

STATE OF NEVADA  
 COUNTY OF HUMBOLDT

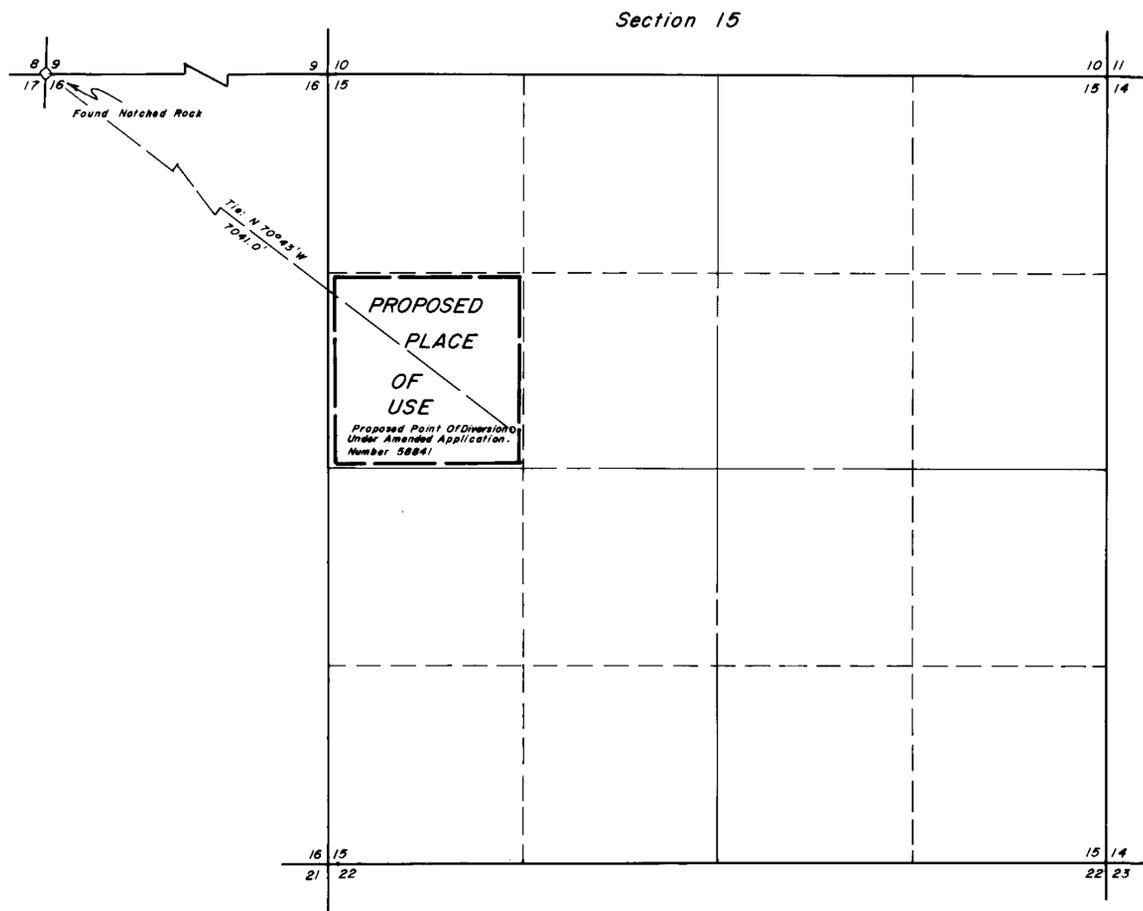
I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision and direction, between the 24th day of May, and the 25th day of May, 1993; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Pershing County by Robert G. and Myrtle Albrecht and Atchison Topeka and Santa Fe, for stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

State of Nevada, County of Humboldt, Survey No. 573  
 JOHN H. MILTON III  
 LAND SURVEYOR  
 No. 5271  
 7-21-93

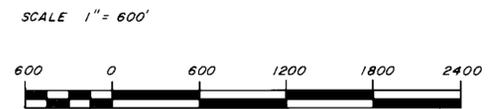
Subscribed and sworn to before me this 21<sup>ST</sup> day of July 1993.  
 Doris A. Twichell  
 Notary Public

DORIS A. TWICHELL  
 NOTARY PUBLIC  
 HUMBOLDT COUNTY, NEVADA  
 My Exp. 11/11/95

T.30N., R.36E.  
 M.D.B. & M.



NOTES:  
 ◊ Indicates a found section corner, as noted.  
 ◆ Indicates a found 1/4 section corner, as noted.  
 Basis of Bearings is Magnetic North, declination 17°



58841 CERTIFICATE No. 15542 ISSUED 09-08-00

FILED  
 JUL 23 1993  
 STATE ENGINEER'S OFFICE

Desert-Mountain Inc.  
 Land and Water Right Surveyors  
 146 West Second Street  
 Winnemucca, Nevada 89445  
 (702) 623-4414

MAP  
 TO ACCOMPANY APPLICATION  
 TO APPROPRIATE WATER  
 FOR STOCKWATERING PURPOSES  
 UNDER AMENDED APPL. NUMBER 58841  
 By Robert G. & Myrtle Albrecht And  
 Atchison Topeka & Santa Fe  
 FROM AN UNDERGROUND SOURCE  
 IN PERSHING COUNTY, NEVADA

58841