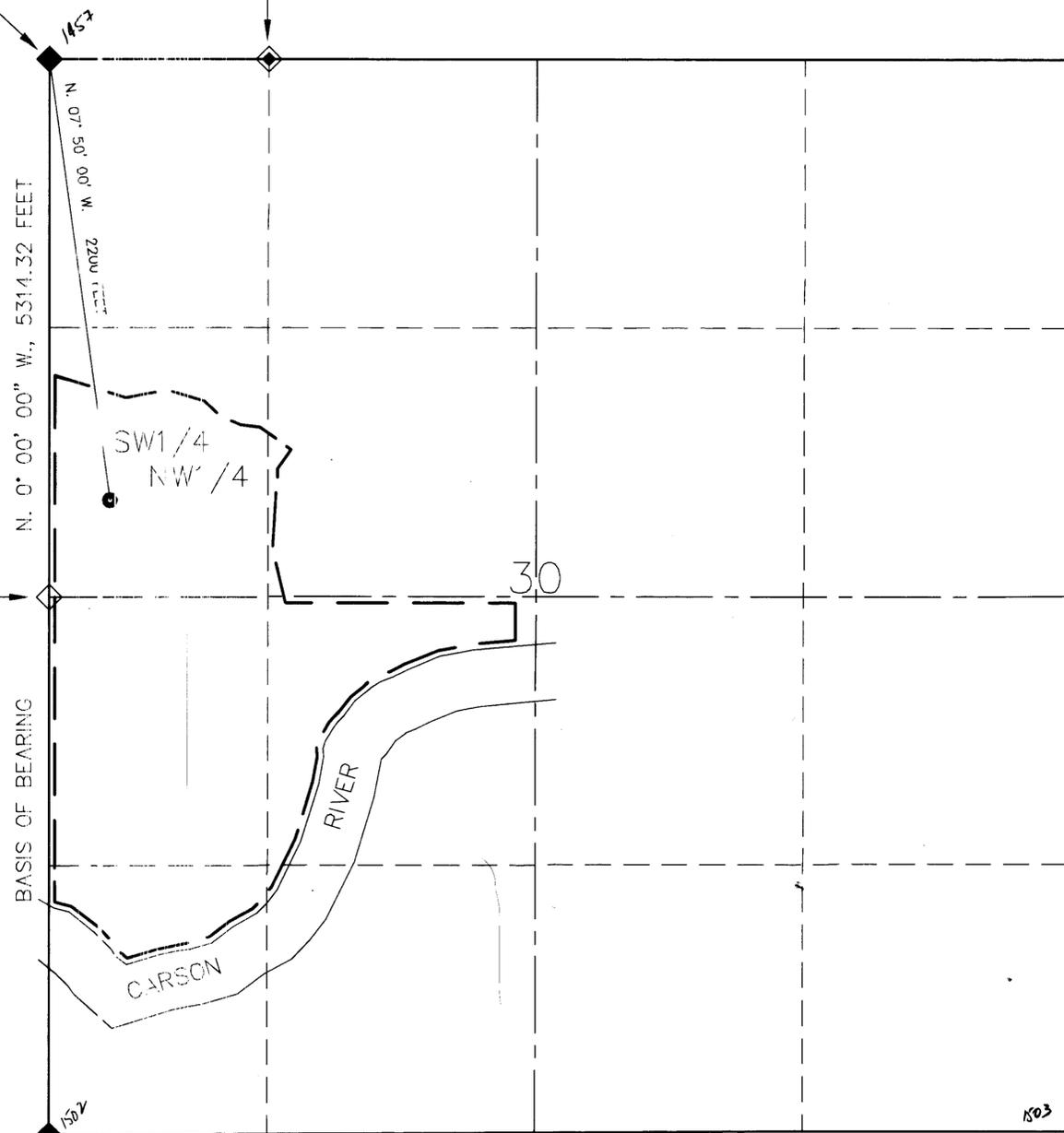


T.14 N.  
R. 19 E., R. 20 E.  
S. 24 | S. 19  
S. 25 | S. 30  
1985  
B.L.M. CAP

T.14 N., R. 20 N.  
W. 1/6  
S. 19  
S. 30  
1985  
B.L.M. CAP

T.14 N.  
R. 19 E., R. 20 E.  
1/4  
S. 25 | S. 30  
1985  
B.L.M. CAP

T.14 N.  
R. 19 E., R. 20 E.  
S. 25 | S. 30  
S. 36 | S. 31  
1985  
B.L.M. CAP



SECTION 30, T.14 N., R. 20 E., M.D.B. & M.

