

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision and direction, between the 21th day of April, and the 22nd day of April, 1993; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Humboldt County by the MENTABERRY BROTHERS, for irrigation purposes under Application Number 31388 Cert. Number 10547, and for stockwatering purposes under Permit No.46405 & No.28179 Cert.9450. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connected with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas proposed to be irrigated, are fully and correctly designated thereon.

John H. Milton III
State Water Right Surveyor No. 573

4-28-93

Subscribed and sworn to before me this 28th day of April, 1993.

Boni B. Miller
Notary Public

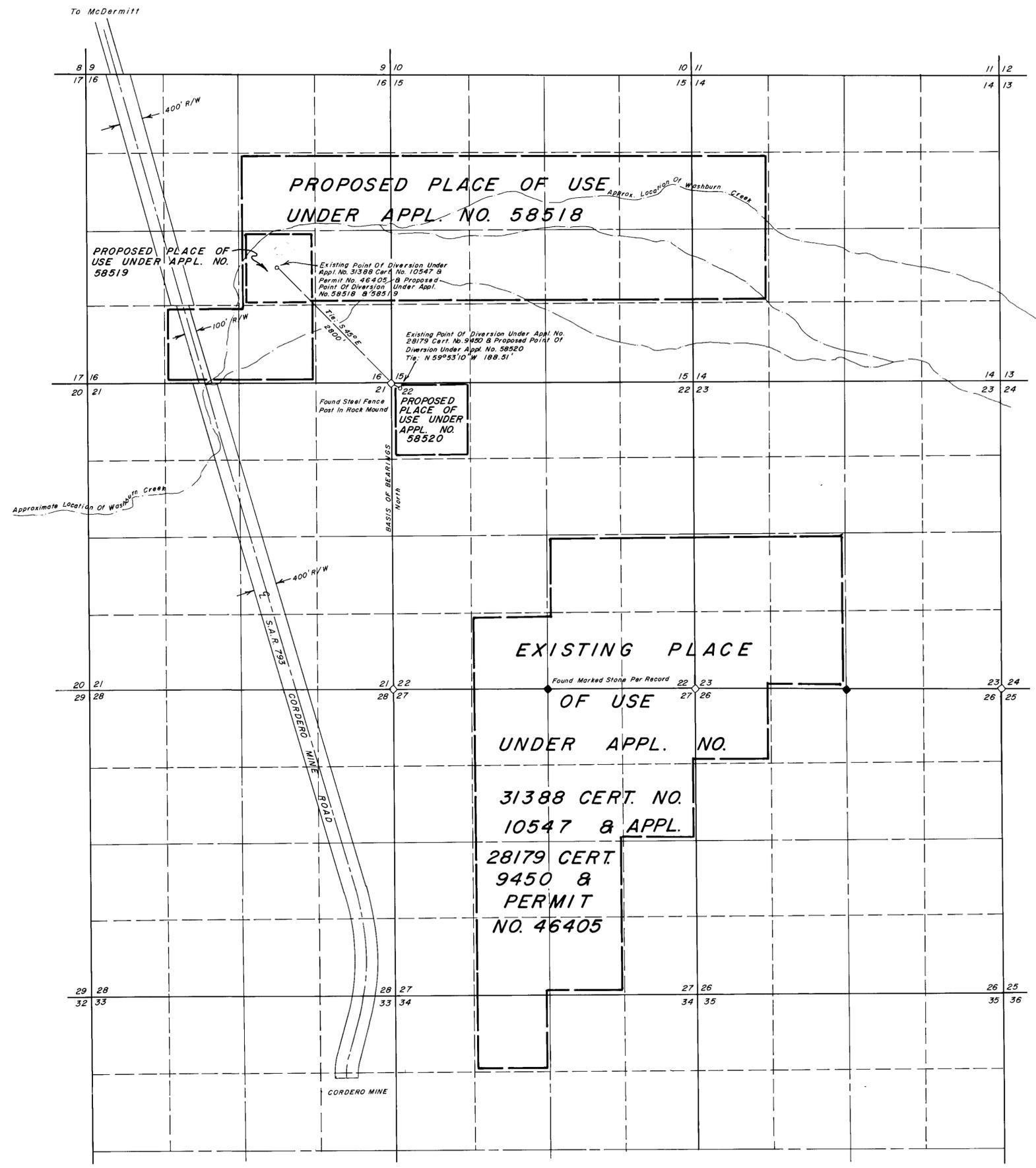
NOTES:

- Basis Of Bearings Taken From The G.L.O. Plat Of T.47N, R.37E., Dated August 11, 1882.
- ◊ Indicates A Found Section Corner.
- ◆ Indicates A Found 1/4 Section Corner.

SCALE 1" = 1000'



7632 58519 58518
MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE & THE MANNER OF USE UNDER APPL. NO. 31388 CERT NO. 10547 FOR IRRIGATION PURPOSES & A PORTION OF PERMIT NO. 46405 & 28179 CERT.9450 FOR STOCKWATERING PURPOSES FROM AN UNDERGROUND SOURCE IN HUMBOLDT COUNTY, NEVADA BY MENTABERRY BROTHERS



T.47N., R.37E.
M.D.B. & M.

58519 CERTIFICATE NO. 18544 ISSUED 2-7-12

58520 CERTIFICATE NO. 17228 ISSUED 4-1-09

Desert-Mountain Inc.
Land and Water Right Surveyors
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(702) 623-4414

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