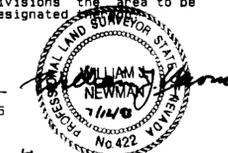


STATE OF NEVADA }
 COUNTY OF WASHOE } SS

I, William J. Newman, being first duly sworn, depose and say that this map, consisting of two sheets, has been correctly drawn to the designated scale and calculated from Parcel Map No. 434, document no. 468995 and Parcel Map No. 1579, document no. 898527 of the Official Records of the Washoe County Recorder and Washoe County Assessor's plat 55-20; that it truly represents the proposed location and extent of the works used to change the points of diversion and portions of
 Permit No. 27565, Certificate No. 9459,

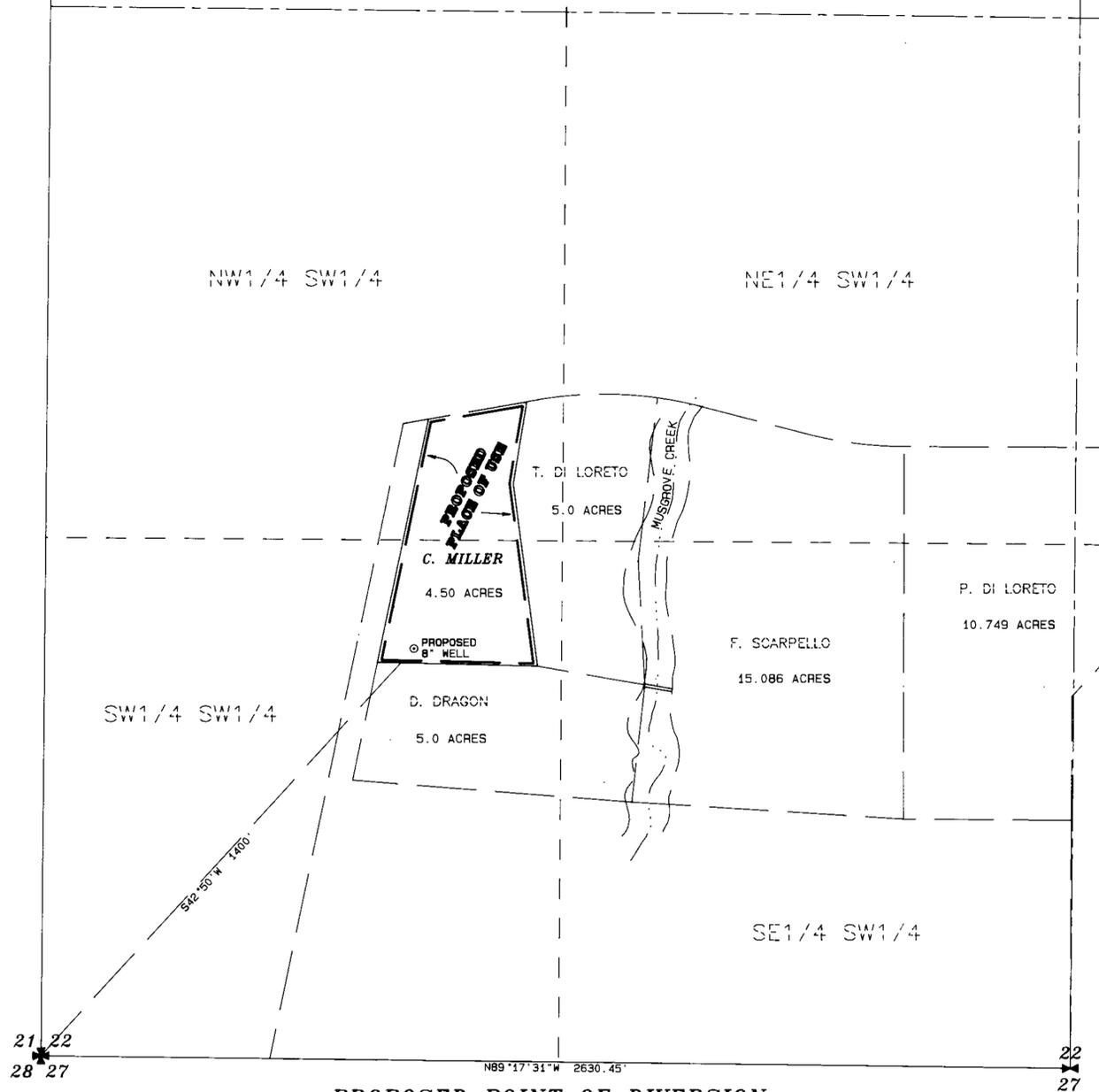
for Irrigation, Stockwater and Domestic purposes from Musgrove Creek and underground sources; that the proposed point of diversion, the approximate location and size of the diverting conduit, all reservoirs and basins, the location and names of all other works which will cross or connect with the proposed works and the boundary of all lands, showing by 40-acre subdivisions the area to be served, are fully and correctly designated.