**LEGEND**

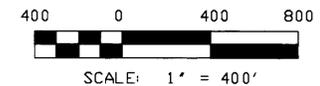
- — — PROPOSED PLACE OF USE
- ◀ FOUND SECTION CORNERS AS NOTED
- <> FOUND QUARTER CORNER AS NOTED
- ◀◀ FOUND SIXTEENTH CORNER AS NOTED
- PROPOSED POINT OF DIVERSION

59294 CERTIFICATE No. 15611 ISSUED 11-01-00

59295 CERTIFICATE No. 15612 ISSUED 11-01-00 62336 CERTIFICATE No. 15615 ISSUED 11-01-00

62337 CERTIFICATE No. 15616 ISSUED 11-01-00

**THIEL, WINCHELL & ASSOC. INC.**  
CIVIL ENGINEERS LAND SURVEYORS WATER RIGHTS LAND USE PLANNING  
34 LAKES BLVD, SUITE 101 DAYTON, NEVADA 89403 (702) 248-7300 fax: (702) 248-7304



STATE OF NEVADA )  
SS  
COUNTY OF DOUGLAS )

I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES MADE BY ME OR UNDER MY SUPERVISION ON OR BEFORE APRIL 10, 1992 AND FROM INFORMATION CONTAINED ON THE RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT, FILED AS DOCUMENT # 309238 IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 8, 1993 AND FROM THE B.L.M. DEPENDENT RESURVEY OF T. 14 N., R. 20 E., M.D.B. & M., APPROVED ON MARCH 16, 1987. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA BY THE LIPPINCOTT FAMILY LIMITED PARTNERSHIP FOR RECREATION AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF OTHER WORKS AND THE BOUNDARY OF ALL LANDS SHOWN IN 40 ACRE SUB-DIVISIONS, OF THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*George M. Thiel* 9/16/93  
NOTARY PUBLIC - NEVADA  
DOUGLAS COUNTY  
SWRS NO. 696

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 21 DAY OF September, 1993  
NOTARY PUBLIC IN AND FOR Douglas  
COUNTY, NEVADA.

*Sandra L. Winchell*  
SANDRA L. WINCHELL  
NOTARY PUBLIC - NEVADA  
DOUGLAS COUNTY  
My Appt. Expires Nov. 4, 1994

**BASIS OF BEARING**

WEST LINE OF SECTION 30, T.14N., R.20E., M.D.B. & M.,  
BEARING N. 0° 00' 00" W., 5314.32 FEET AS SHOWN ON THE  
B.L.M. DEPENDENT RESURVEY OF T. 14 N., R. 20 E.,  
M.D.B. & M., APPROVED ON MARCH 16, 1987.

Ⓢ

FILED  
OCT 01 1993  
STATE ENGINEER'S OFFICE

59294, 59295  
**MAP**  
TO ACCOMPANY APPLICATIONS TO CHANGE THE  
POINT OF DIVERSION, MANNER AND PLACE OF USE  
OF THE WATERS HERETOFORE APPROPRIATED UNDER  
PERMITS 47110 & 47182 FROM AN  
UNDERGROUND SOURCE  
BY  
LIPPINCOTT FAMILY LIMITED PARTNERSHIP  
FOR RECREATION AND DOMESTIC PURPOSES  
DOUGLAS COUNTY

85019 81939 77611 71559 68928 62337 62336 62335 62334 60515 59295 59294