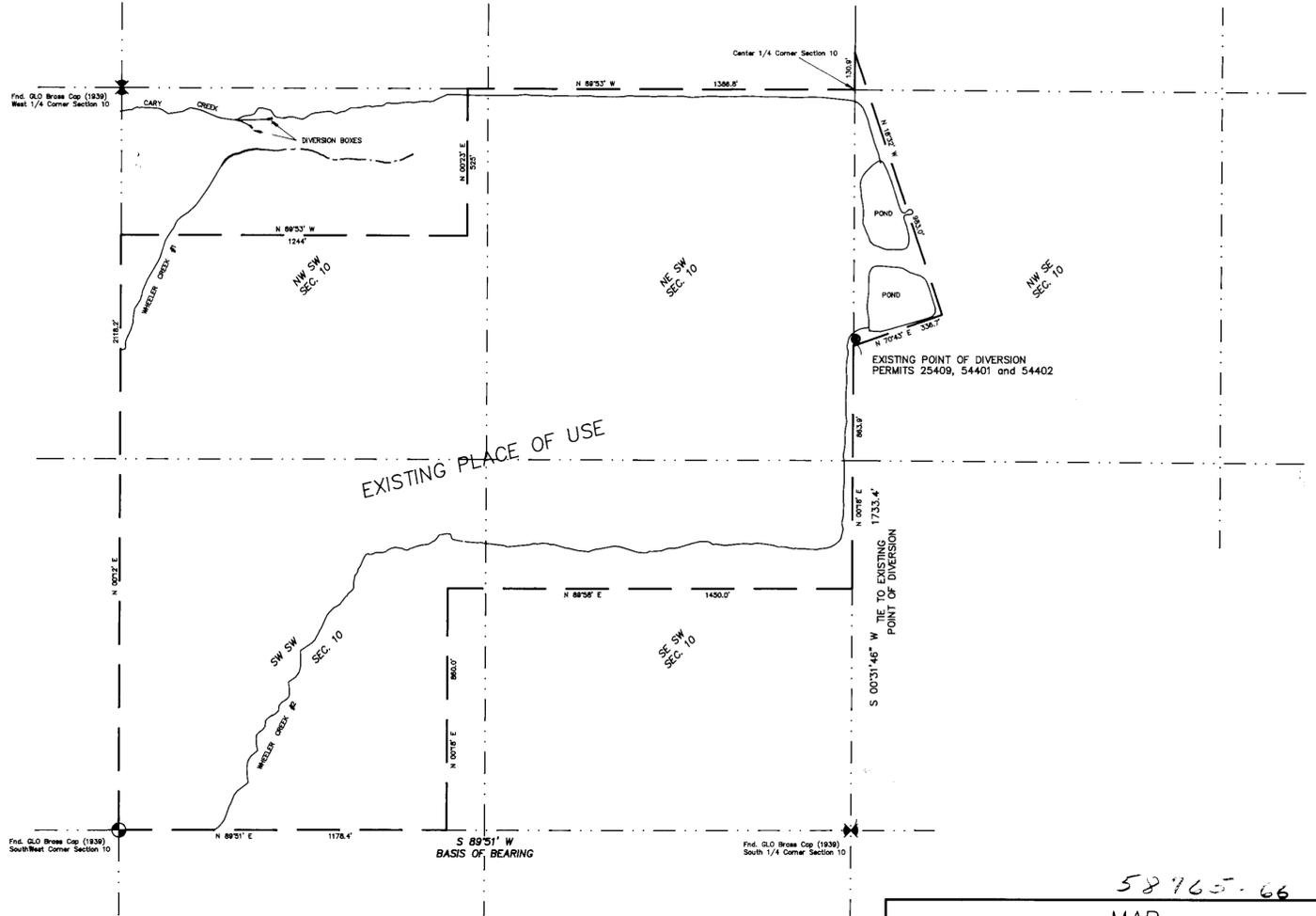
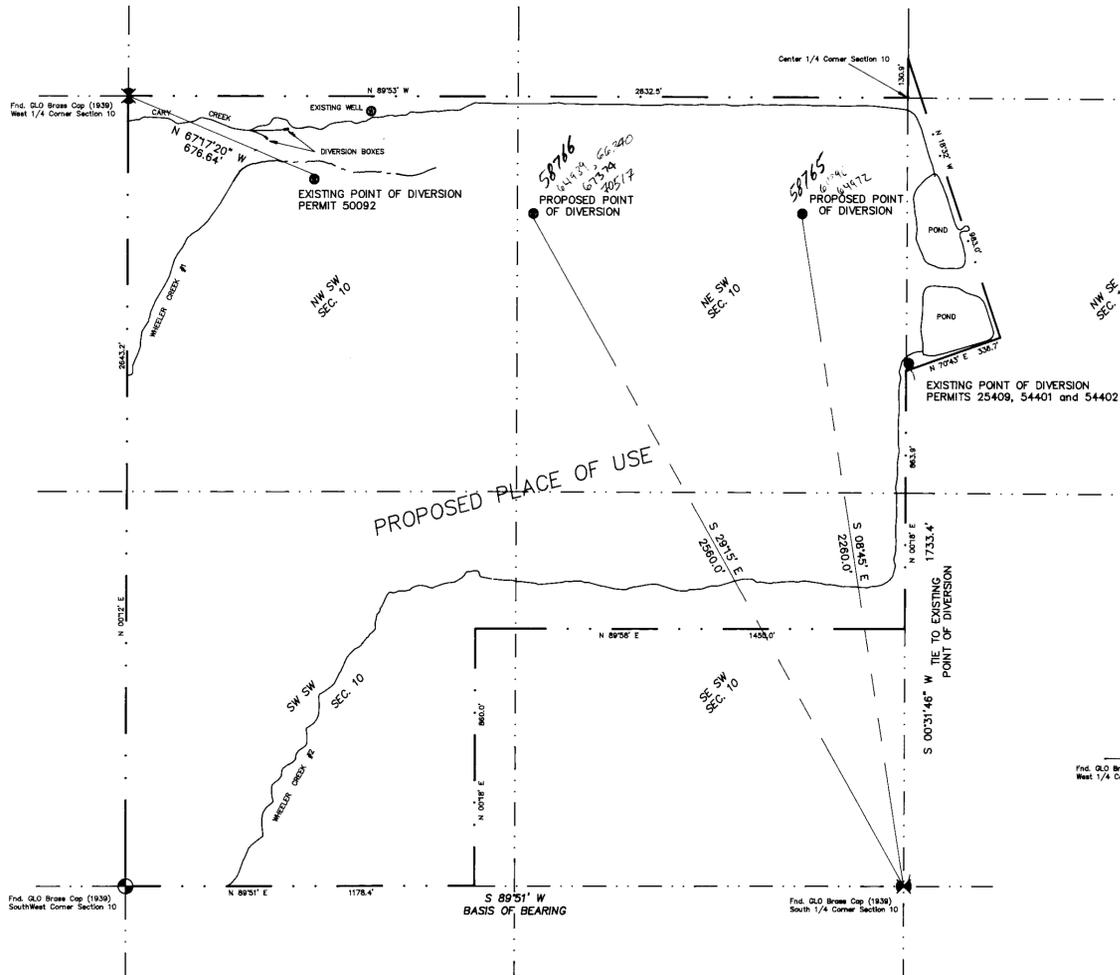