William J. Newman
 William J. Newman, RE/PLS
 State Water Right Surveyor No. 285

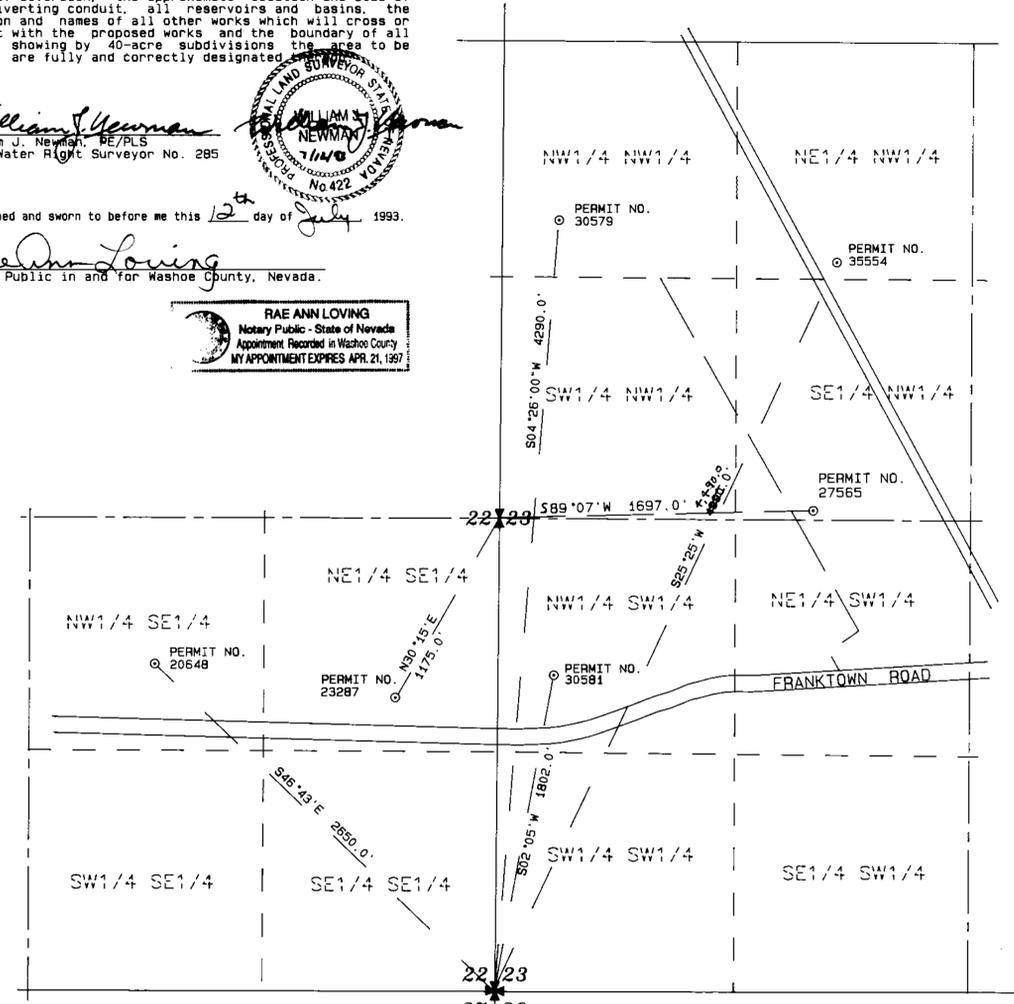


Subscribed and sworn to before me this 12th day of July, 1993.

Rae Ann Loving
 Notary Public in and for Washoe County, Nevada.



PROPOSED POINT OF DIVERSION
 SW1/4, SECTION 22, T.16N., R.19E., M.D.M.
 1" = 200'



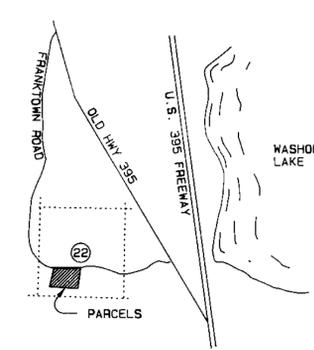
EXISTING POINTS OF DIVERSION FOR PERMITS 20648, 23287, 27565, 30579, 30581 & 35554
 T.16N., R.19E., M.D.M.
 1" = 500'

REFERENCES

DATA FROM PARCEL MAP NO. 434, PARCEL MAP NO. 1579 AND RECORD OF SURVEY MAP NO. 1464 OF THE OFFICIAL RECORDS OF THE WASHOE COUNTY RECORDER.

BASIS OF BEARINGS

THE SOUTH LINE OF SECTION 22 BETWEEN THE SW CORNER AND THE S1/4 CORNER, AS SHOWN ON PARCEL MAP NO. 1579 i.e. NB9°17'31"W.



VICINITY MAP

N.T.S.

