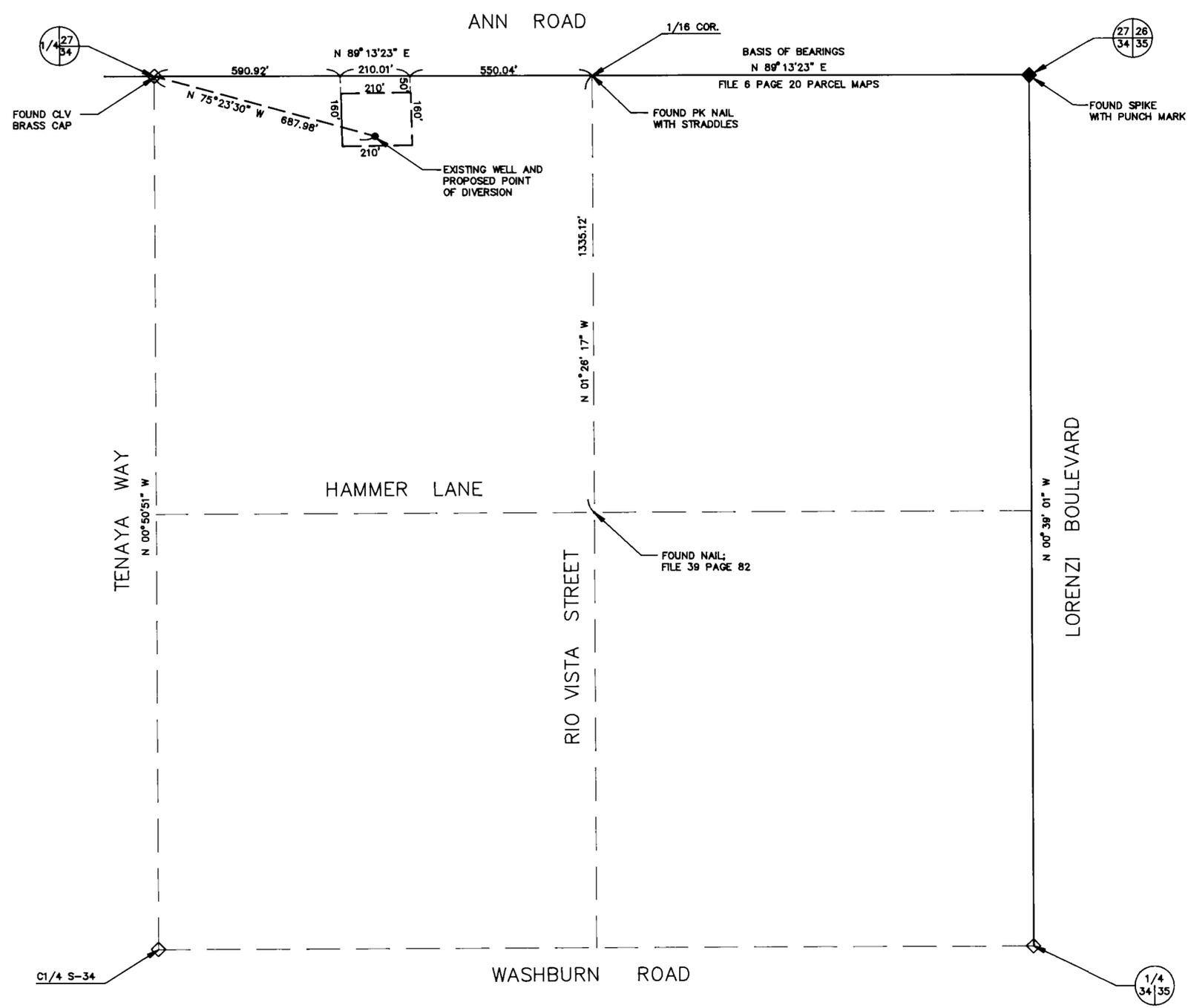


SCALE : 1" = 200'



STATE OF NEVADA }
COUNTY OF CLARK } SS
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 23TH DAY OF MAY, 1993. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY GARTH LAMB FOR COMMERCIAL AND DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



RICHARD J. BAUGHMAN, PE 2162
STATE WATER RIGHT SURVEYOR NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 23RD DAY OF DEC., 1993.

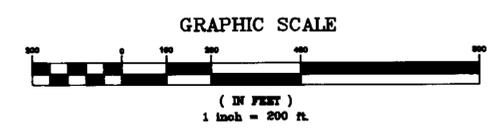


David S. Turner
DAVID S. TURNER, NOTARY PUBLIC
IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON THE 17TH DAY OF OCTOBER, 1994

BASIS OF BEARINGS

N 89° 13' 23" E - THE NORTH LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 34, TOWNSHIP 19 SOUTH, RANGE 60 EAST M.D.B. & M., AS SHOWN ON PARCEL MAP FILE 6, PAGE 20, CLARK COUNTY RECORDS, NEVADA.



PROPOSED POINT OF DIVERSION AND PLACE OF USE
THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHEAST QUARTER (NE 1/4)
SECTION 34, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M.
CLARK COUNTY, NEVADA

59669

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: GARTH LAMB
FOR: COMMERCIAL & DOMESTIC PURPOSES
FROM: AN UNDERGROUND WATER SOURCE IN CLARK COUNTY, NEVADA

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA 89102
(702) 870-8771

FILED
JAN 3 1994
STATE ENGINEER'S OFFICE
FIELD BOOK 178 PAGES 96-97