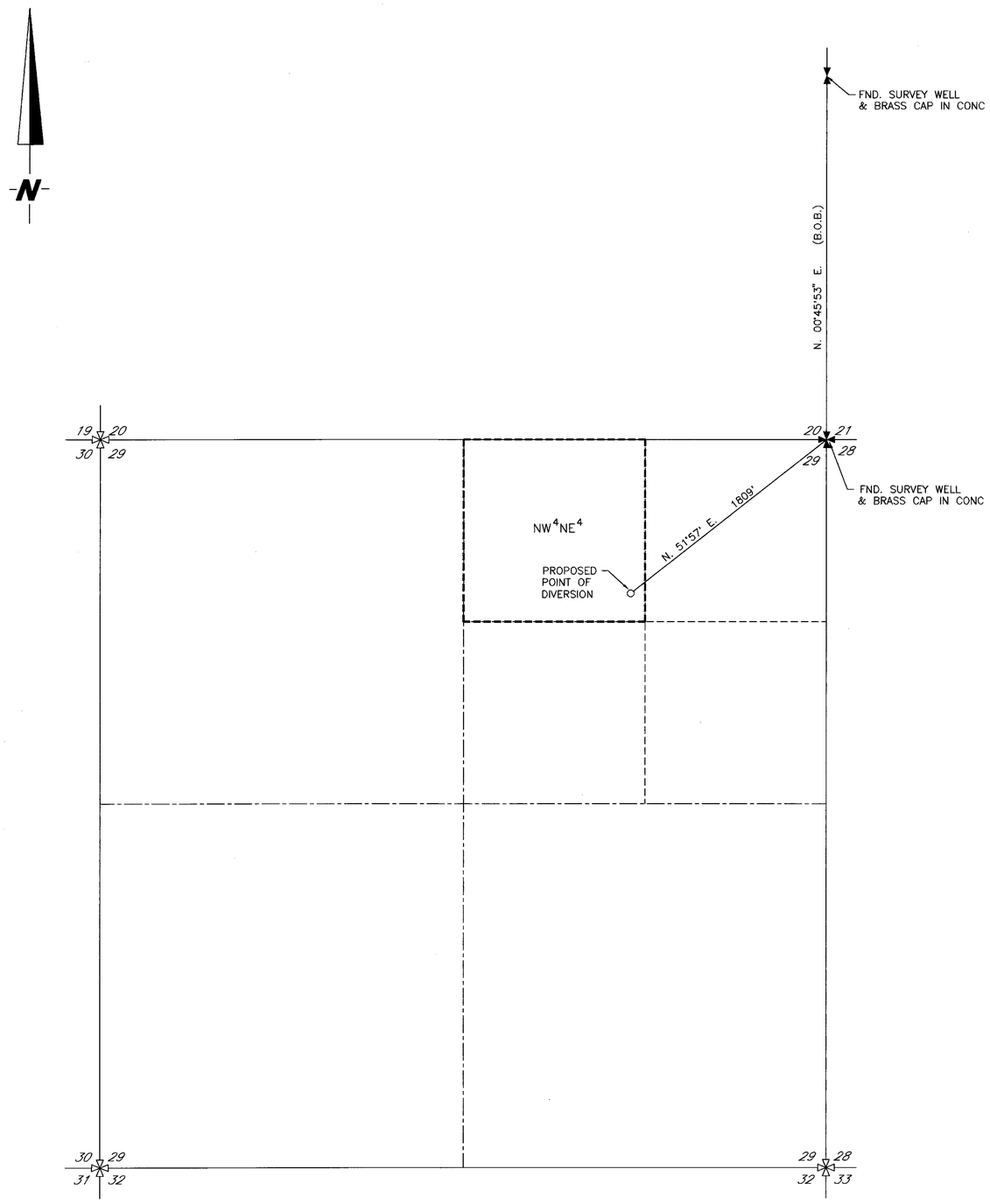


**T. 15 N., R. 20 E., M.D.B.&M.**

## NOTE:

PLEASE USE MAP ON FILE AT THE DIVISION OF WATER RESOURCES UNDER APPLICATION 47703 TO SUPPORT THE EXISTING POINT OF DIVERSION AND PLACE OF USE, AND THE PROPOSED PLACE OF USE.

## BASIS OF BEARING:

THE BEARING OF N.00°45'53"E., FOR THE CENTERLINE OF SALIMAN ROAD AS SHOWN ON THE M. CORDA AND J. SUMMERS PARCEL MAP, DOCUMENT NO. 24075, AND THE LEWIS SUBDIVISION NO. 3 SUBDIVISION MAP, DOCUMENT NO. 60745 IS THE BASIS OF BEARING FOR THIS SURVEY.

## STATE OF NEVADA
## CARSON CITY S.S

I, BRIAN A. RANDALL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE BASED ON FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION ON THE 20TH DAY OF JULY, 1993. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CARSON CITY, NEVADA BY CARSON CITY FOR MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION IS FULLY AND CORRECTLY DESIGNATED HEREON.

Brian A. Randall 9/9/93

BRIAN A. RANDALL
STATE WATER RIGHT SURVEYOR NO. 605

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF September, 1993,

NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Carol L. Walton

CAROL L. WALTON
NOTARY PUBLIC NEVADA
CARSON CITY
My Appt Expires Nov 6 1994

0 500 1000 1500
FEET
SCALE:1"=500'

FILED
SEP 9 1993
STATE ENGINEER'S OFFICE

STATE ENGINEERS OFFICE
'93 SEP -9 P4:47

59827 CERTIFICATE NO. 19474 ISSUED 7-21-2014

**MAP**

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF PERMIT 47703 BY

**CARSON CITY**

FOR MUNICIPAL PURPOSES FROM AN UNDERGROUND SOURCE IN CARSON CITY, NEVADA

ENGINEERING • PLANNING • RESOURCE MANAGEMENT
**RESOURCE CONCEPTS, INC.**
340 N. MINNESOTA STREET • CARSON CITY, NEVADA 89703-4152 • OFFICE:702-883-1600 • FAX:702-883-1656

| | |
|---|---|
| DATE | |
| REVISION | |
| JOB NO. | 87-007-29 |
| DATE | 9-9-93 |
| DRAWN : | FRB |
| CHECKED: | |

SHEET 1 OF 1

59827 59226