

LEGEND

- RANGE LINE
- SECTION LINE
- QUARTER LINE
- SIXTEENTH LINE
- LOT LINE (LAND DIVISION)
- STREAM CHANNEL

NOTE

ANY REFERENCE TO SURVEY MONUMENTS ARE TAKEN FROM RECORD OF SURVEY FILE 67 PAGE 54 CLARK COUNTY RECORDERS OFFICE



RECORDED
FEB 23 1994

ACKNOWLEDGEMENT

STATE OF NEVADA } SS
COUNTY OF CLARK }

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 17th DAY OF MARCH, 1994

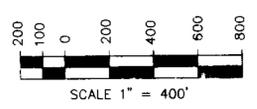
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE.
MY COMMISSION EXPIRES 7-24-97

POINT OF DIVERSION

A PORTION OF THE SW 1/4, NW 1/4, SECTION 7, T19S, R57E, M.D.B.&M. LOT ONE (1) OF CERTIFICATE OF LAND DIVISION RECORDED SEPT. 23, 1992 AS DOCUMENT NO. 929023 OF OFFICIAL RECORDS CLARK COUNTY NV.

PLACE OF USE

A PORTION OF THE SW 1/4, NW 1/4, SECTION 7, T19S, R57E, M.D.B.&M. LOT ONE (1) OF CERTIFICATE OF LAND DIVISION RECORDED SEPT. 23, 1992 AS DOCUMENT NO. 929023 OF OFFICIAL RECORDS CLARK COUNTY NV.



WATER RIGHT SURVEYOR AFFIDAVIT

STATE OF NEVADA } SS
COUNTY OF CLARK }

I, J. ALLEN BELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND COMPLETED IN JUNE OF 1993 AND THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND THE EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNNAMED SPRING, IN CLARK COUNTY BY THE B TRUST FOR CABINS, FIRE PROTECTION, AND WILDLIFE WATERING AND HABITAT.

THAT THE PROPOSED POINT OF DIVERSION, THE PROPOSED PLACE OF USE AND ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, ARE FULLY AND CORRECTLY SHOWN HEREON.

J. Allen Bell
J. ALLEN BELL
STATE WATER RIGHT SURVEYOR NO. 522



FILED
MAR 24 1994
STATE ENGINEER'S OFFICE

BASIS OF BEARINGS

THE BASIS OF BEARING FOR THIS MAP IS THE EAST LINE OF SECTION 7, TOWNSHIP 19 SOUTH, RANGE 57 EAST, MOUNT DIABLO MERIDIAN, NEVADA, WHICH BEARS NORTH 03'08'00" WEST AS SHOWN ON THE UNITED STATES DEPARTMENT OF INTERIOR GENERAL LAND OFFICE INDEPENDENT RESURVEY PLAT OF TOWNSHIP 19 SOUTH, RANGE 57 EAST, MOUNT DIABLO MERIDIAN, NEVADA.

59231

MAP

TO ACCOMPANY APPLICATION NO. 59231
TO APPROPRIATE WATER
FOR CABINS, FIRE PROTECTION AND WILDLIFE WATERING AND HABITAT
BY THE B TRUST
FROM UNNAMED SPRING, SECTION 7, T19S, R57E CHARLESTON MOUNTAIN

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| BBCE | BRECHLER & BELL CONSULTING ENGINEERS, INC. 19 WEST BROOKS AVENUE NORTH LAS VEGAS NV. 89030 | 93573.20 |
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