LOCATED WITHIN A PORTION OF THE SOUTHWEST ONE-QUARTER
AND THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER
SECTION 10, TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT DIABLO BASELINE and MERIDIAN



SURVEYOR'S CERTIFICATE

STATE OF NEVADA }
COUNTY OF DOUGLAS } SS

I, B.J. VASEY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORD INFORMATION ON FILE AT THE DIVISION OF WATER RESOURCES AND FIELD NOTES OF A SURVEY MADE BY ME, ON THE 25th DAY OF MARCH, 1993. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO CHANGE THE PLACE OF USE AND POINT OF DIVERSION OF A PORTION OF PERMIT 54401 BY WILLIAM R. TOMERLIN FOR QUASI-MUNICIPAL PURPOSES FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY, NEVADA; THAT THE POINTS OF DIVERSION, THE LOCATION AND SIZE OF DIVERTING CHANNELS OR CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

B.J. Vasey
B.J. VASEY
WATER RIGHT SURVEYOR #306



SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 DAY OF APRIL, 1993.
NOTARY PUBLIC IN AND FOR DOUGLAS COUNTY, NEVADA.
WITNESS MY HAND AND OFFICIAL SEAL

Andrew W. Standen
NOTARY PUBLIC

VASEY ENGINEERING CO., INC.
Post Office Box 247 Minden, Nevada 89423
782-2382 Fax 782-7051
Drawn by: Andy² Approved by: BJV

64989 CERTIFICATE NO. 19561 ISSUED 12-31-2014
A01 STATE ENGINEER'S OFFICE
64990 CERTIFICATE NO. 19562 ISSUED 12-31-2014
A01 STATE ENGINEER'S OFFICE

FILED
APR 19 1993
STATE ENGINEER'S OFFICE

58765-66
MAP
TO ACCOMPANY APPLICATION TO CHANGE
THE POINT OF DIVERSION and PLACE OF USE
OF A PORTION OF PERMIT 54401 BY
WILLIAM R. TOMERLIN
FOR QUASI-MUNICIPAL PURPOSES
FROM AN UNDERGROUND SOURCE IN
DOUGLAS COUNTY, NEVADA