

# SECTION 11 TOWNSHIP 19 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN

T.19N., R.19E.,

M.D.M.

2 1

11 12

STATE OF NEVADA }  
COUNTY OF WASHOE } SS

I, George G. Lindesmith, being first duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from notes of a survey done by me, or under my supervision and direction, between the 5th and 27th days of December, 1993 that it truly and correctly represents the proposed extent and location of the place of use of water being appropriated from an underground source within Washoe County, Nevada by Joe Reghetti & Don Otten for environmental remediation purposes; that the proposed place of use, the location and names of all other works, the boundary of all lands shown by 40 acre subdivisions, and the areas proposed to be served are fully and correctly designated hereon.

*George G. Lindesmith*  
George G. Lindesmith  
State Water-Right Surveyor No. 704



Subscribed and sworn to before me on this 9th day of December, 1993.

*Rae Ann Loving*  
Rae Ann Loving  
Notary Public

RAE ANN LOVING  
Notary Public - State of Nevada  
My Commission Expires APR. 21, 1997

### LEGEND

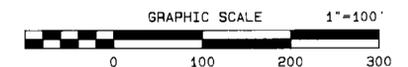
- Found point as indicated on R.O.S. 2346.
- Found Brass Cap in Monument Well R.O.S. 2346.
- Proposed Point of Diversion.
- Proposed Place of Use.
- Ⓛ Block No. Tract Map No. 95, "Town of Reno"
- 070-311-09 Washoe County Assessor's Number.

### BASIS OF BEARINGS

The Basis of Bearings for this survey is identical to that shown on Record of Survey Map No. 2346, File No. 1511051, in the Official Records of Washoe County, Nevada, and was determined from the monuments shown as found. The position of the Northeast corner of Section 11 was established by extending the section line north from the 1/16th corner record distance per the GLO Plat for T.19N., R.19E., M.D.M.

### WELL LOCATION TABLE

POINT OF DIVERSION	TIE FROM POINT "A"	CALCULATED TIE TO NE CORNER SECTION 11
M-3	S78°41'33"E 120.68'	N30°25'34"E 1819.0'
M-4	S75°14'43"E 135.53'	N29°54'30"E 1822.0'
M-6	S70°13'24"E 161.80'	N29°01'01"E 1829.0'
M-7	S58°37'08"E 128.94'	N29°58'02"E 1861.0'
M-8	S85°04'48"E 150.85'	N29°43'10"E 1794.0'
M-9	S70°58'27"E 170.98'	N28°44'40"E 1825.0'



FILED  
DEC 9 1993  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY  
APPLICATION TO APPROPRIATE  
WATERS OF THE STATE OF NEVADA  
FOR  
ENVIRONMENTAL REMEDIATION  
BY  
**JOE REGHETTI & DON OTTEN**  
WASHOE COUNTY, JOB # 93104.04 NEVADA

**TRI STATE SURVEYING LTD.**  
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