smith
NOTARY PUBLIC in and for ELKO COUNTY, NEVADA.



BASIS OF BEARING: Magnetic var. 16 1/2' E.

FILED
JAN 13 1994
STATE ENGINEER'S OFFICE

NO.	BY	DATE	DESCRIPTION	CHKD	APPR

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR STOCKWATERING AND DOMESTIC PURPOSES
BY **SALMON RIVER CATTLEMEN'S ASSOCIATION**
AND
U.S. BUREAU OF LAND MANAGEMENT
FROM **CHALK SPRING**
IN **ELKO COUNTY**

CHILTON Engineering and Surveying, LTD
421 Court Street
(702) 738-2121
Elko, Nevada 89801

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