

SECTION 18,
T.32N., R.45E., M.D.B. & M.

CENTER SECTION 18

SE 1/4

SW 1/4, NE 1/4

SE 1/4, NE 1/4

NW 1/4, SE 1/4

NE 1/4, SE 1/4

SW 1/4, SE 1/4

SE 1/4, SE 1/4

APN 02-260-06
COLT MOTEL

APN 02-012-06
PETE'S
GARAGE

APN 02-012-05

APN 02-012-02

APN 02-012-04

APN 02-212-03

APN 02-012-01

APN 02-012-03

APN 02-012-04

APN 02-012-05

APN 02-012-06

APN 02-012-07

APN 02-012-08

APN 02-012-09

APN 02-012-10

WELL

SPRR P/W

US HIGHWAY 40

S. SECOND ST.

EASTGATE DR.

PLACE OF USE

SURVEYOR'S CERTIFICATE

I, MICHAEL J. MILLER BEING DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE AND IS BASED UPON RECORD INFORMATION; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN LANDER COUNTY BY JOSEPH ELQUIST, FOR ENVIRONMENTAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREA IN WHICH THE WATER IS TO BE USED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Michael J. Miller
MICHAEL J. MILLER
PROFESSIONAL SURVEYOR
No. 6638
STATE OF NEVADA
4-9-93
CERTIFICATE NO.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9 DAY OF April, 1993.

Notary Public

DOUGLAS G. GUERRANT
Notary Public - State of Nevada
Appointment Recorded in Washoe County
BY APPOINTMENT EXPIRES APRIL 18, 1995

LEGEND

SECTION CORNER
QUARTER CORNER

BASIS OF BEARINGS

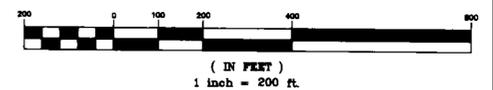
THE EAST LINE THE SOUTHEAST ONE QUARTER OF SECTION 18, TOWNSHIP 32 NORTH, RANGE 45 EAST, M.D.B. & M., AS SHOWN ON THE B.L.M. OFFICIAL PLAT, TAKEN AS NORTH 00°00'00" EAST.

NOTES

- THIS MAP AND THE ACCOMPANYING APPLICATION ARE BEING SUBMITTED TO THE STATE ENGINEER AS A RESULT OF NEVADA DEPARTMENT OF ENVIRONMENTAL PROTECTION AGENCY LETTER TO JAMES ELQUIST, FACILITY IDENTIFICATION NO. 5-000009, DATED SEPT. 13, 1990. THE WATER APPROPRIATED WILL BE USED FOR GROUND WATER REMEDIATION.
- LOCATION OF PARCEL LINES, SECTIONAL CORNERS, AND STREET RIGHT OF WAYS IS BASED UPON RECORD INFORMATION FROM THE FOLLOWING SOURCES:
A. OFFICIAL TOWNSHIP PLAT OF TOWNSHIP 32 NORTH, RANGE 45 EAST, M.D.M.
B. LANDER COUNTY ASSESSOR MAPPING, BK.2, PGS. 26 & 01.



GRAPHIC SCALE



FILED
APR 13 1993
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR ENVIRONMENTAL PURPOSES
BY JOSEPH ELQUIST
FROM AN UNDERGROUND SOURCE
IN LANDER COUNTY, NEVADA