

STATE OF NEVADA } SS  
 COUNTY OF CHURCHILL }

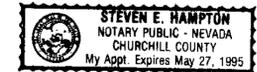
I, BARRY A. FITZPATRICK FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 3rd DAY OF JULY 1993, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY A & A DAIRY FOR COMMERCIAL AND DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL ALL RESERVOIRS OR BASINS THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS. THE AREAS OF PROPOSED USE ARE FULLY AND CORRECTLY DESIGNATED THEREON. AND THAT THE POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE CHANGES UNDER PERMIT 53796. THE MANNER OF USE WILL CHANGE FROM QUASI-MUNICIPAL & DOMESTIC TO COMMERCIAL & DOMESTIC USE.

*Barry A. Fitzpatrick*  
 BARRY A. FITZPATRICK S.W.R.S. NO. 817 9/2/93 DATE

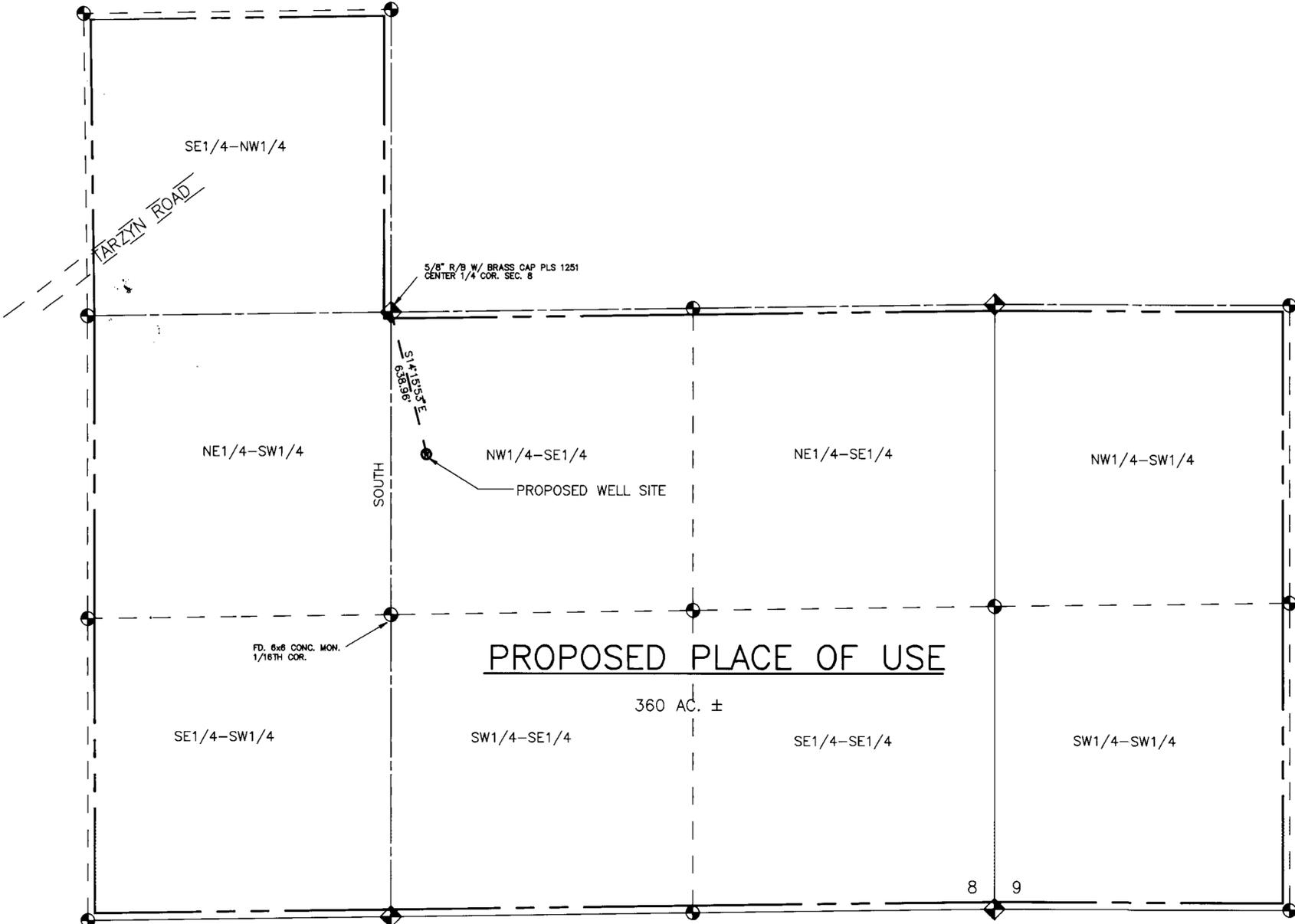


SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd DAY OF SEPTEMBER, 1993. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

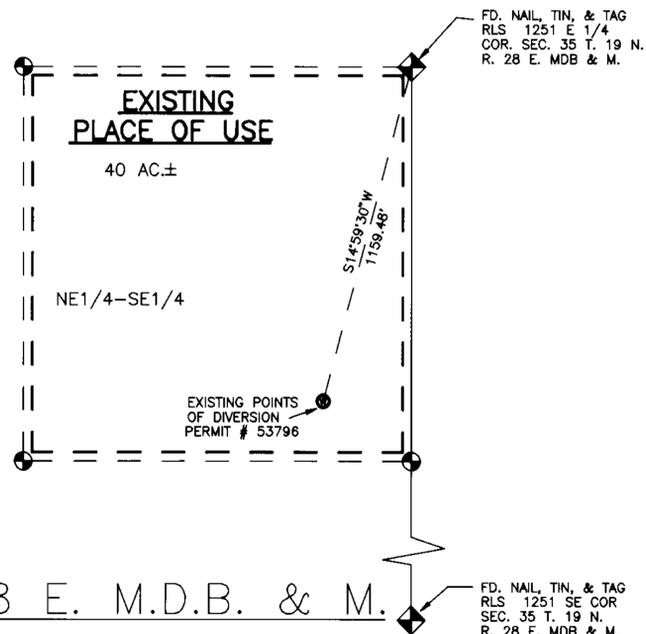
*Steven E. Hampton*  
 NOTARY PUBLIC 9-2-93 DATE



**BASIS OF BEARING:**  
 NORTH ALONG THE WEST LINE OF THE NORTHWEST 1/4-SOUTHEAST 1/4 SEC. 8 T. 19 N. R. 29 E. M.D.B. & M.



SEC. 8 & 9 T. 19 N. R. 29 E. M.D.B. & M.

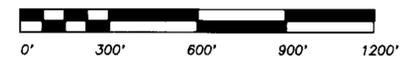


SEC. 35 T. 19 N. R. 28 E. M.D.B. & M.

**LEGEND:**

- ===== PROPOSED PLACE OF USE
- EXISTING PLACE OF USE

SCALE : 1" = 300'



FILED  
 SEP 8 1993  
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION, PLACE OF USE, AND THE MANNER OF USE OF WATER UNDER PERMIT 53796 FROM QUASI-MUNICIPAL & DOMESTIC TO COMMERCIAL & DOMESTIC USE

BY : A. & A. DAIRY  
 FROM : AN UNDERGROUND SOURCE

