

28 | 27  
33 | 34

27 | 26  
34 | 35

28 | 27  
33 | 34

27 | 26  
34 | 35

33 | 34  
4 | 3

34 | 35  
3 | 2

33 | 34  
4 | 3

34 | 35  
3 | 2

**EXISTING PLACE OF USE AND POINT OF DIVERSION**

SECTION 34, TOWNSHIP 19 SOUTH, RANGE 53 EAST, M.D.B. & M.  
NYE COUNTY NEVADA

**BASIS OF BEARINGS**

REFERENCE WELL TIE SHOWN - N 00°57'00" E - AS PER MAP TO ACCOMPANY  
PROOF OF BENEFICIAL USE UNDER APPLICATIONS 14261, 14576 - FILED DEC. 15, 1961.

STATE OF NEVADA }  
COUNTY OF CLARK } SS

I, STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 22ND DAY OF FEBRUARY, 1993, THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN NYE COUNTY, BY WESTERN BEST, LTD. FOR IRRIGATION & DOMESTIC PURPOSES UNDER APPLICATION AND PERMIT NUMBER 14576, THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NUMBER 14576 IS CORRECTLY SHOWN HEREON. THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NUMBER 14576 AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATER ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH WATER APPROPRIATED UNDER APPLICATION AND PERMIT NUMBER 14576 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

*Stephen F. Turner*  
STEPHEN F. TURNER  
STATE WATER RIGHTS SURVEYOR NO. 395



SUBSCRIBED AND SWORN TO BEFORE ME THE 10 DAY OF MARCH, 1993.

*Jean M. Frazzetta*  
JEAN M. FRAZZETTA, NOTARY PUBLIC IN AND  
FOR SAID COUNTY AND STATE

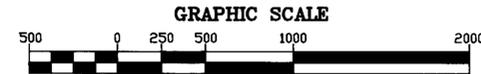
MY APPOINTMENT EXPIRES ON APRIL 17, 1996

**PROPOSED PLACE OF USE AND POINT OF DIVERSION**

SECTION 34, TOWNSHIP 21 SOUTH, RANGE 54 EAST, M.D.B. & M.  
NYE COUNTY NEVADA

**BASIS OF BEARINGS**

N 01°04'05" W - THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4)  
OF SECTION 34, TOWNSHIP 21 SOUTH, RANGE 54 EAST, M.D.B. & M. AS PER  
AMENDED RECORD OF SURVEY, DOC. 273873, NYE COUNTY RECORDS.



1" = 500'

**FILED**  
MAR 15 1993  
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY AN APPLICATION TO CHANGE  
THE POINT OF DIVERSION, AND PLACE OF USE OF  
A PORTION OF THE WATER APPROPRIATED UNDER  
APPLICATION AND PERMIT NO. 14576

BY: WESTERN BEST, LTD.  
FOR: IRRIGATION & DOMESTIC PURPOSES  
FROM: AN UNDERGROUND SOURCE

**BAUGHMAN AND TURNER, INC.**  
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING  
1210 HINSON STREET LAS VEGAS, NEVADA 89102

76207 76101T 7238758619