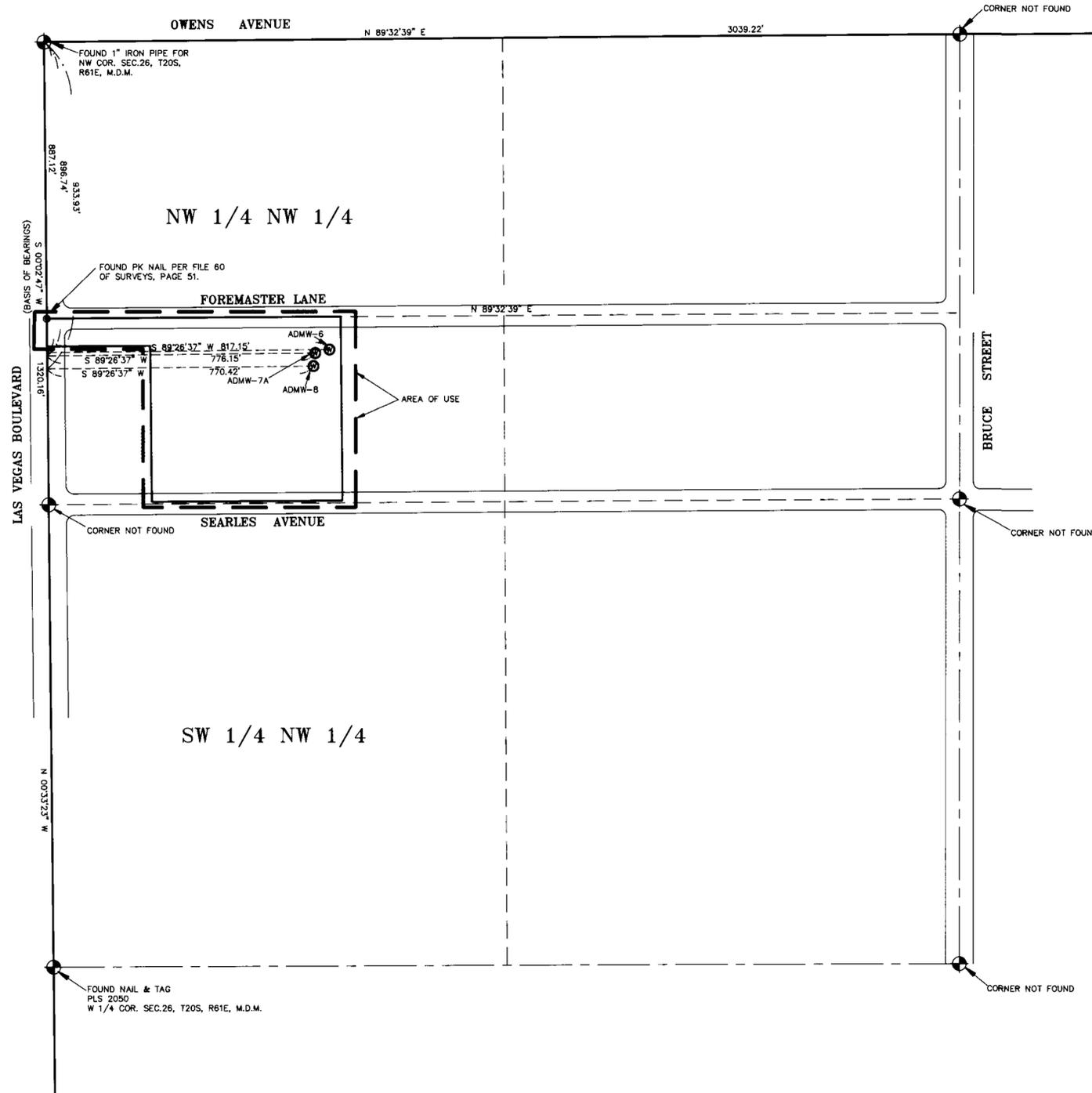


MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER

NW 1/4 SECTION 26, T20S, R61E, M.D.M.



SURVEYOR'S CERTIFICATE

I, BOYD R. URIE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECT SUPERVISION, BETWEEN THE 5th DAY OF SEPTEMBER AND THE 17th DAY OF SEPTEMBER, 1993 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO EXTRACT WATER FOR REMEDIATION OF DISSOLVED BENZENE, TOLUENE, XYLENES, AND ETHYLBENZENE; THAT THE BOUNDARY OF ALL LANDS, SHOWN BY 40-ACRE SUBDIVISIONS ARE THE AREAS PROPOSED UNDER THIS USE AND APPLICATION, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

BOYD R. URIE
PROFESSIONAL LAND SURVEYOR
NEVADA CERTIFICATE NO. 8614



ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21st DAY OF September, 1993

Ranai S. Johnson
NOTARY PUBLIC - RANAI S. JOHNSON

IN AND FOR SAID STATE & COUNTY



SCALE: 1" = 200'

LEGEND

- ⊙ - EXISTING WELL
- - CORNERS AS NOTED

BASIS OF BEARINGS

NORTH 00°02'47" EAST, BEING THE WEST LINE OF THE NW 1/4 OF THE NW 1/4 OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., PER FILE 60 OF SURVEYS, PAGE 51, CLARK COUNTY, NEVADA RECORDER'S CUMULATIVE MAP INDEX.

FILED
SEP 21 1993
STATE ENGINEER'S OFFICE

SUMMIT ENGINEERING CORPORATION
3882 SOUTH HIGHLAND LAS VEGAS, NV. 89103
PH: (702) 252-3236 FAX: 252-3247

59289E
MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR: ANDERSON DAIRY
SEPTEMBER, 1993
FOR TREATMENT OF PETROLEUM IMPACTED GROUND WATER

59289 E