

STATE OF NEVADA }  
 COUNTY OF CLARK } SS

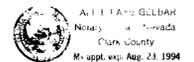
I, KENNETH J. BROWN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, FROM FIELD NOTES OF A SURVEY MADE BY ME (OR UNDER MY SUPERVISION AND DIRECTION) ON THE 11th DAY OF AUGUST, 1993, THAT IT TRULY AND ACCURATELY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS TO DIVERT WATER FROM THE MESQUITE (SANDY) VALLEY ARTESIAN BASIN IN CLARK COUNTY BY ROBIN MATT FOR COMMERCIAL AND DOMESTIC USE, THAT THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF ALL LANDS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Kenneth J. Brown*  
 KENNETH J. BROWN  
 STATE WATER RIGHTS SURVEYOR  
 No. 547



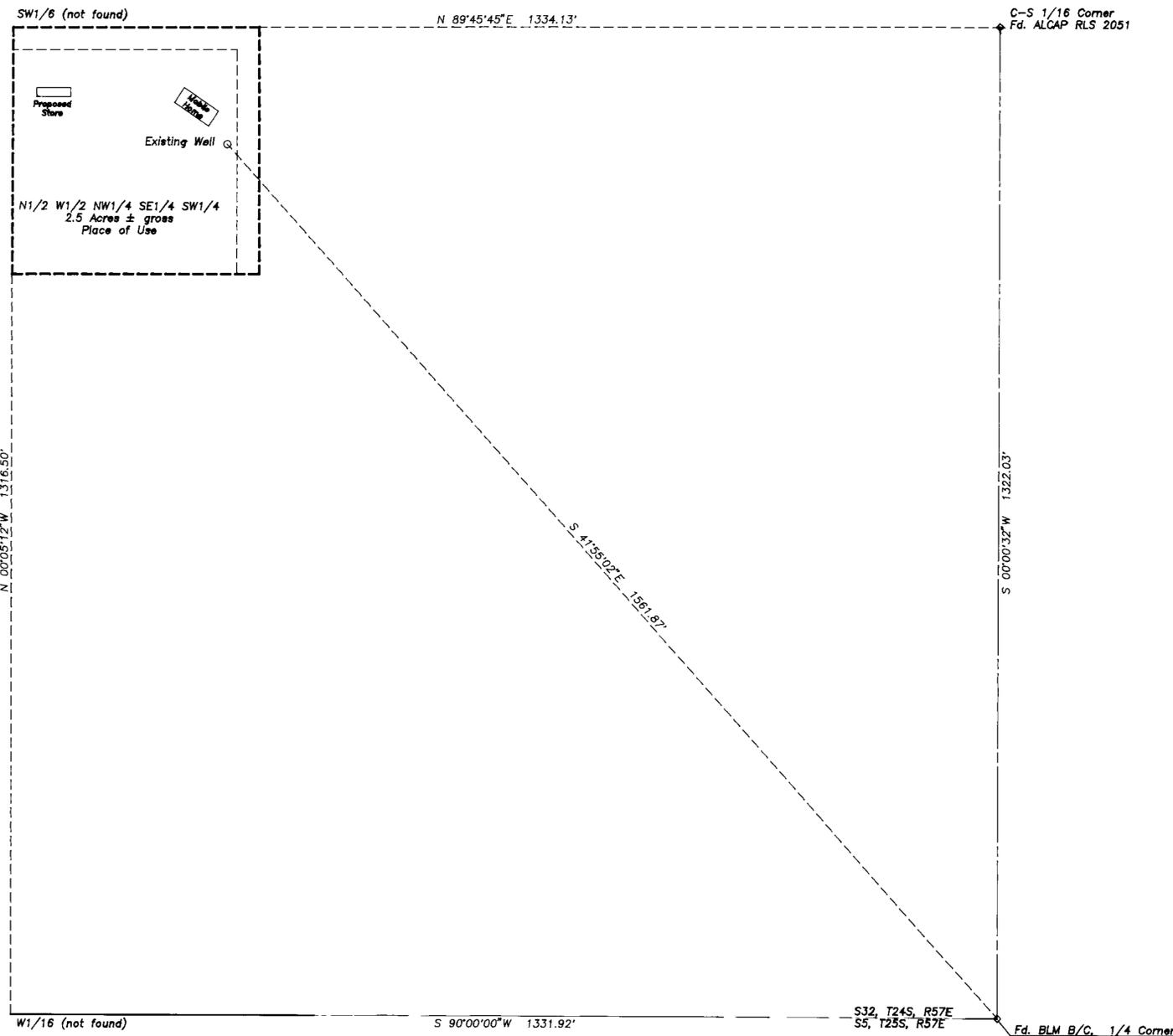
SUBSCRIBED AND SWORN BEFORE ME THIS 13th DAY OF August, 1993.

*Alice Faye Gelbar*  
 ALICE FAYE GELBAR  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
 MY COMMISSION EXPIRES 8/23/94



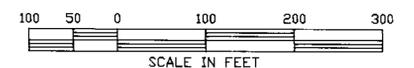
**BASIS OF BEARINGS:**

The east line of the SE1/4SW1/4, Section 32, T24S, R57E, M.D.M. bears N00°00'32"E per the Plat in Book 17 at Page 38, Clark County, Nevada Official Records.



1" = 100'

SE1/4SW1/4, SECTION 32, T24S, R57E  
 M.D.M., CLARK COUNTY, NEVADA



59235 CERTIFICATE NO 14751 ISSUED NOV 12 1997

FILED  
 SEP 13 1993  
 STATE ENGINEER'S OFFICE

59235  
 MAP TO ACCOMPANY  
 APPLICATION TO APPROPRIATE  
 WATER for COMMERCIAL & DOMESTIC USE  
 by  
 ROBIN MATT  
 from the  
 MESQUITE (SANDY) VALLEY ARTESIAN BASIN  
 CENTRAL REGION, No. 163  
 CLARK COUNTY, NEVADA

STATE ENGINEERS OFFICE  
 93 SEP 13 14:26

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