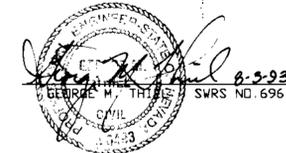


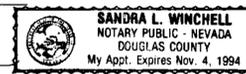
STATE OF NEVADA)
) SS
 COUNTY OF DOUGLAS)

I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES MADE BY ME OR UNDER MY SUPERVISION ON OR BEFORE JULY 1, 1993, AND FROM INFORMATION OBTAINED FROM PARCEL MAP 628 FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED PLACE OF USE AND LOCATION OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY, NEVADA BY DON J. DUBIN AND PAMELA J. DUBIN FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES AND FOR STOCKWATER AND DOMESTIC PURPOSES. THAT THE PROPOSED POINTS OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF OTHER WORKS AND THE BOUNDARY OF ALL LANDS SHOWN IN 40-ACRE SUBDIVISIONS, OF THE AREAS TO BE PLACED TO BENEFICIAL USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.



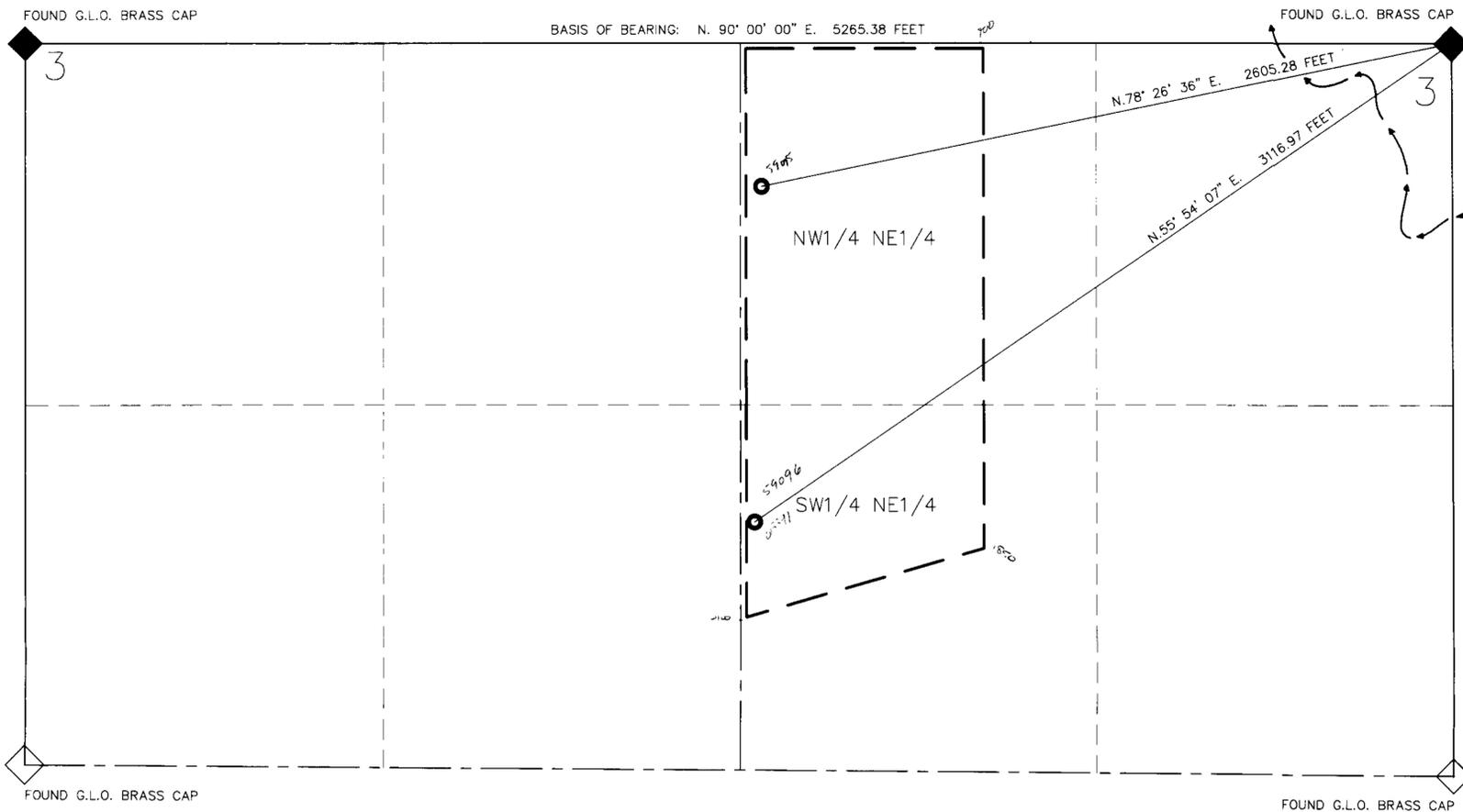
SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 3rd DAY OF Aug., 1993
 NOTARY PUBLIC IN AND FOR Douglas
 COUNTY, NEVADA.

Sandra L. Winchell



BASIS OF BEARING

NORTH LINE OF THE SECTION 3, T.12N., R.19E., M.D.B. & M., BEARING N. 90° 00' 00" E. PER BUREAU OF LAND MANAGEMENT PLAN OF T.12N., R.19E. M.D.B. & M., RECORDED FEBRUARY 18, 1954, AND SHOWN ON PARCEL MAP 628, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

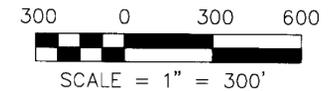


N1/2 SECTION 3 T.12N., R.19E., M.D.B. & M.

LEGEND

- — — PROPOSED PLACE OF USE
- POINT OF DIVERSION
- ◇ FOUND QUARTER CORNERS AS NOTED
- ◆ FOUND SECTION CORNERS AS NOTED
- FLOWLINE OF JOHNSON SLOUGH

59096 CERTIFICATE No. 15373 ISSUED 01-27-00



THIEL, WINCHELL & ASSOC. INC.
 CIVIL ENGINEERS LAND SURVEYORS WATER RIGHTS LAND USE PLANNING
 34 LAKES BLVD, SUITE 101 DAYTON, NEVADA 89403 (702) 246-7300 fax: (702) 246-7304

FILED
 AUG 4 1993

MAP
 TO ACCOMPANY APPLICATIONS TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA FROM UNDERGROUND SOURCES BY DON J. DUBIN AND PAMELA J. DUBIN FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES, AND STOCKWATER AND DOMESTIC PURPOSES. DOUGLAS COUNTY NEVADA

65738

STATE ENGINEER'S OFFICE

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