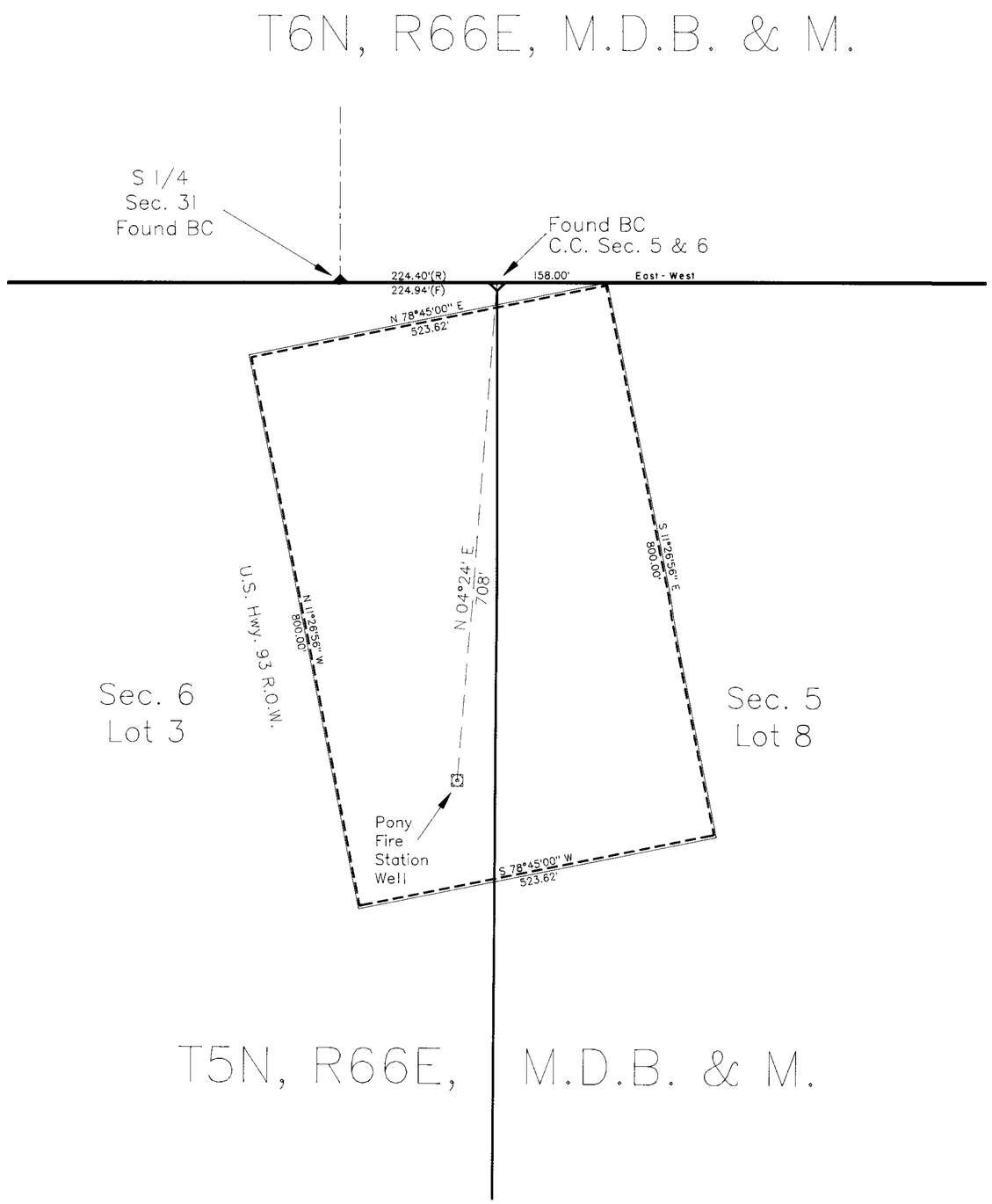
MAP NO. 1 of 1

USE TABULATION

SECTION	SUB-DIVISION	TOWNSHIP	RANGE	TYPE OF LIVESTOCK	NUMBERS LIVESTOCK	DATE OF FIRST USE
5	Lot 8*	5N	66E	N/A	N/A	1994
6	Lot 3*	5N	66E	N/A	N/A	1994

* Portions of Lots 3 & 8 as described by metes and bounds description as shown on map.

-LEGEND-
Tie Lines
Point of Diversion
Place of Use



STATE OF NEVADA,
COUNTY of Lincoln

I, Matthew J. Wilkin
being first duly sworn, depose and say that this map has been correctly drawn to the designated scale by me, from U.S.G.S. 7.5 minute topographic quadrangles, and additional information gathered by me during March 1993 That it truly and correctly represents the location and extent of waters used from Underground Source.

by UNITED STATES of AMERICA,
Bureau of Land Management,
for Domestic and Firefighting purposes;
that the points of diversion, location of water channel, the place and manner of use, and the location and names of all other works or streams which are crossed by or connected with the said works, are fully and correctly designated hereon.

Matthew J. Wilkin
STATE WATER RIGHT SURVEYOR, NO 938

Subscribed and Sworn to before me Benjamin E. Cope, this 10th day of June, 1993
Notary Public in and for White Pine County, Nevada

BENJAMIN E. COPE
Notary Public - State of Nevada
White Pine County - Nevada
Appt. Exp. Feb. 9, 1994

1" = 100'
0 50 100 200 300
SCALE IN FEET

59208

Nevada East Zone State Plane Coordinates(GPS)

Well 1304022' N
779818' E
(NAD27)

59208 CERTIFICATE No. 15959 ISSUED 12-7-01

Basis of Bearing:
E-W township line as shown on the official plat

FILED
NOV 09 1993
STATE ENGINEER'S OFFICE

93 NOV -9 AM 10:32

STATE ENGINEER'S OFFICE

93 SEP -4 AM 10:30

STATE ENGINEER'S OFFICE

MAP

To Accompany Application to Appropriate Water for Domestic and Firefighting purposes by the United States of America, Bureau of Land Management, from Underground Source.

59208