

~~EXISTING PLACE OF USE~~
 POINT OF DIVERSION
 SECTIONS 1 & 2, T.12 N., R.20 E., M.D.B. & M.

CULTURAL MAP TABULATION					
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS MAP IS THE EAST LINE OF PARCEL 2 WHICH BEARS N 00° 13' 00" W, AS SHOWN ON THE RECORD OF SURVEY NO. 12 FOR DOUGLAS COUNTY, RECORDED AS DOCUMENT NO. 113770, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

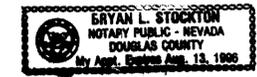
STATE OF NEVADA)
 COUNTY OF DOUGLAS) S.S.

I, PAUL DEAN HIGGINBOTHAM, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON 5-1-93 AND RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO CHANGE THE PLACE OF USE AND POINT OF DIVERSION OF PORTIONS OF WATER PREVIOUSLY APPROPRIATED UNDER PERMITS 51751, 51752 AND 51753, FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA, BY DOUGLAS COUNTY, NEVADA, FOR IRRIGATION PURPOSES; THAT THE POINTS OF DIVERSION, THE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, AND THE BOUNDARY AREA AND KIND OF CULTURE OF LANDS IRRIGATED ARE FULLY AND CORRECTLY DESIGNATED HEREON.



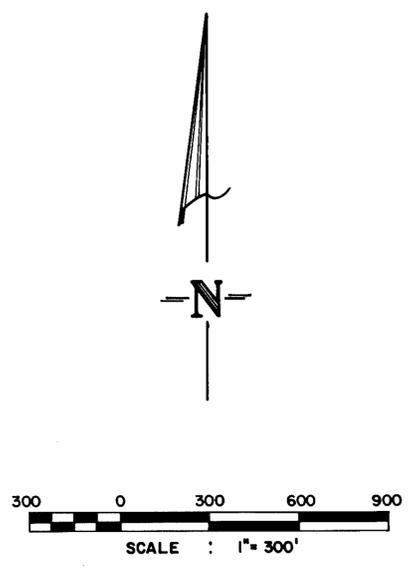
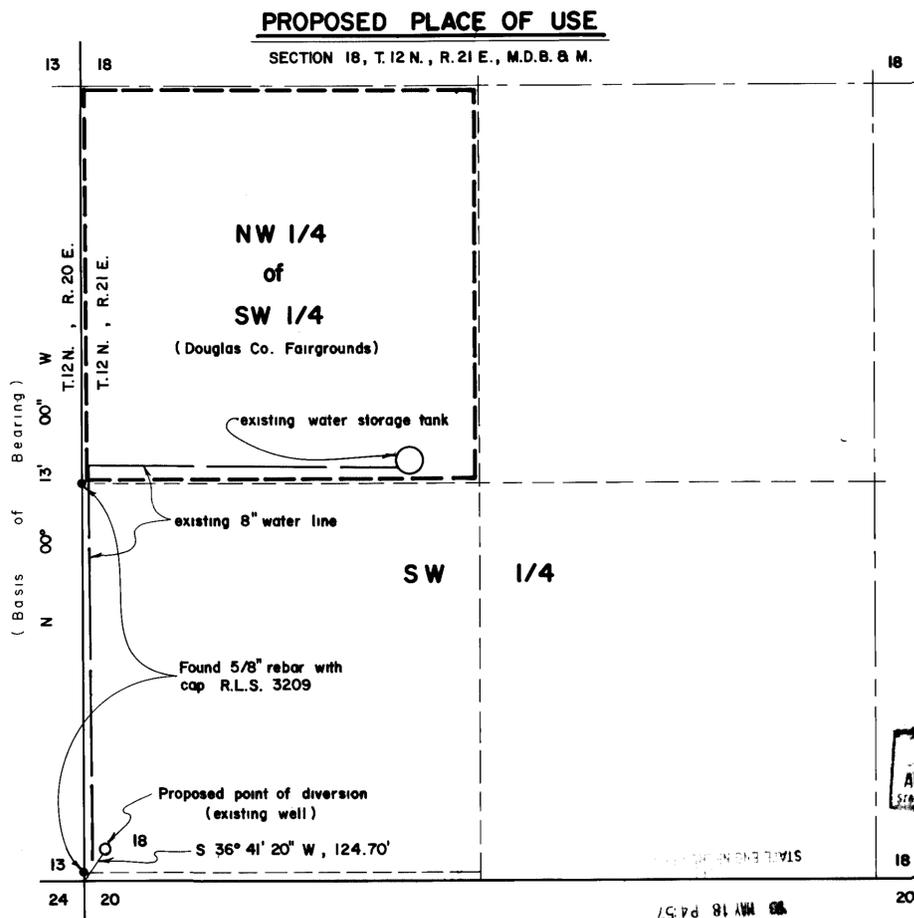
Paul Dean Higginbotham
 STATE WATER RIGHT SURVEYOR NO. 774
 5-7-93

SUBSCRIBED AND SWORN BEFORE ME THIS 7th DAY OF May, 1993, NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.



Bryan L. Stockton
 NOTARY PUBLIC

Prepared by
HIGG - N - SONS, INC.
 Land Surveyors
 Gardnerville, Nv.
 (702) 782-7444



FILED
 AUG 16 1993
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE AND POINT OF DIVERSION OF PORTIONS OF WATER PREVIOUSLY APPROPRIATED UNDER PERMITS 51751, 51752 AND 51753 FROM AN UNDERGROUND SOURCE BY **DOUGLAS COUNTY, NEVADA** FOR QUASI-MUNICIPAL PURPOSES IN DOUGLAS COUNTY, NEVADA

82583 76958 67928 67923 67922
 65745 63271 63270 62863 62936 62767 62196 62195 62194 61563 61562 61561 59375 58839 58838 58837