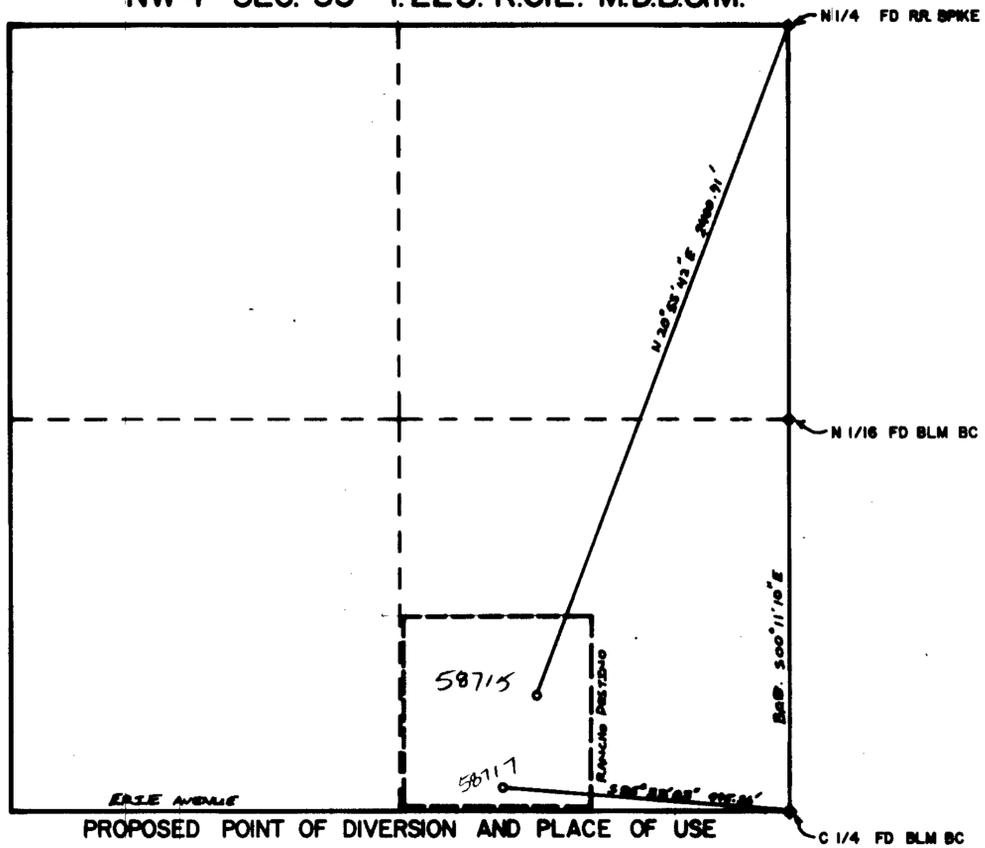


NW 4 SEC. 33 T.22S. R.61E. M.D.B.&M.



STATE OF NEVADA)
) SS.
 COUNTY OF CLARK)

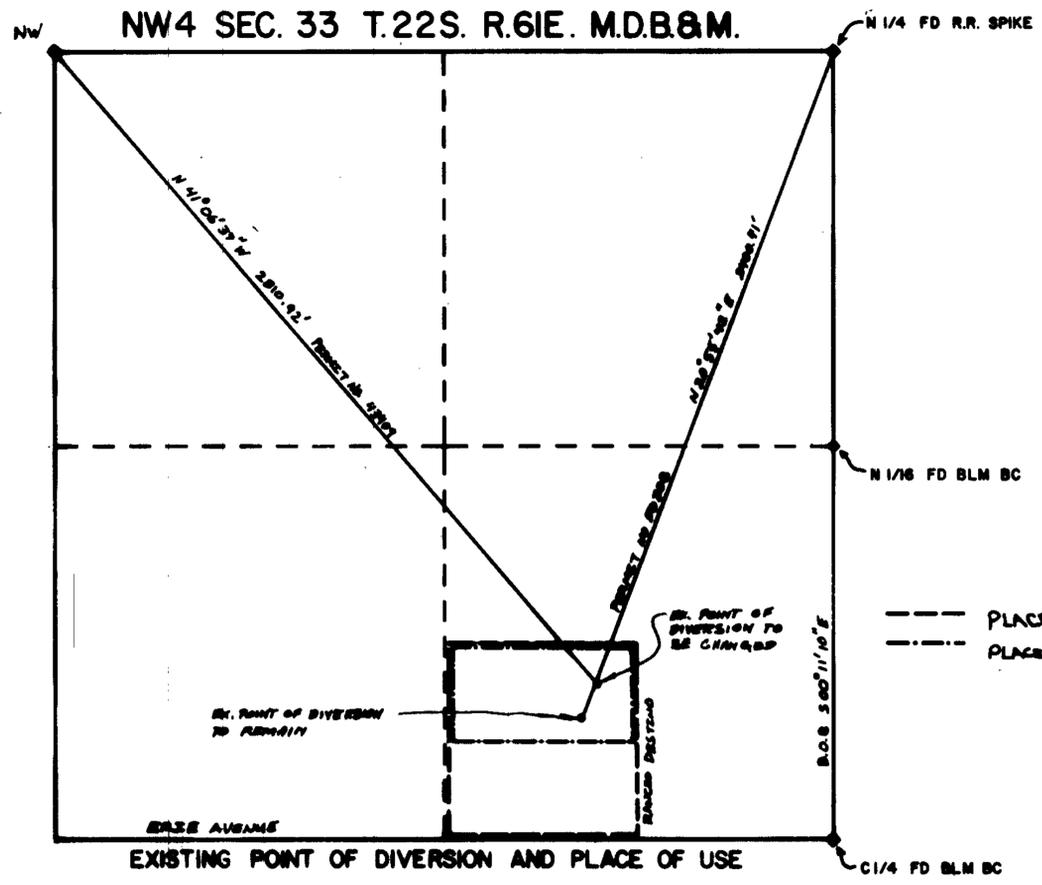
I, JAMES T. ANDRICH, being first duly sworn, depose and say that this map, consisting of 1 sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, on the 15th day of, FEBRUARY 1993; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in CLARK County, by WILLIAM G. & KAREN Z. GOFF & CLAIR Z. SLOAN for COMMUNICIPAL & DOMESTIC purposes. That the proposed point of diversion, names of all other works which will cross or connect with the proposed works, and the boundary of all lands, are fully and correctly designated thereon.

James T. Andrich
 State Water Rights Surveyor No. 283



Subscribed and sworn to before me
 this 8th day of March, 1993
 Notary Public in and for Clark County, Nevada

Thomas J. Sander
 Signed



BASIS OF BEARING
 N. 00° 11' 10" W. - THE EAST LINE OF THE SW 1/4 OF THE NW 1/4 OF SECTION 33, T. 22S., R. 61E., M. D. B. & M. CLARK COUNTY NEVADA, AS SHOWN ON THE RECORD OF SURVEY MAP IN FILE 14, PAGE 39 IN THE OFFICE OF THE RECORDER, CLARK COUNTY NEVADA.

--- PLACE OF USE PERMIT NO. 50308
 - - - PLACE OF USE PERMIT NO. 43409



58715-17
MAP
 TO ACCOMPANY APPLICATIONS TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF PERMIT NO. 43409 FROM AN UNDERGROUND SOURCE BY: WILLIAM G. & KAREN Z. GOFF AND CLAIR Z. SLOAN

FILED
 APR 13 1993
 COUNTY CLERK'S OFFICE

58717 58715