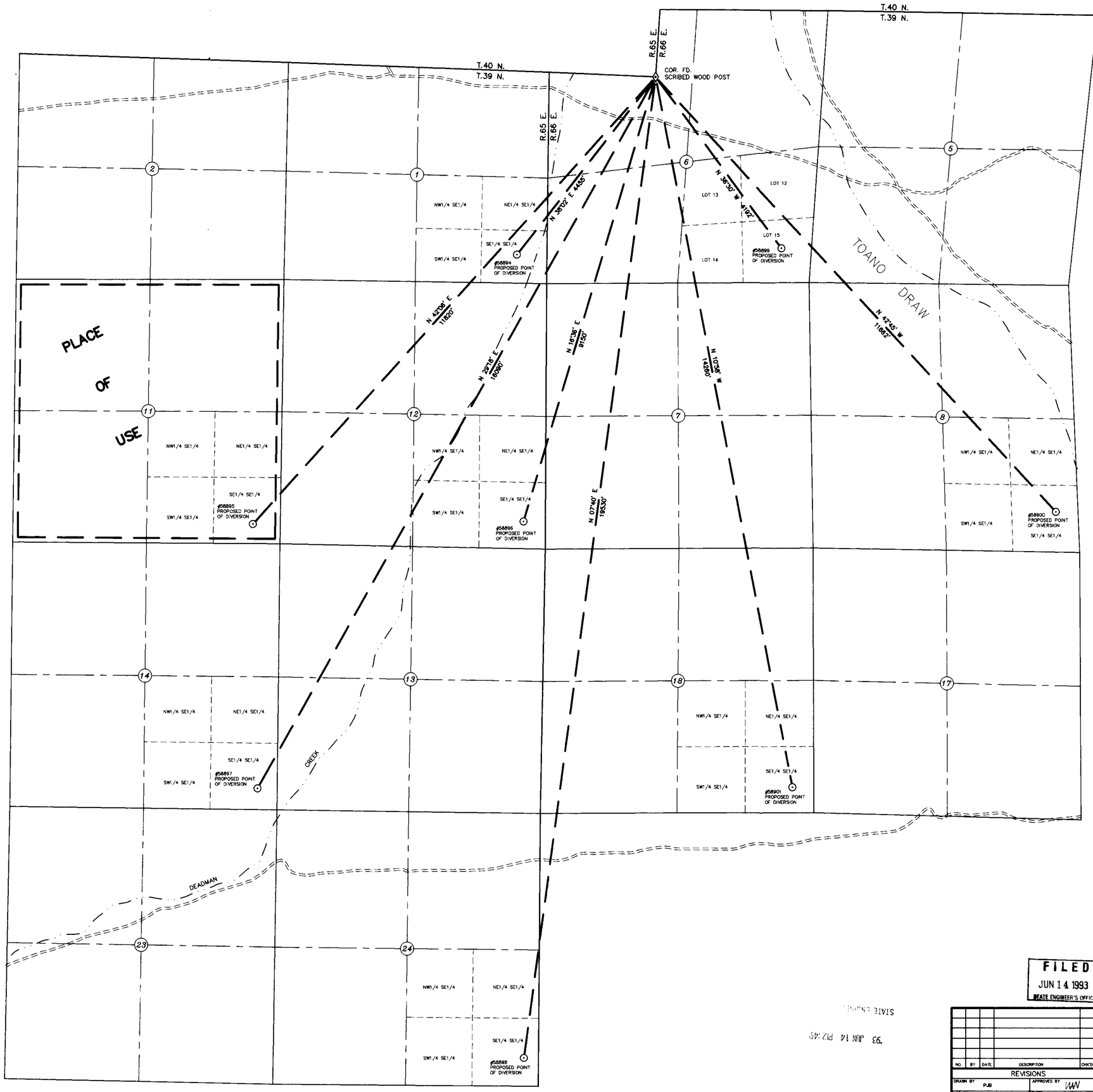


58894–58904, 58915, 58916

FILED
JUN 14 1993
STATE ENGINEER'S OFFICE

'93 JUN 14 P12:49
STATE ENGINEER

NO.	BY	DATE	DESCRIPTION	CHK'D	APP'D

REVISIONS

DRAWN BY PJB	APPROVED BY
JOB NO. 2097.001	DATE JUNE 1993

MAP TO ACCOMPANY

APPLICATION TO APPROPRIATE WATER

FOR INDUSTRIAL PURPOSES

BY **ELECTRA INVESTMENTS CORPORATION**

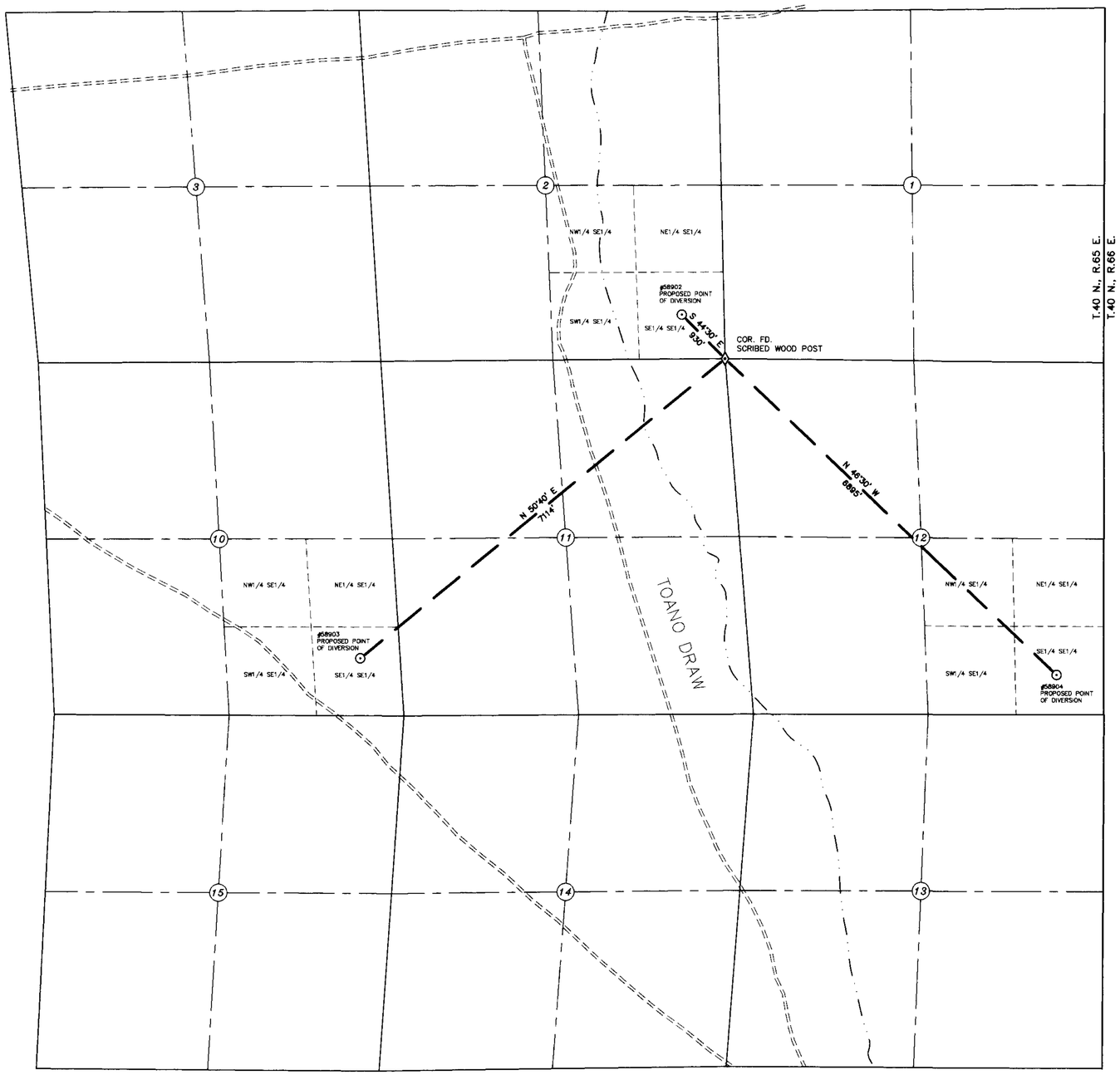
FROM **AN UNDERGROUND SOURCE**

IN ELKO COUNTY

CHILTON Engineering and Surveying, LTD
421 Court Street
(702) 738-2121 Elko, Nevada 89801

W93017 2/3

58901 58900 58899 58898 58897 58896 58895 58894



N

T.40 N., R.65 E.
M.D.M.

STATE OF NEVADA }
} ss.
COUNTY OF ELKO }

I, William A. Nisbet, being first duly sworn, depose and say that this map, consisting of THREE sheets, has been correctly drawn to the designated scale from field notes of a survey made by me, or under my supervision and direction, on the 1st day of June, 1993; that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND, in ELKO COUNTY by ELECTRA INVESTMENTS CORPORATION for INDUSTRIAL purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with, the said works, are fully and correctly designated thereon.

PROFESSIONAL LAND SURVEYOR-STATE OF NEVADA
WILLIAM A. NISBET
6/10/93
NO. 3805

William A. Nisbet
William A. Nisbet, state water-right surveyor

Subscribed and sworn to before me this 10 day of June, 1993.
NOTARY PUBLIC in and for ELKO COUNTY, NEVADA

CORALEE GRISWOLD
Notary Public
State of Nevada
Elko County, Nevada
My appointment expires July 12, 1994

Coralee Griswold

BASIS OF BEARINGS: Magnetic, var. 17 1/2° East.

