

SURVEYOR'S STATEMENT

STATE OF NEVADA

COUNTY OF LINCOLN ss

I, Frank C. Hulse, being duly sworn, depose and say that this map consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by myself on the 25th day of June 1993, and truly represents the location of current points of diversion and place of use of a portion of Permit 23957 (Certificate 7379) for irrigation and domestic purposes and also change the p.o.d. and p.o.u. for a portion of Permit 28233 (Certificate 12817) for irrigation purposes both from underground sources and the proposed place of use and \star Existing place of use is shown within 40-acre tracts by (heavy dashed lines) _____ Proposed place of use is shown by (broken lines) _____.

\star point of diversion from an underground source by Randall Jay Holt for irrigation purposes.

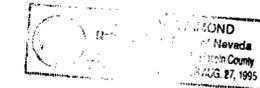


Frank C. Hulse
 Frank C. Hulse 8/3/93 #722
 State Water Rights Surveyor

On this 3 day of August 1993, Frank C. Hulse appeared before me, a Notary Public, and acknowledged to me that he did execute the above instrument.

Allyn Hansen
 Notary Public

My commission expires 1995



NOTES: DLE #4

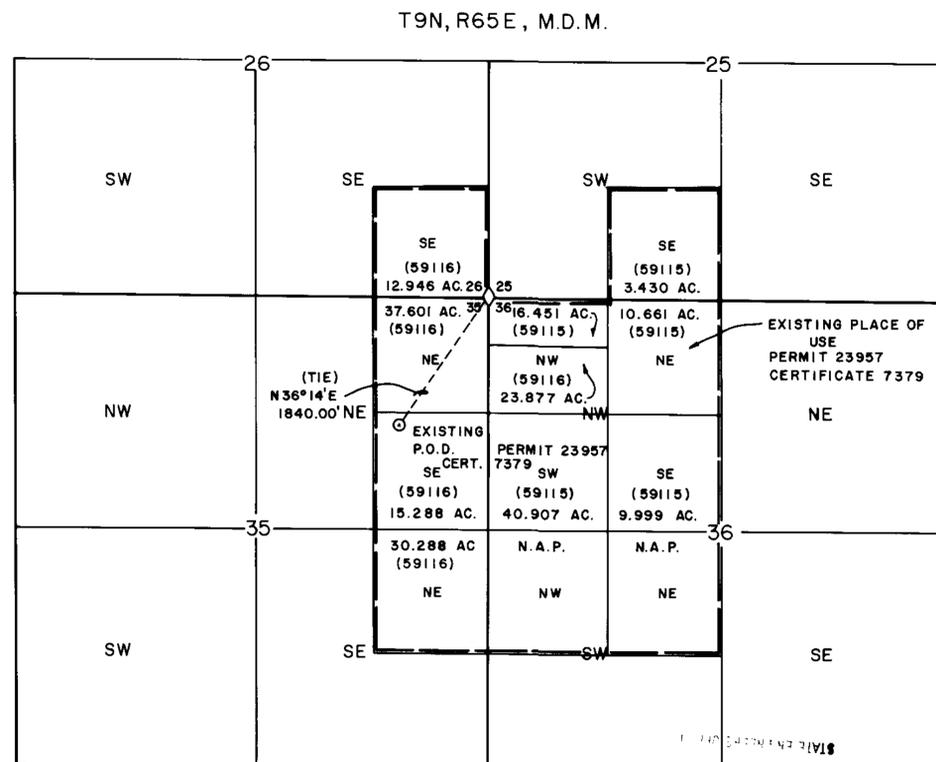
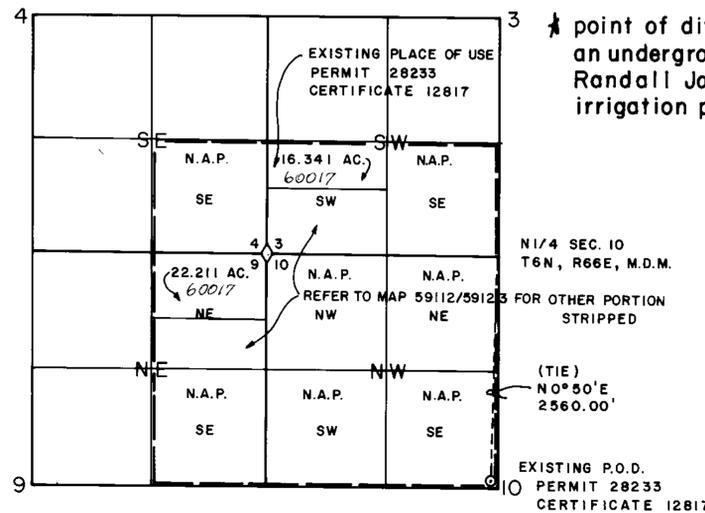
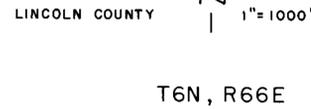
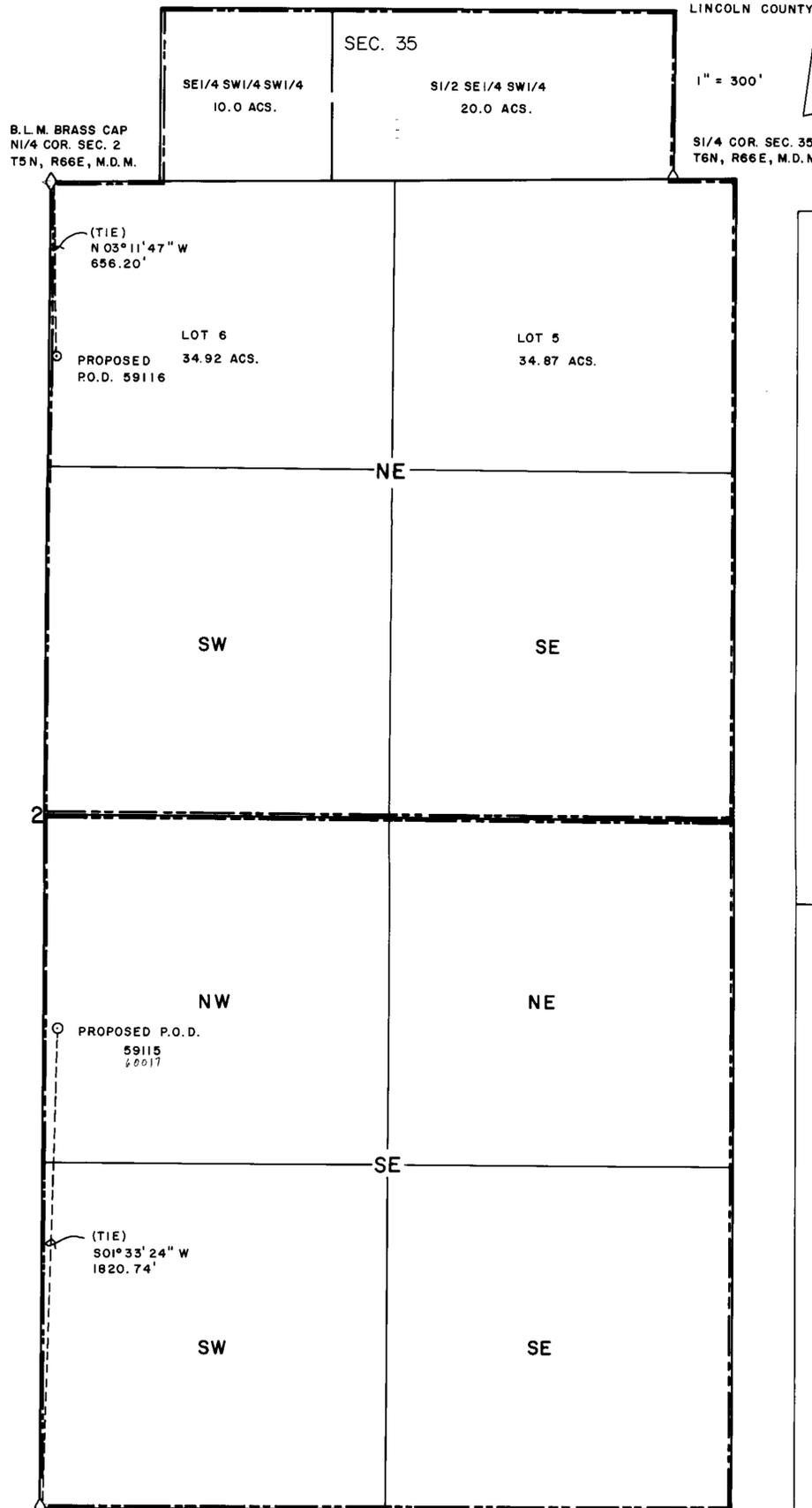
CHANGE APPLICATION IS FOR ALL OF THE WATER UNDER PERMIT 23957 (CERTIFICATE 7379) (59116 - 480.00 ACRE FEET - 1.8277 C.F.S. & 59115 - 325.792 ACRE FEET - 1.4593 C.F.S.) PERMIT 28233 (CERTIFICATE 12817) (154.208 ACRE FEET - .6907 C.F.S.) BASIS OF BEARING: TOWNSHIP LINE BETWEEN T6N & T5N, BETWEEN 1/4 COR. OF SEC. 34 & NW COR. OF SEC. 2. S89°58'20" E

SEE DETAIL "A"
 MAP 59113 - 59114



STATE ENGINEER'S OFFICE
 59115 59116 60017

MAP TO ACCOMPANY APPLICATION TO CHANGE THE P.O.D. & P.O.U. OF A PORTION OF PERMIT 23957 (CERT. 7379) FOR IRRIGATION & DOMESTIC PURPOSES AND ALSO CHANGE THE P.O.D. & P.O.U. FOR A PORTION OF PERMIT 28233 (CERT. 12817) FOR IRRIGATION PURPOSES BOTH FROM UNDERGROUND SOURCES BY RANDALL JAY HOLT. FRANK C. HULSE/s.f. JULY 1993



N.A.P. = NOT A PART OF THIS CALCULATION

LINCOLN COUNTY
 P.O.P. P.O.D. 9700 & 61292

61292 60017 59116 59115