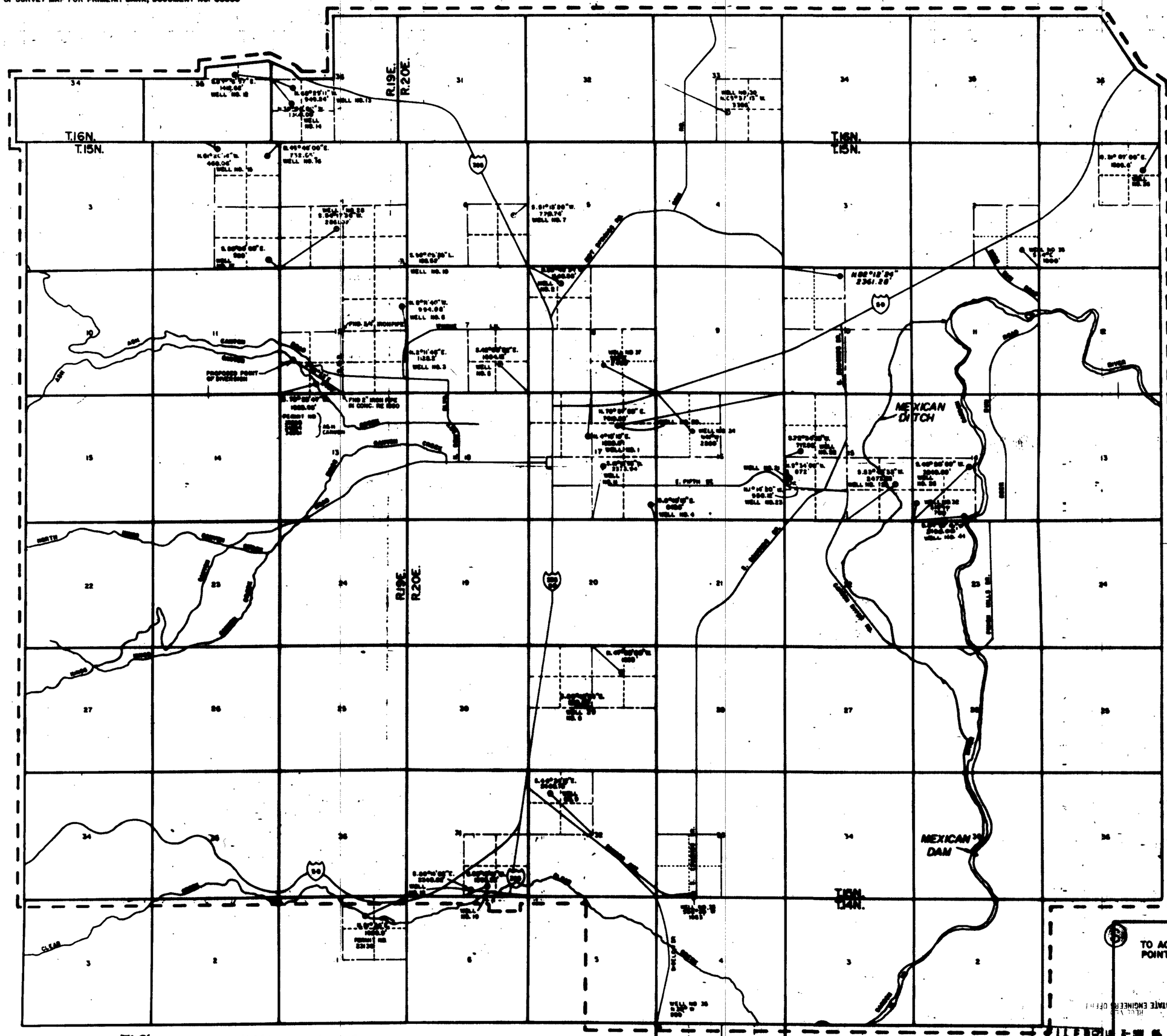
BASIS OF BEARING: THE EAST LINE OF THE SOUTHWEST ONE-QUARTER OF SECTION 12, T.15N., R.19E., M.D.B.&M., (N.00°01'16"E.), PER THE RECORD OF SURVEY MAP FOR PRIMERIT BANK, DOCUMENT NO. 86306



I, DOROTHY A. TIMIAN - PALMER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET(S) HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM MAPS ON RECORD IN THE STATE ENGINEER'S OFFICE AND FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 12th DAY OF JULY, AND THE [illegible] DAY OF JULY, 19[illegible]; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND [illegible] OF THE WORKS USED TO [illegible] WATER FROM ASH CANYON CREEK IN CARSON CITY COUNTY, BY CARSON CITY FOR MUNICIPAL PURPOSES. THAT THE POINTS OF DIVERSION, THE LOCATION AND SIZE OF DIVERTING CHANNEL OR OTHER CONDUITS, THE PLACES AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY [illegible]ED THEREON.

[signature]

SUBSCRIBED AND SWORN TO [illegible] ME THIS 19th DAY OF July 19 93.

Judy W. Collis

JUDY W. COLLIS
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt. Expires Aug. 6, 1993

SCALE - 1" = 2000'

59086, 59087

MAP
TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION OF PERMITS 47062 AND [illegible]
BY
CARSON CITY
FOR MUNICIPAL PURPOSES
FROM
ASH CANYON CREEK
(aka CARSON CANYON CREEK)
CARSON CITY, NEVADA

STATE ENGINEER'S OFFICE
RECEIVED
JUL 2 1993
FILED

59086 CERTIFICATE No. 15066 ISSUED 11-16-98
59087 CERTIFICATE No. 15067 ISSUED 11-16-98

59087 59[illegible]