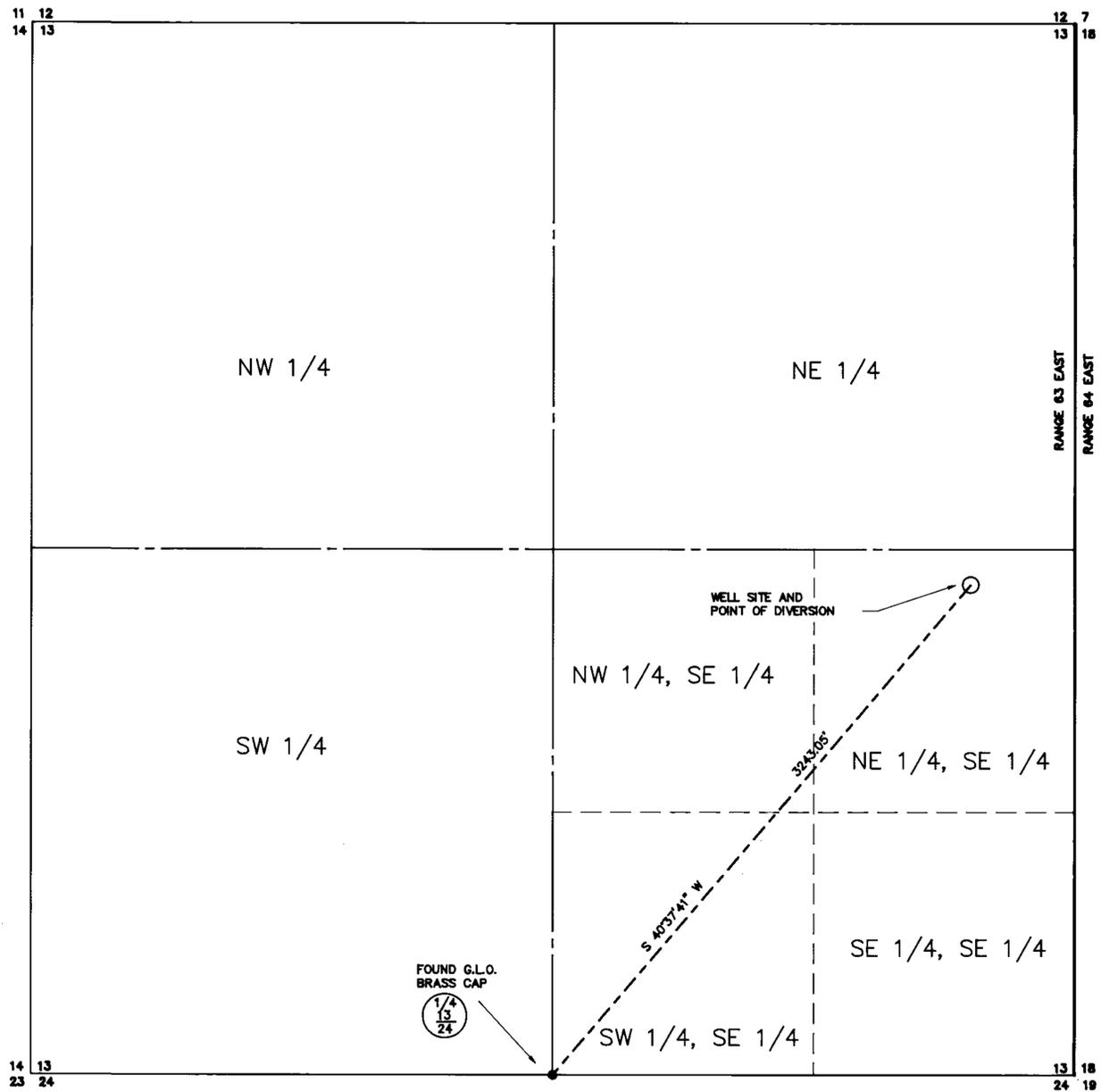
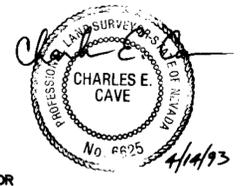


OVERALL MAP AND  
PIPELINE ROUTE  
(SCALE 1" = 2640'±)



PROPOSED POINT OF DIVERSION  
WITHIN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4)  
SECTION 13, TOWNSHIP 19 SOUTH, RANGE 63 EAST, M.D.B. & M.  
CLARK COUNTY, NEVADA

I, CHARLES E. CAVE, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 14 TH DAY OF APRIL, 1993. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE GYPSUM WASH AREA BY NEVADA COGENERATION ASSOCIATES No. 1 & 2 FOR INDUSTRIAL USE (COGENERATION POWER PLANT), THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION OF USED OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

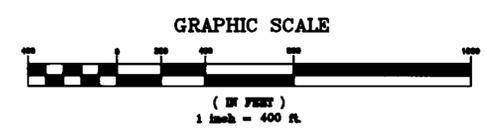


CHARLES E. CAVE  
STATE WATER RIGHT SURVEYOR



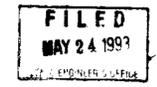
SUBSCRIBED AND SWORN TO  
BEFORE ME THIS 14 TH DAY  
OF APRIL, 1993.  
*Jean M. Frazzetta*  
JEAN M. FRAZZETTA  
NOTARY PUBLIC IN AND  
FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES APRIL 17, 1996



BASIS OF BEARINGS

NORTH 00° 00' 00" EAST - THE WEST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 29, TOWNSHIP 18 SOUTH, RANGE 63 EAST, M.D.B. & M., AS PER B.L.M. PLAT OF 1933.



MAP TO ACCOMPANY AN APPLICATION  
TO APPROPRIATE WATER

BY: NEVADA COGENERATION ASSOCIATES No. 1 & 2  
FOR: INDUSTRIAL USE  
FROM: AN UNDERGROUND SOURCE IN THE GYPSUM WASH AREA

**BAUGHMAN AND TURNER, INC.**  
CIVIL ENGINEERING, LAND PLANNING AND LAND SURVEYING  
1210 HINSON STREET, LAS VEGAS, NEVADA 89102  
(702) 870-8771