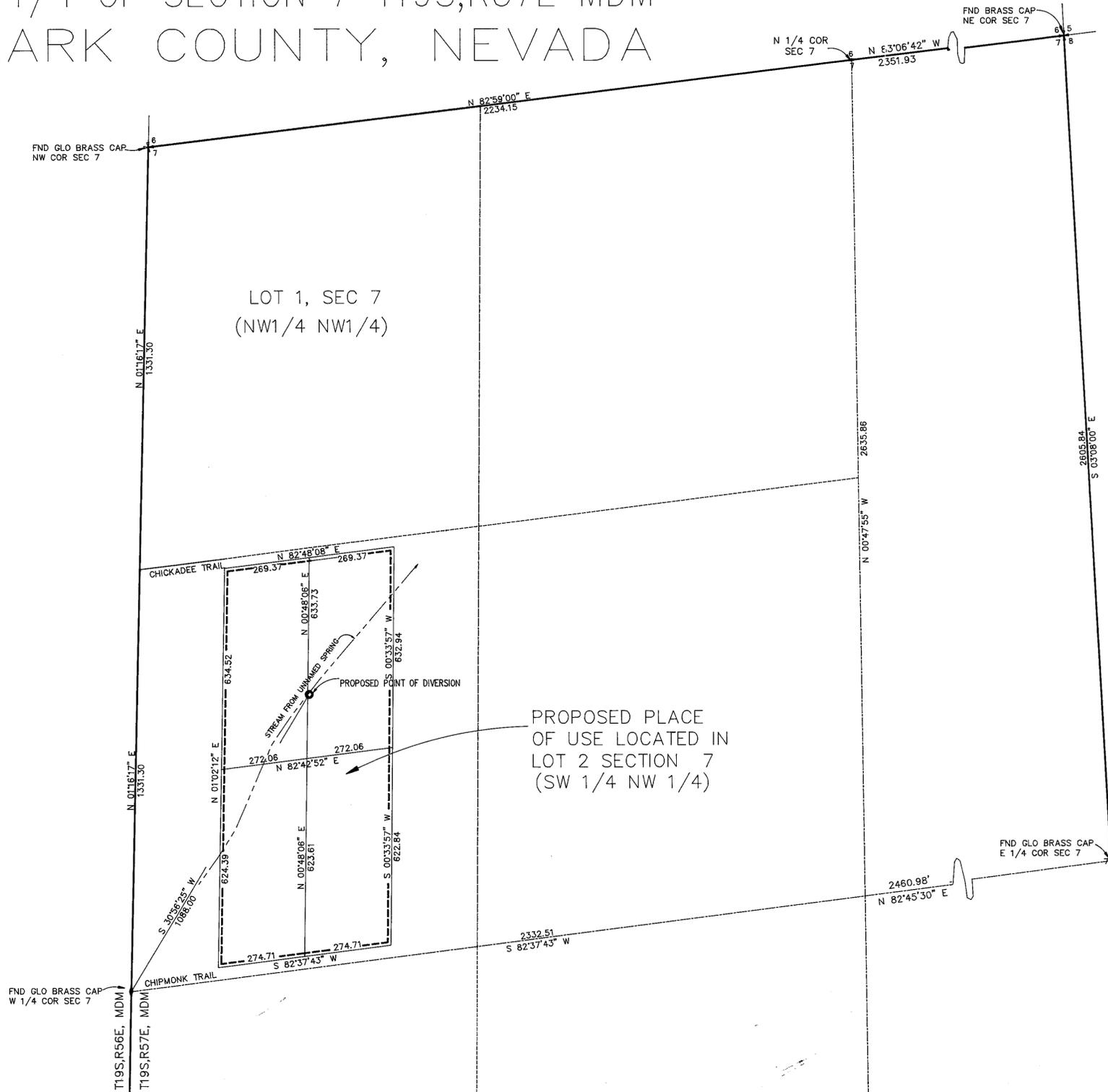


NW 1/4 OF SECTION 7 T19S,R57E MDM CLARK COUNTY, NEVADA



STATE OF NEVADA
COUNTY OF WASHOE

I, MICHAEL D. BUSCHELMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY DIRECTION BY KENNETH FARRIMOND (NEV. PLS NO. 4134) ON OR BEFORE APRIL 7, 1993 AND CORRECTLY REPRESENTS THE PROPOSED POINT OF DIVERSION AND PLACE OF USE OF WATER FROM AN UNNAMED SPRING IN CLARK COUNTY, NEVADA BY JOEL FIGGINS AND DAVE NEUENKIRCH FOR STORAGE PURPOSES.

Michael D. Buschelman
MICHAEL D. BUSCHELMAN - WATER RIGHT SURVEYOR NO. 792
4-30-93

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30th DAY OF APRIL, 1993.

Olivia R. Luck
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA
OLIVIA R. LUCK
Notary Public - State of Nevada
My Appointment Expires OCT. 4, 1994

BASIS OF BEARINGS: THE EAST LINE OF THE NE 1/4 SECTION 7, T19S, R57E, MDM, TAKEN AS N 3'08'00" W, FROM A DEPENDENT RESURVEY BY THE GLO DATED 1934.

SCALE: 1"=200'



MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STORAGE PURPOSES
BY
JOEL FIGGINS AND DAVE NEUENKIRCH
FROM AN UNNAMED SPRING IN SECTION 7, T19S,R57E, MDM
CLARK COUNTY, NEVADA

SUMMIT ENGINEERING CORPORATION
CONSULTING ENGINEERS AND SURVEYORS
5405 WAE ANNE AVE. RENO, NEVADA 89523
(702) 747-8550

SHEET 1 OF 1

58485 CERTIFICATE NO. 19763 ISSUED 6-30-2015

81079 58485