



STATE OF NEVADA }  
 ) SS.  
 COUNTY OF ELKO }



T.29 & 30 N., R.43 & 44 E.  
 M.D.M.  
 BASIS OF BEARINGS: Map filed in support of application No. 30040.

I, William A. Nisbet, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, on the 20th day of July, 1993; that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND SOURCES in Lander County, by HENRY A. FILIPPINI, MARIAN FILIPPINI, DANIEL EDWARD FILIPPINI AND EDDYANN U. FILIPPINI for IRRIGATION and DOMESTIC purposes. That the proposed points of diversion, the approximate location and site of the diverting channel, all reservoirs or basins, the location and names of all other works which cross or connect with the existing works, and the boundary of all lands, showing by 40-acre subdivisions the areas irrigated, are fully and correctly depicted thereon.

*William A. Nisbet*  
 STATE WATER RIGHT SURVEYOR NO. 448

Subscribed and sworn to before me this 29th day of August, 1993.

*Carole L. Simons*  
 NOTARY PUBLIC in and for ELKO COUNTY, NEVADA

**LEGEND**

|  |                            |
|--|----------------------------|
|  | PROPOSED PLACE OF USE      |
|  | PLACE OF USE PERMIT #54539 |
|  | PLACE OF USE PERMIT #28213 |
|  | PLACE OF USE PERMIT #13681 |
|  | PLACE OF USE PROOF #01563  |

BY: 10 5-89W EG.

| NO. | BY | DATE | DESCRIPTION | DATE | APPROVED |
|-----|----|------|-------------|------|----------|
|     |    |      |             |      |          |
|     |    |      |             |      |          |
|     |    |      |             |      |          |

FILED  
 SEP 10 1993  
 STATE ENGINEER'S OFFICE

TO ACCOMPANY APPLICATION TO CHANGE PLACE AND MANNER OF USE OF WATER HERETOFORE APPROPRIATED UNDER PERMIT #13681, #28213 AND #54539 FOR **IRRIGATION AND DOMESTIC PURPOSES** FOR HENRY A. FILIPPINI, MARIAN FILIPPINI, DANIEL EDWARD FILIPPINI, AND EDDYANN U. FILIPPINI UNDERGROUND SOURCES LANDER COUNTY

BY CHILTON Engineering and Surveying, LTD  
 421 Court Street  
 (702) 738-2121  
 Elko, Nevada 89001

**W93025** 1/1

SCALE: 1"=600'

FILE UNDER → **59100 59102 59101**