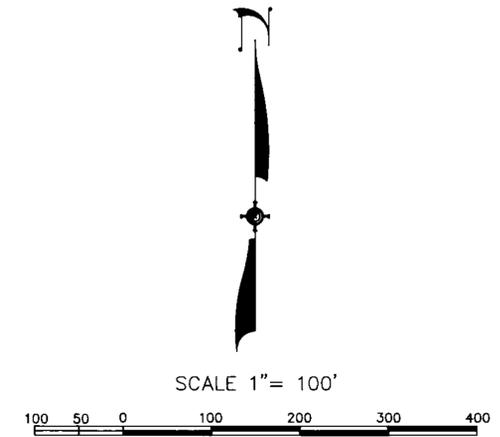
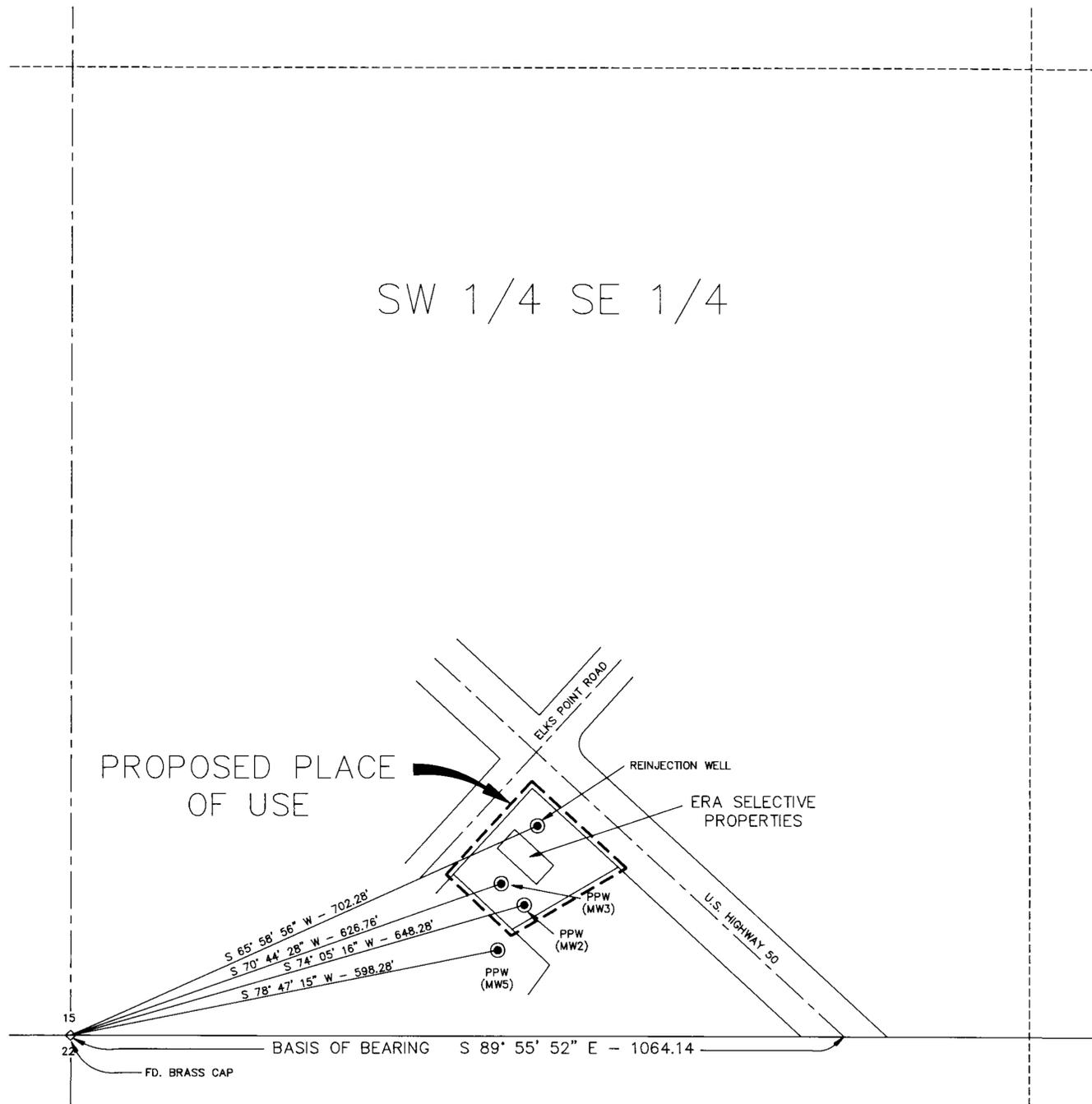


NW 1/4 SE 1/4  
SECTION 15 T13N, R18E MDB&M

SW 1/4 SE 1/4



STATE OF NEVADA  
S.S.  
COUNTY OF WASHOE

I, MICHAEL D. BUSCHELMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE(S) FROM A SURVEY MADE UNDER MY SUPERVISION ON OR BEFORE SEPTEMBER 1, 1993. THIS MAP CONSISTING OF ONE SHEET CORRECTLY REPRESENTS THE PROPOSED POINTS OF DIVERSION, THE REINJECTION WELL SITE AND PLACE OF USE OF WATER FROM UNDERGROUND SOURCES, LOCATED IN DOUGLAS COUNTY, NEVADA FOR ENVIRONMENTAL PURPOSES BY STATION PARTNERSHIP.

*Michael D. Buschelman*  
MICHAEL D. BUSCHELMAN  
BUSCHELMAN WATER RIGHTS SURVEYOR #792  
No. 7483 VOLVER

SUBSCRIBED AND SWORN TO TO BEFORE ME THIS 16th DAY OF September 1993.

*Olivia R. Luck*  
OLIVIA R. LUCK  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES OCT. 4, 1998  
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA

BASIS OF BEARING:  
SOUTH LINE THE SE 1/4 OF SECTION 15 T13N, R18E, MDB&M BEARS S 89° 55' 52" E AS DEFINED BY THE S 1/4 CORNER OF SAID SECTION 15 AND THE CENTERLINE OF U.S. HIGHWAY 50 PER DOUGLAS COUNTY, NEVADA ASSESSORS MAP BK. 05, PG. 35.

FILED  
OCT 7 1993  
STATE ENGINEER'S OFFICE

59276E

MAP  
TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER  
BY  
STATION PARTNERSHIP  
FOR  
ENVIRONMENTAL PURPOSES  
FROM  
UNDERGROUND SOURCES

**SUMMIT ENGINEERING CORPORATION**  
CONSULTING ENGINEERS AND SURVEYORS  
5405 W. ARNOLD AVE., RENO, NEVADA 89523  
(702) 747-8550

SHEET 1  
OF 1

STATE ENGINEER'S OFFICE  
93 SEP 23 11:11

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