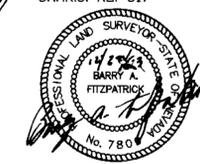


STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 27TH DAY OF DECEMBER 1993, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY JOE & JOANN SERPA FOR COMMERCIAL AND DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 BARRY A. FITZPATRICK S.W.R.S. NO. 817

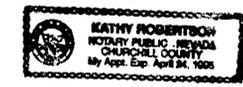
12/28/93
 DATE



SUBSCRIBED AND SWORN TO BEFORE ME THIS 28th DAY OF December, 1993. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

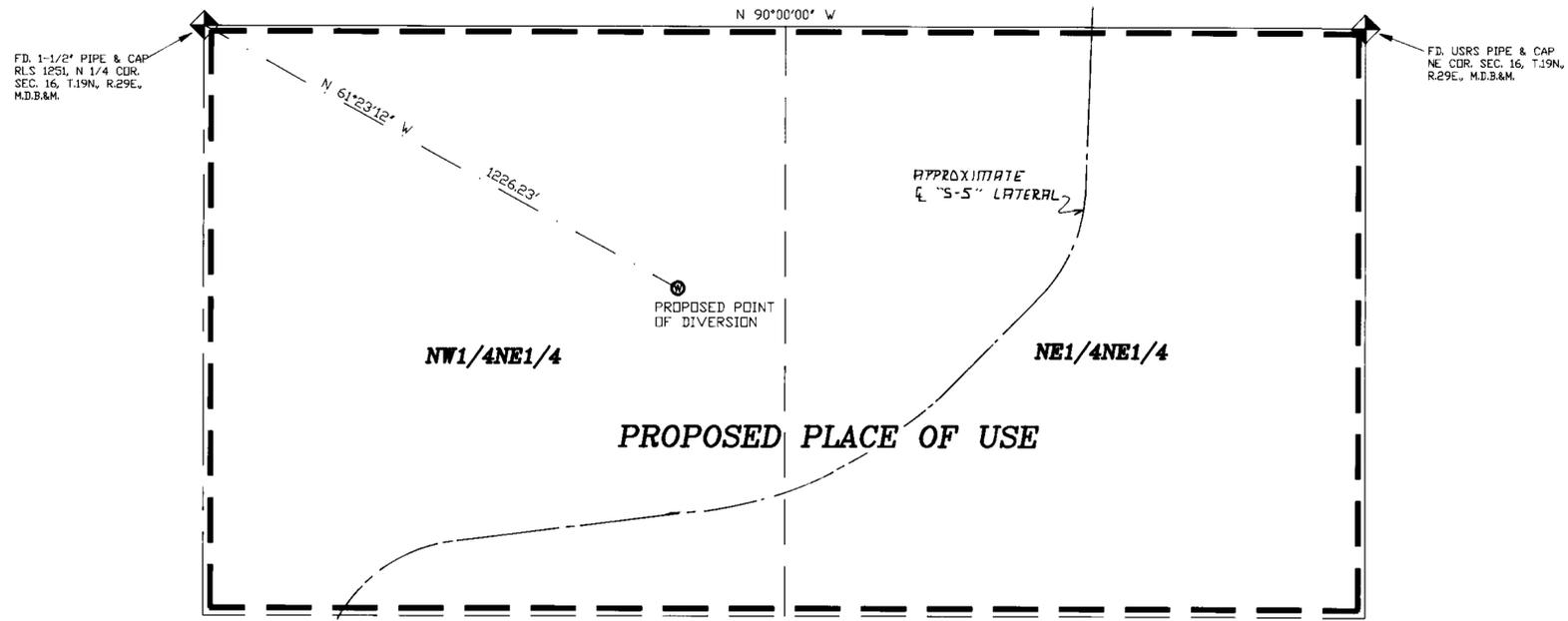
Kathy Robertson
 NOTARY PUBLIC

12-28-93
 DATE



BASIS OF BEARING:

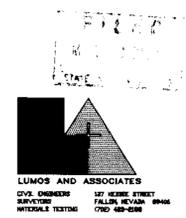
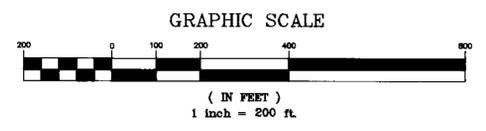
WEST ON THE NORTH LINE OF THE NE1/4 OF SEC. 16, T.19N., R.29E., M.D.B. & M. AS PER BLM PLAT



SECTION 16, T.19N., R.29E., M.D.B. & M.

LEGEND :

--- PROPOSED PLACE OF USE



MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
COMMERCIAL AND DOMESTIC
PURPOSES

BY : JOE & JOANN SERPA
 FROM : AN UNDERGROUND SOURCE