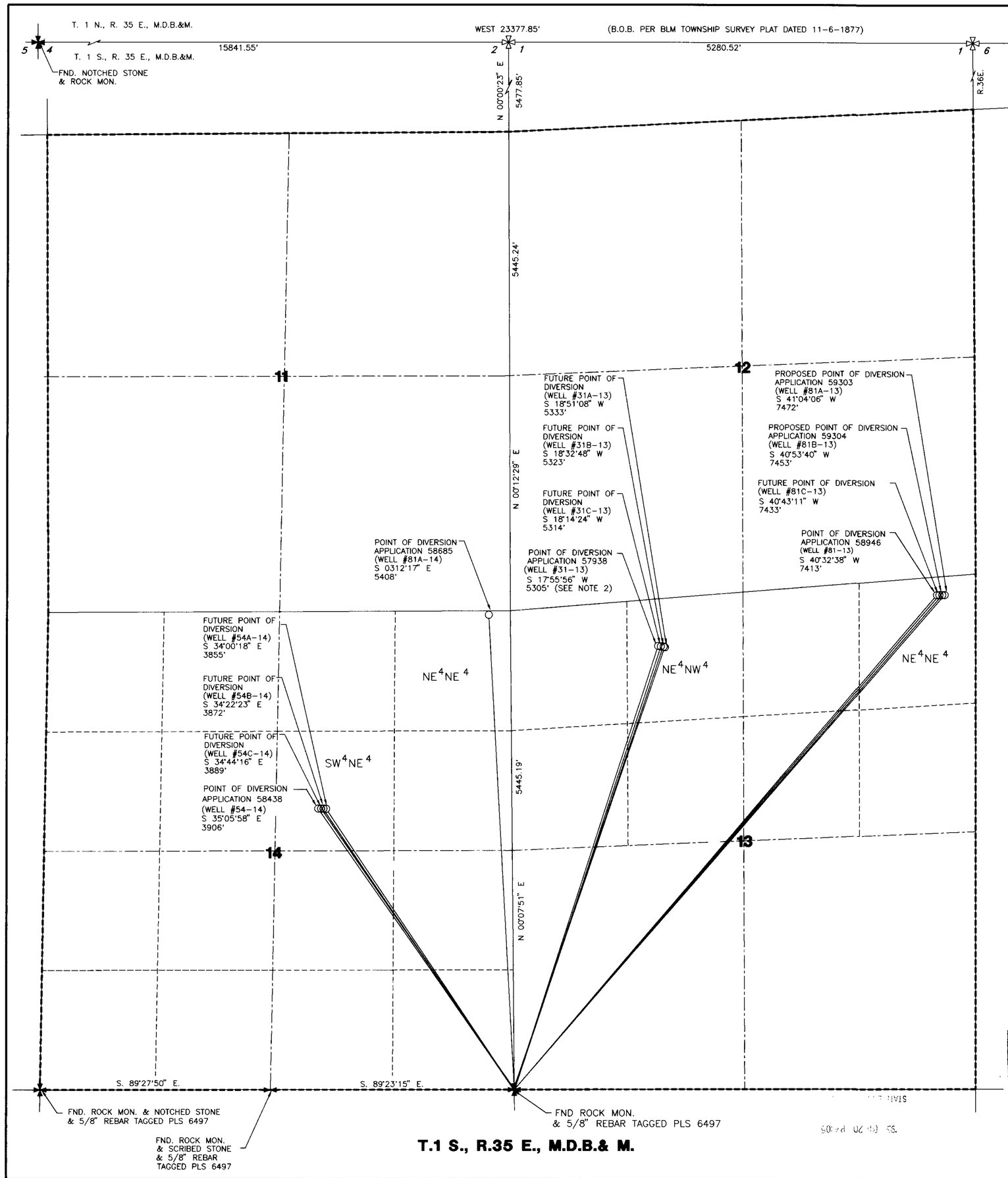

STATE OF NEVADA
CARSON CITY

S.S.

I, BRIAN A. RANDALL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 30TH DAY OF SEPTEMBER, 1993, AND RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN ESMERALDA COUNTY, NEVADA BY FISH LAKE POWER COMPANY FOR COMMERCIAL POWER GENERATION PURPOSES; THAT THE PROPOSED POINTS OF DIVERSION AND THE BOUNDARY OF ALL LANDS SHOWING BY 40-ACRE SUBDIVISIONS THE AREA WHERE THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Brian A. Randall

STATE WATER RIGHT SURVEYOR NO. 605

REGISTERED PROFESSIONAL ENGINEER STATE OF NEVADA NO. 4022 CIVIL 10/20/93

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20th DAY OF October, 1993.

NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

CAROL L. WALTON NOTARY PUBLIC NEVADA CARSON CITY My Appt. Expires Nov 9, 1994

Carol L. Walton

NOTES:

1. PLEASE USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 47029 TO SUPPORT THE EXISTING PLACE OF USE AND POINT OF DIVERSION.
2. THE TIE SHOWN DIFFERS FROM THE TIE ON THE ORIGINAL APPLICATION AS A RESULT OF A CHANGE TO THE BASIS OF BEARING.

---------- PROPOSED PLACE OF USE APPLICATIONS 59303 & 59304.

0 600 1200 1800
FEET

SCALE: 1" = 600'

FILED
OCT 20 1993
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATIONS TO CHANGE THE PLACE OF USE AND POINT OF DIVERSION OF A PORTION OF PERMIT 47033

BY

FISH LAKE POWER COMPANY

FOR COMMERCIAL POWER GENERATION PURPOSES FROM UNDERGROUND SOURCES IN ESMERALDA COUNTY, NEVADA

RESOURCE CONCEPTS, INC.
340 North Minnesota Street, Carson City, Nevada 89703-4152 (702)883-1600
ENGINEERING - PLANNING
RESOURCE MANAGEMENT

DATE
REVISION

JOB NO. 92-047-01
DATE October 1993
DRAWN BY FRB

Sheet 1 of 1

60001 60000 59999 59304 59303