

T.19S. R.62E.
S.33 S.34
S.4 S.3
T.20S.
FOUND CLARK COUNTY
BRASS CAP PER
FILE 1, PAGE 9
OF SURVEYS

T.19S., R.62E., M.D.M.

T.20S., R.62E., M.D.M.

1/4 CORNER 34
3

CORNER OBLITERATED WITH ESTABLISHMENT
OF NELLIS AFB. CORNER RE-ESTABLISHED
PER FILE 1, PAGE 9 OF SURVEYS

STATE OF NEVADA }
COUNTY OF CLARK }

I, BYRON E. JOHNSON, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP
CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE
FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON
THE 13TH DAY OF SEPTEMBER, 1993, THAT IT TRULY AND CORRECTLY REPRESENTS
THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN
UNDERGROUND SOURCE IN A SHALLOW AQUIFER, CLARK COUNTY, NEVADA, BY THE
NELLIS AFB ENVIRONMENTAL OFFICE FOR GROUND WATER REMEDIATION.
THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE
OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE OF
ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS
ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Byron E. Johnson
BYRON E. JOHNSON
STATE WATER RIGHTS SURVEYOR
NEVADA CERTIFICATE NO. 920



SUBSCRIBED AND SWORN BEFORE ME THIS 20TH DAY OF OCTOBER, 1993.

Diana H. Bossard
DIANA BOSSARD
NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA.
MY COMMISSION EXPIRES: April 21, 1996



BASIS OF BEARINGS

NORTH 18°22'49" WEST, BEING THE BEARING FROM NGS STATION LEN TO NGS
STATION SHARON. THE GRID AZIMUTH IS 341°37'11".
THIS BEARING BASIS CORRELATES TO THE NGS BASIS OF BEARING USED FOR
THE SURVEY OF LAS VEGAS AIR FORCE BASE AS DELINEATED AND RECORDED
IN THE CLARK COUNTY RECORDER'S OFFICE IN FILE 1, PAGE 9 OF SURVEYS.

1/4 CORNER CENTER SECTION 3

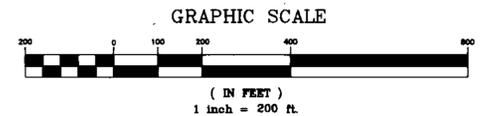
CORNER OBLITERATED WITH ESTABLISHMENT
OF NELLIS AFB. CORNER RE-ESTABLISHED
PER FILE 1, PAGE 9 OF SURVEYS

1/4 CORNER 4 3
CORNER OBLITERATED WITH ESTABLISHMENT
OF NELLIS AFB. CORNER RE-ESTABLISHED
PER FILE 1, PAGE 9 OF SURVEYS

SE1/4 NW1/4, SEC.3
T.20S., R.62E., M.D.M.

EXISTING POINT OF DIVERSION WITHIN
THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER
OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.,
CLARK COUNTY, NEVADA, FOR PERMIT NO. 59258E

PROPOSED POINT OF DIVERSION WITHIN
THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER
OF SECTION 3, TOWNSHIP 21 SOUTH, RANGE 61 EAST, M.D.M.,
CLARK COUNTY, NEVADA.



FILED
NOV 09 1993
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE

NOV 9 1993

MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
GROUNDWATER REMEDIATION
UNDER PERMIT NO. 59258E

APPLICANT: NELLIS AFB ENVIRONMENTAL OFFICE
FOR: GROUNDWATER REMEDIATION
SOURCE: SHALLOW AQUIFER GROUNDWATER

59258 E