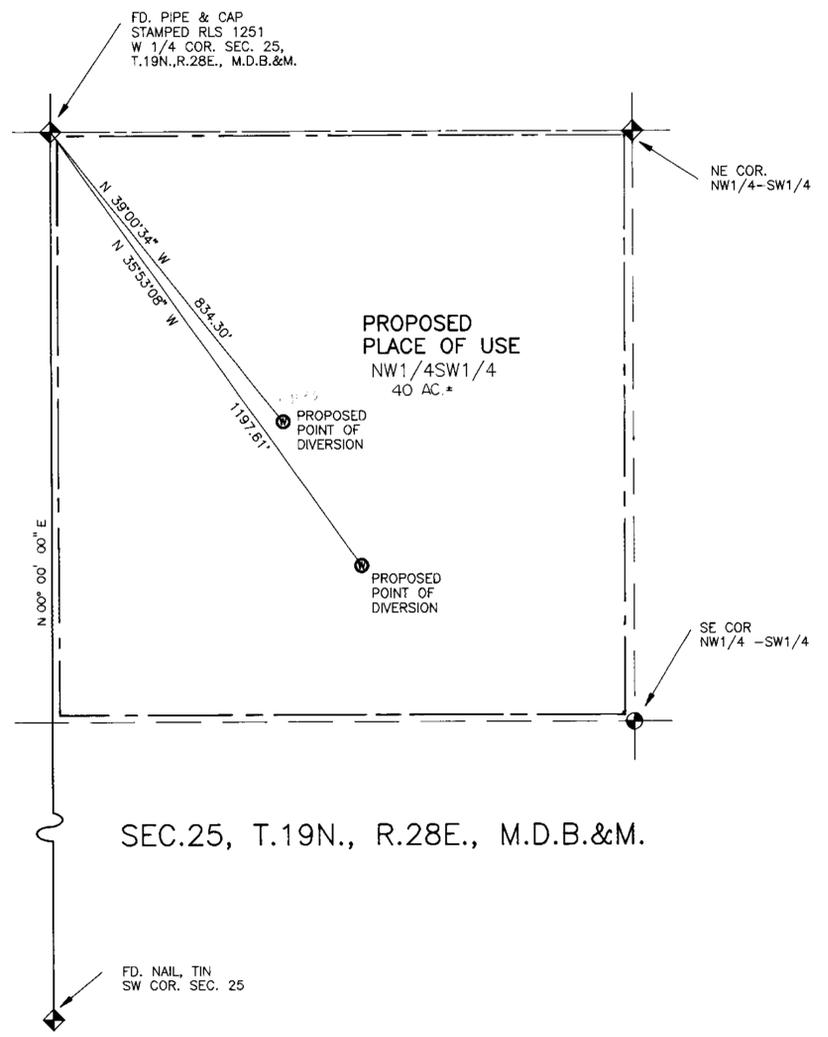




**BASIS OF BEARING:**  
 N00°00'00"E ALONG THE WEST LINE OF THE SW1/4,  
 SECTION 25, T.19N., R.28E., M.D.B.&M.  
 AS PER B.L.M. RECORDS.



STATE OF NEVADA }  
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 22ND DAY OF NOVEMBER 1993, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY MICHAEL A. & CLAUDIA CASEY FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWN BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Barry A. Fitzpatrick*  
 BARRY A. FITZPATRICK S.W.R.S. NO. 817 11/30/93  
 DATE



SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF NOVEMBER, 1993. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

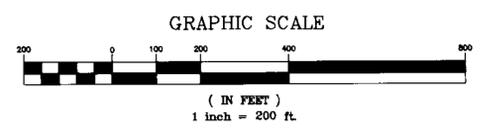
*Steven E. Hampton*  
 NOTARY PUBLIC NOV. 30, 1993  
 DATE



**LEGEND :**

----- PROPOSED PLACE OF USE

SCALE : 1" = 200'



59588, 59589

MAP  
 TO ACCOMPANY APPLICATION TO  
 APPROPRIATE WATER FOR  
 QUASI-MUNICIPAL AND DOMESTIC USE  
 BY : MICHAEL A. & CLAUDIA CASEY  
 FROM : AN UNDERGROUND SOURCE

FILED  
 NOV 30 1993  
 CHURCHILL COUNTY, NEVADA

STATES  
 NOV 22 1993



59589 59588