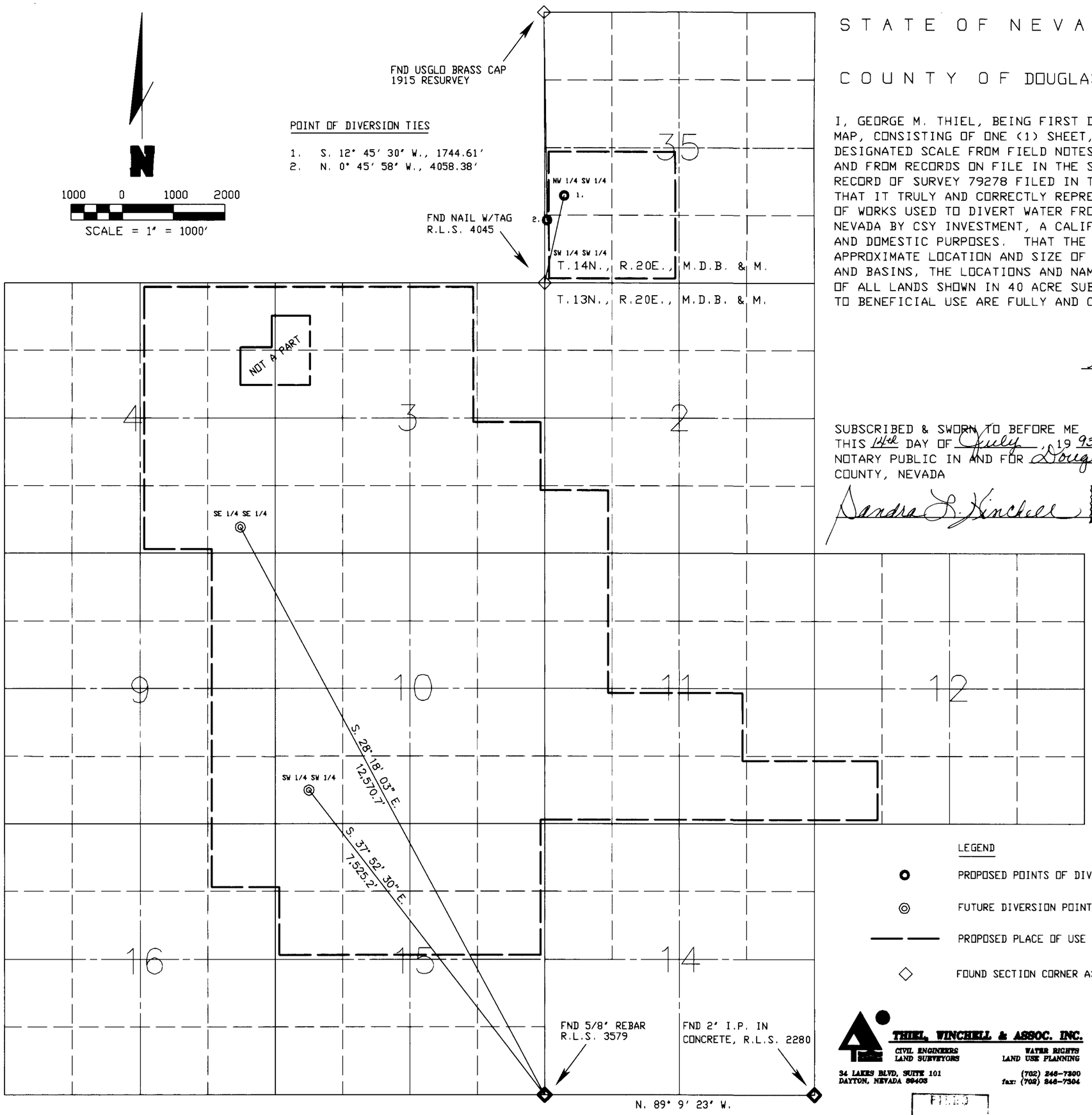

STATE OF NEVADA)
SS
COUNTY OF DOUGLAS)

I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES MADE BY ME OR UNDER MY SUPERVISION AND FROM RECORDS ON FILE IN THE STATE ENGINEER'S OFFICE AND FROM RECORD OF SURVEY 79278 FILED IN THE DOUGLAS COUNTY RECORDERS'S OFFICE. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN DOUGLAS COUNTY, NEVADA BY CSY INVESTMENT, A CALIFORNIA CORPORATION FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT(S) OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS AND THE BOUNDARY OF ALL LANDS SHOWN IN 40 ACRE SUBDIVISIONS, OF THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

George M. Thiel 7-14-93
GEORGE M. THIEL SWRS NO.696

SUBSCRIBED & SWORN TO BEFORE ME
THIS 14th DAY OF July, 1993
NOTARY PUBLIC IN AND FOR Douglas
COUNTY, NEVADA

Sandra L. Winchell

SANDRA L. WINCHELL
NOTARY PUBLIC - NEVADA
DOUGLAS COUNTY
My Appt Expires Nov. 4, 1994

BASIS OF BEARINGS

SOUTH LINE OF SECTION 14, T.13N., R.20E., M.D.B. & M., BEARING N. 89° 9' 23" W. PER RECORD OF SURVEY MAP NO. 79278 FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER.

LEGEND

- PROPOSED POINTS OF DIVERSION
- FUTURE DIVERSION POINT (NOT PART OF THIS APPLICATION)
- PROPOSED PLACE OF USE
- FOUND SECTION CORNER AS NOTED

THIEL, WINCHELL & ASSOC. INC.
CIVIL ENGINEERS LAND SURVEYORS
WATER RIGHTS LAND USE PLANNING
34 LAKES BLVD, SUITE 101
DAYTON, NEVADA 89403
(702) 246-7300
fax: (702) 246-7304

FILED
JUL 15 1993
STATE ENGINEER

MAP

TO ACCOMPANY APPLICATIONS TO CHANGE THE MANNER AND PLACE OF USE OF THE WATERS HERETOFORE APPROPRIATED UNDER PERMITS 27614, 28629 & 45570 & THE POINT OF DIVERSION, MANNER & PLACE OF USE OF PERMIT 45569 FROM UNDERGROUND SOURCES BY CSY INVESTMENT, A CALIFORNIA CORPORATION FOR QUASI MUNICIPAL & DOMESTIC PURPOSES
DOUGLAS COUNTY NEVADA

65599 65598 65597 65596 58845 58844 58843 58842