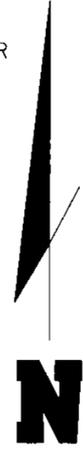
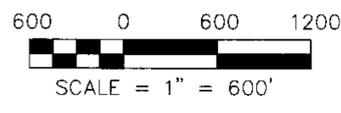
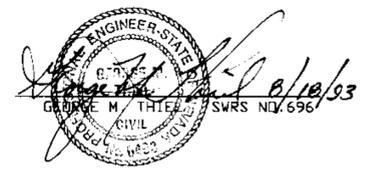


**LEGEND**

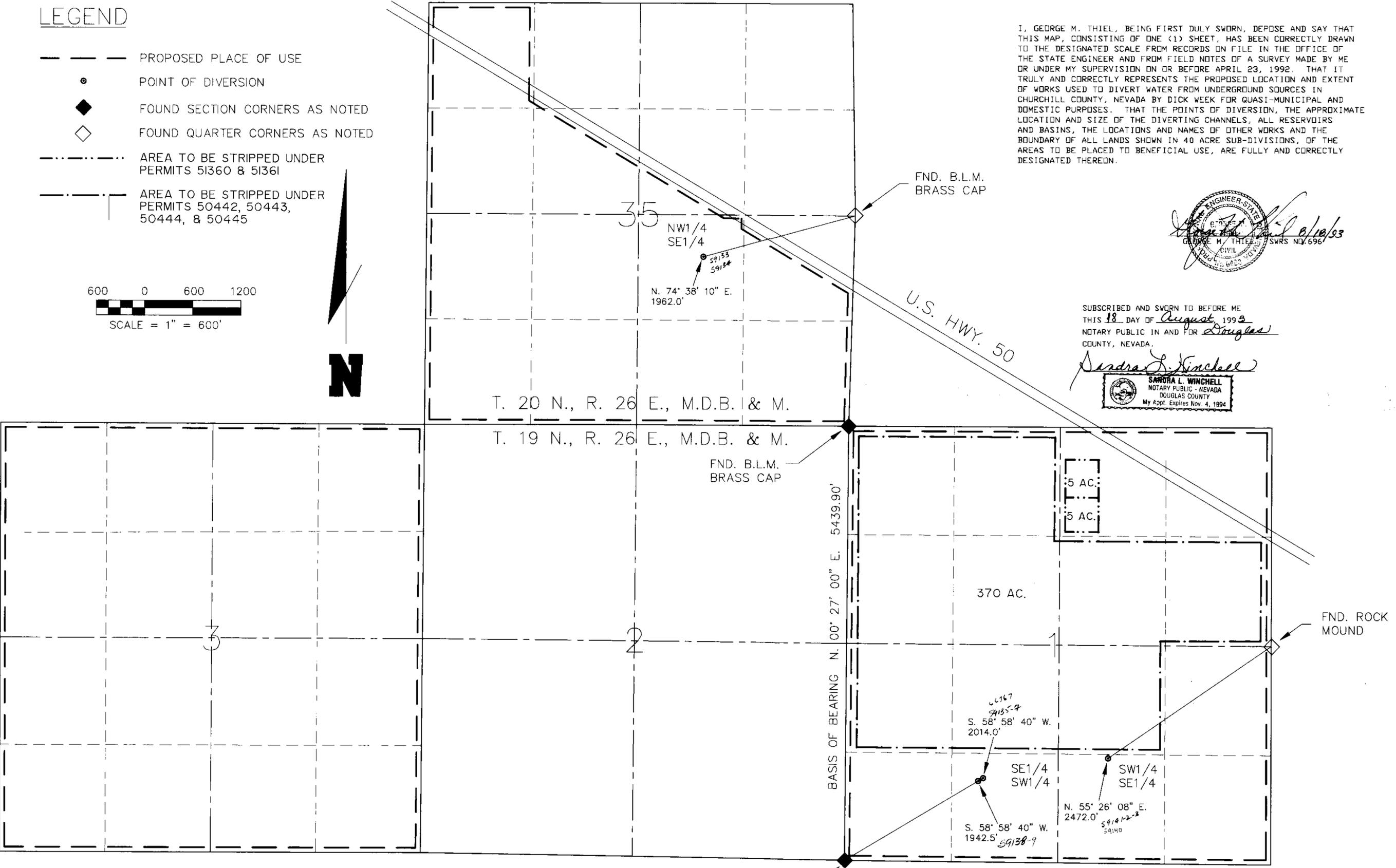
- — — — — PROPOSED PLACE OF USE
- POINT OF DIVERSION
- ◆ FOUND SECTION CORNERS AS NOTED
- ◇ FOUND QUARTER CORNERS AS NOTED
- - - - - AREA TO BE STRIPPED UNDER PERMITS 51360 & 51361
- - - - - AREA TO BE STRIPPED UNDER PERMITS 50442, 50443, 50444, & 50445



I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS ON FILE IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION ON OR BEFORE APRIL 23, 1992. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN CHURCHILL COUNTY, NEVADA BY DICK WEEK FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES. THAT THE POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNELS, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF OTHER WORKS AND THE BOUNDARY OF ALL LANDS SHOWN IN 40 ACRE SUB-DIVISIONS, OF THE AREAS TO BE PLACED TO BENEFICIAL USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



SUBSCRIBED AND SWORN TO BEFORE ME  
 THIS 18 DAY OF August, 1993  
 NOTARY PUBLIC IN AND FOR Douglas  
 COUNTY, NEVADA.  
*Sandra L. Winchell*  
 SANDRA L. WINCHELL  
 NOTARY PUBLIC - NEVADA  
 DOUGLAS COUNTY  
 My App. Expires Nov. 4, 1994



**BASIS OF BEARINGS**

WEST LINE OF SECTION 1, T.19N., R.26E., M.D.B. & M., BEARING N. 00° 27' 00" E., A DISTANCE OF 5,439.90 FEET, PER MAP FILED IN SUPPORT OF APPLICATION 58119 ON FILE IN THE OFFICE OF THE STATE ENGINEER.

FND. ROCK MOUND AND 4 x 4 POST

FILED  
 AUG 20 1993  
 STATE ENGINEER'S OFFICE

**THIEL, WINCHELL & ASSOC. INC.**  
 CIVIL ENGINEERS LAND SURVEYORS WATER RIGHTS LAND USE PLANNING  
 34 LAKES BLVD, SUITE 101 DAYTON, NEVADA 89403 (702) 248-7300 fax: (702) 248-7304

MAP  
 TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION, PLACE AND MANNER OF USE OF PERMITS 40972, 50448, 51360, 51361, AND APPLICATIONS TO CHANGE THE PLACE AND MANNER OF USE OF PERMITS 50442, 50443, 50444, 50445, 50446, 51362, AND 51363 FROM UNDERGROUND SOURCES  
 BY DICK WEEK FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES CHURCHILL COUNTY NEVADA

59754 66367 59143 59142 59141 59140 59139 59138 59137 59136 59135 59134 59133