

**PROPOSED POINT OF DIVERSION**

THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 7, TOWNSHIP 14 SOUTH, RANGE 65 EAST, M.D.B. & M. CLARK COUNTY CLARK

STATE OF NEVADA }  
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 7TH DAY OF OCTOBER, 1992. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN MOAPA VALLEY, CLARK COUNTY, NEVADA, BY OVERTON POWER DISTRICT & MOAPA VALLEY WATER DISTRICT FOR POWER PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



RICHARD J. BAUGHMAN  
STATE WATER RIGHTS SURVEYOR NO. 350

SUBSCRIBED AND SWORN TO BEFORE ME THE 31 ST DAY OF MARCH, 1993.



*Jean M. Frazzetta*  
JEAN M. FRAZZETTA, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON APRIL 17, 1996.

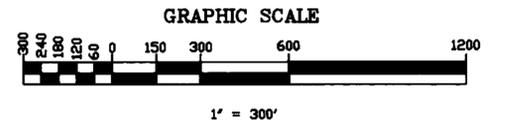
**PROPOSED PLACE OF USE**

THE SOUTHWEST QUARTER (SW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 27, TOWNSHIP 14 SOUTH, RANGE 66 EAST, M.D.B. & M., THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 66 EAST, M.D.B. & M., THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 33, TOWNSHIP 14 SOUTH, RANGE 66 EAST, M.D.B. & M., THE NORTHWEST QUARTER (NW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 14 SOUTH, RANGE 66 EAST, M.D.B. & M. CLARK COUNTY NEVADA

**BASIS OF BEARING**

N 03°09'15" W - THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 7, TOWNSHIP 14 SOUTH, RANGE 65 EAST, M.D.B. & M. AS SHOWN ON AN UNRECORDED SURVEY FOR RIGHT-OF-WAY THROUGH B.L.M. LAND DATED MARCH 10, 1989 BY PHYLIP J. LESLIE OF RLA ENGINEERS IN CEDAR CITY, UTAH FOR THE MOAPA VALLEY WATER DISTRICT.

AND  
N 89°55'00" W - THE NORTH LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 14 SOUTH, RANGE 66 EAST, M.D.B. & M. CLARK COUNTY, NEVADA P.E. SURVEY OF TOWNSHIP 14 SOUTH, RANGE 66 EAST, M.D.B. & M. BLM SURVEY CURRENT TO APRIL 14, 1984.



58787

**MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER**

BY: OVERTON POWER DISTRICT & MOAPA VALLEY WATER DISTRICT FOR: POWER PURPOSES FROM: AN UNDERGROUND SOURCE IN THE MOAPA VALLEY, CLARK COUNTY, NEVADA.

**BAUGHMAN AND TURNER, INC.**  
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
1210 HINSON STREET LAS VEGAS, NEVADA