0 1000 2000 3000
SCALE: 1"=1000'

58894–58904, 58915, 58916

FILED
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REVISIONS

DRAWN BY	PJB	APPROVED BY	WAN
JOB NO.	2097.001	DATE	JUNE 1993

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BY **ELECTRA INVESTMENTS CORPORATION**
FROM **AN UNDERGROUND SOURCE**
IN ELKO COUNTY

CHILTON Engineering and Surveying, LTD
421 Court Street
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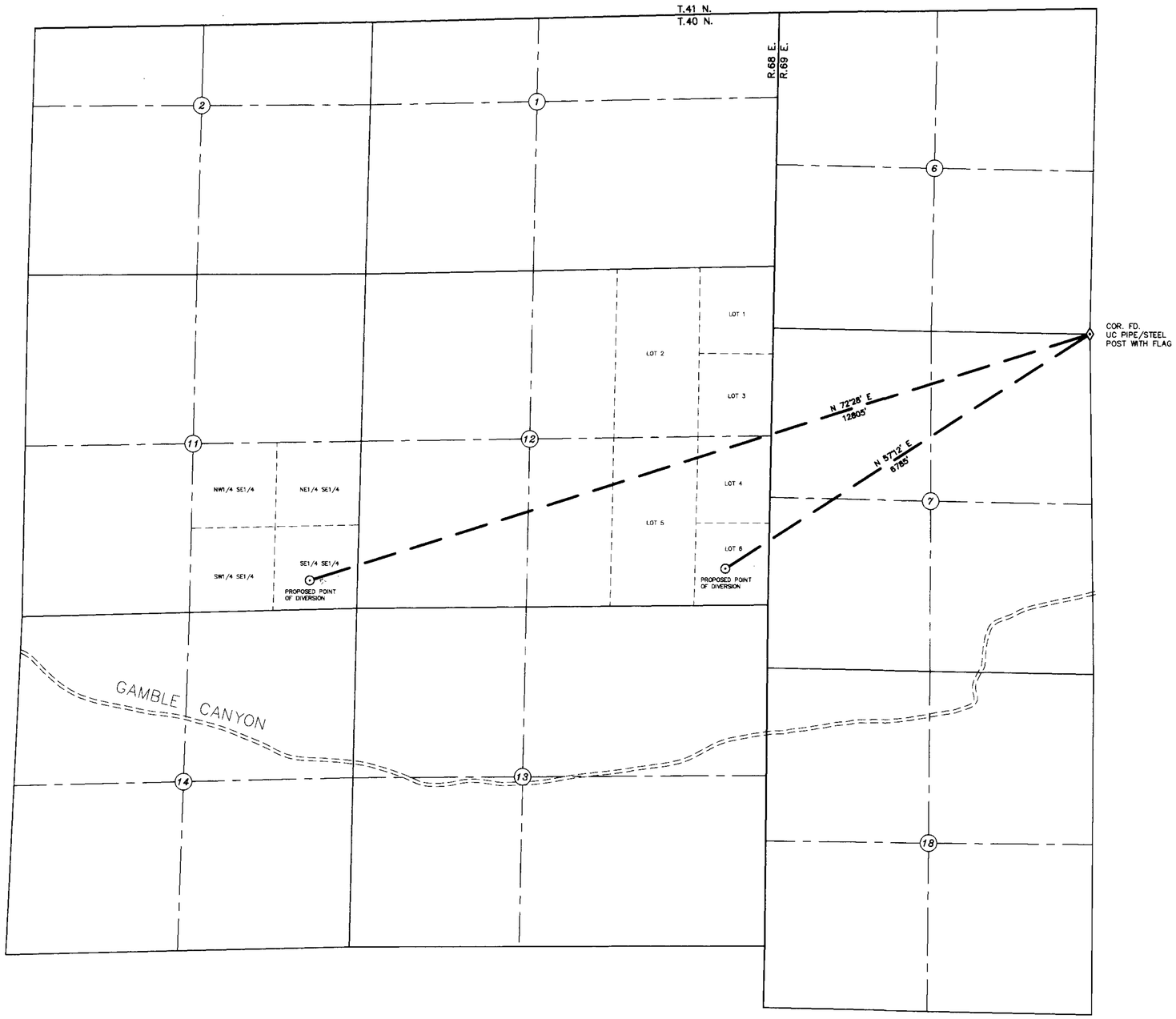
W93017 1/3

58904 58903 58902 58894



T.40 N., R.68 AND 69 E.
M.D.M.

0 1000 2000 3000
SCALE: 1"=1000'

58894–58904, 58915, 58916

FILED
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STATE ENGINEER'S OFFICE

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W93017 3/3

STATE ENGINEER
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58916 58915 58894