

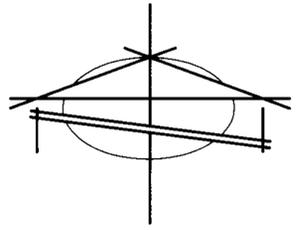
E 1/16  
C-C  
S-26

FOUND CLARK COUNTY ENGINEERING  
DEPARTMENT BRASS CAP

SAN PEDRO AVENUE

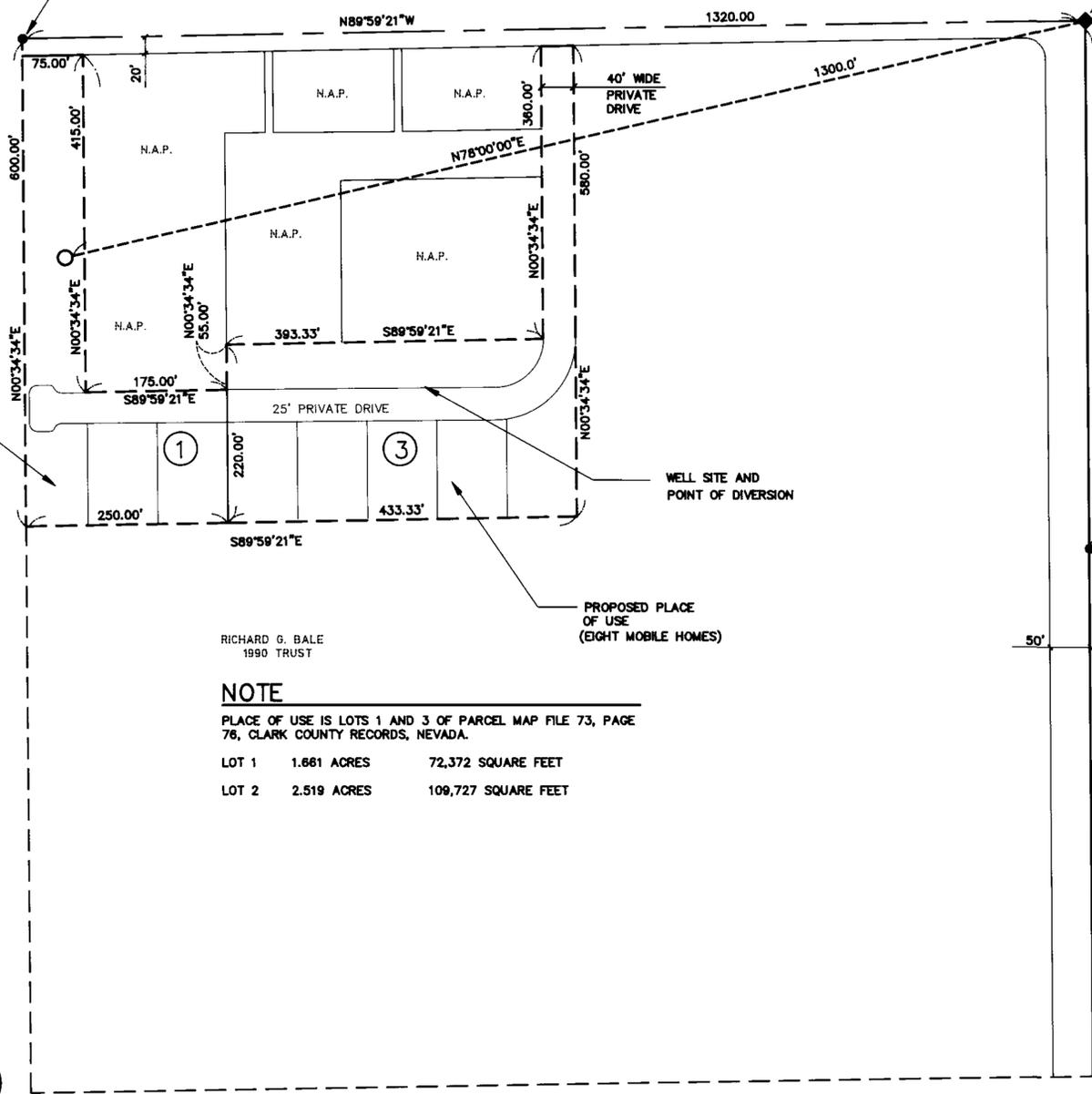
FOUND CLARK COUNTY ENGINEERING  
DEPARTMENT BRASS CAP

1/4  
28|25



SCALE 1" = 100'

DONALD C. PUSS



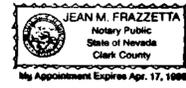
STATE OF NEVADA }  
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 1 ST DAY OF MAY, 1993. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE GOODS SPRINGS AREA, CLARK COUNTY, NEVADA, BY LEWIS G. CAMPBELL FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



RICHARD J. BAUGHMAN  
STATE WATER RIGHTS SURVEYOR NUM. 350

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1 ST DAY OF MAY, 1993



*Jean M. Frazzetta*  
JEAN M. FRAZZETTA, NOTARY PUBLIC FOR COUNTY  
OF CLARK, STATE OF NEVADA.

MY APPOINTMENT EXPIRES ON APRIL 17, 1996

**BASIS OF BEARING**

NORTH 89° 59' 21" WEST - THE NORTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 26, TOWNSHIP 24 SOUTH, RANGE 58 EAST, M.D.B. & M., CLARK COUNTY, NEVADA, AS SHOWN ON AMMENDED PLAT OF RECORD OF SURVEY FILE 27, PAGE 75, CLARK COUNTY RECORDS, NEVADA.

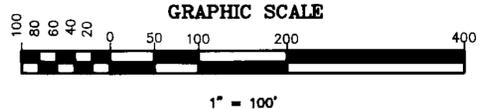
**NOTE**

PLACE OF USE IS LOTS 1 AND 3 OF PARCEL MAP FILE 73, PAGE 76, CLARK COUNTY RECORDS, NEVADA.  
LOT 1 1.661 ACRES 72,372 SQUARE FEET  
LOT 2 2.519 ACRES 109,727 SQUARE FEET

SE 1/16  
S-26

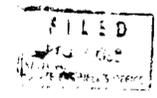
S 1/16  
28|25

THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 26, TOWNSHIP 24 SOUTH, RANGE 58 EAST, M.D.B. & M. CLARK COUNTY, NEVADA



**REFERENCES:**

PARCEL MAP P.M. 52-92, RECORDED OCTOBER 6, 1992 IN OFFICIAL RECORDS BOOK NUMBER 921006, DOCUMENT NUMBER 00758, CLARK COUNTY NEVADA RECORDS, PARCEL MAP FILE 73, PAGE 76.



MAP  
TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER

BY: LEWIS G. CAMPBELL  
FOR: QUASI-MUNICIPAL AND DOMESTIC PURPOSES  
FROM: AN UNDERGROUND SOURCE IN THE GOODS SPRINGS AREA, CLARK COUNTY, NEVADA.

**BAUGHMAN AND TURNER, INC.**  
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
1210 HINSON STREET LAS VEGAS, NEVADA

FIELD BOOK 170, PAGES 145-148

58819