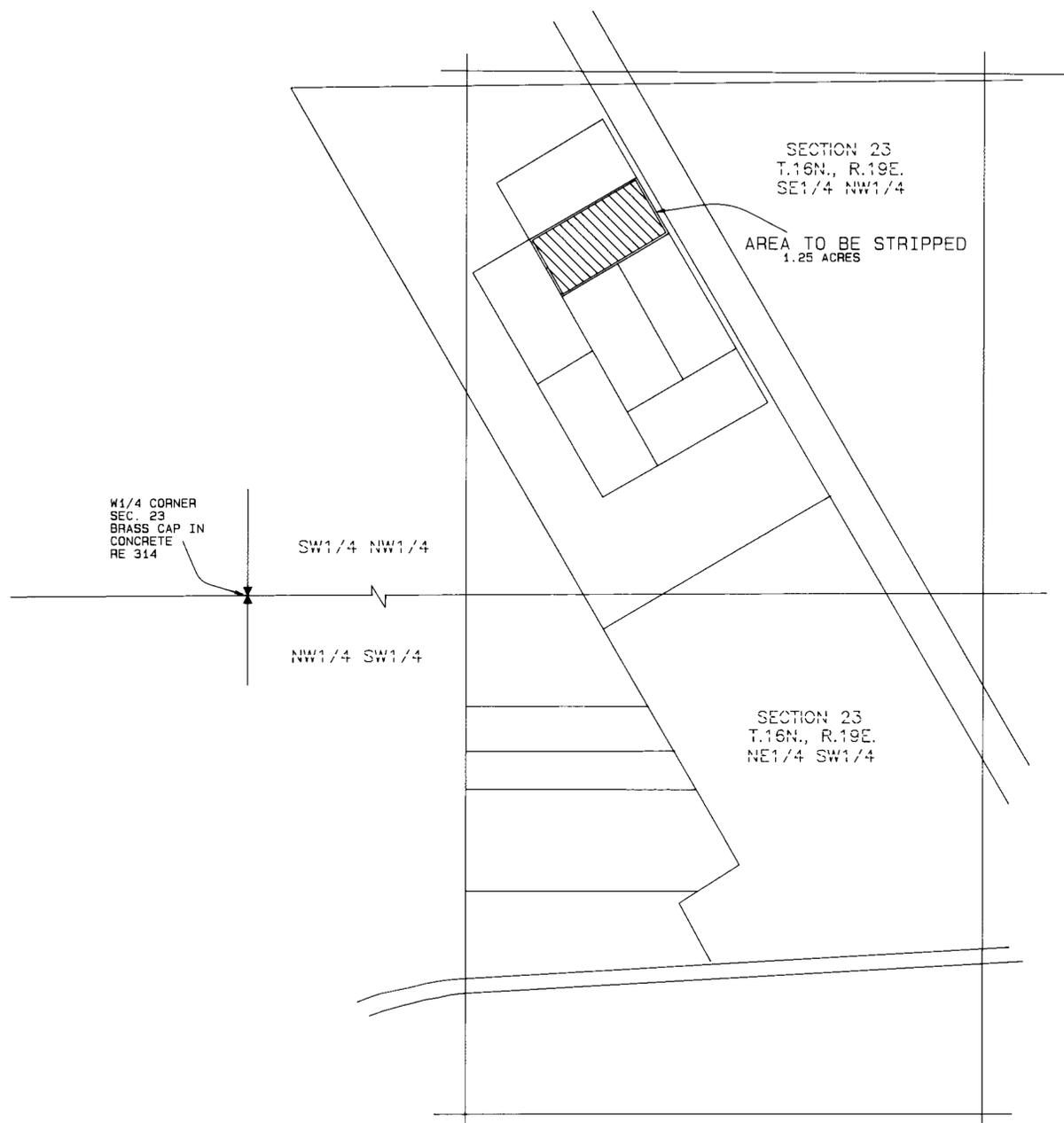


SHEET
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 2

MAP TO ACCOMPANY
 APPLICATION TO CHANGE
 A PORTION OF THE POINT OF DIVERSION
 AND PLACE OF USE
 OF PERMIT NO. 27565
 BY
CHRISTOPHER O. MILLER
 FROM
 UNDERGROUND SOURCES
 FOR
 IRRIGATION AND DOMESTIC PURPOSES
 WASHOE COUNTY, NEVADA

FILED
 JUL 19 1993
 STATE ENGINEER'S OFFICE

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EXISTING PLACE OF USE OF PERMIT NO. 27565
 SE1/4 NW1/4 & NE1/4 SW1/4 SECTION 23, T.16N., R.19E., M.D.M.
 1" = 200'

SHEET
 OF

2
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59013

MAP TO ACCOMPANY
 APPLICATION TO CHANGE
 A PORTION OF THE POINT OF DIVERSION
 AND PLACE OF USE
 OF PERMIT NO. 27565
 BY
CHRISTOPHER O. MILLER
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 UNDERGROUND SOURCES
 FOR
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