

CENTER 1/4 CORNER
 FD. 5/8" R/B W/ MARKED
 ALUM. CAP RLS 827
 SEC. 14, T. 19 N.,
 R. 30 E., M.D.B.&M.

PROPOSED WELL
 SITE

N 23° 27' 32" E
 57.78'

N 1° 21' 50" E

N 1° 21' 50" E

FD. NAIL & TIN
 SW 1/4 COR. SEC. 14

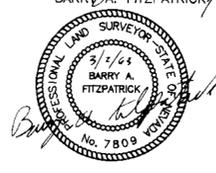
SECTION 14, T. 19 N., R. 30 E., M.D.B.&M.

STATE OF NEVADA }
 COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 17 DAY OF FEBRUARY 1993, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY KARL WEISHAULT FOR STOCKWATERING AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
 BARRY A. FITZPATRICK S.W.R.S. NO. 817

3/2/93
 DATE



SUBSCRIBED AND SWORN TO BEFORE ME THIS 2nd DAY OF March, 1993. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Kathy Hibel
 NOTARY PUBLIC

3-2-93
 DATE



BASIS OF BEARING:

N 01°21'50" E ALONG THE WEST LINE OF THE SE 1/4 OF SEC. 14, T.19N., R.30E., M.D.B.&M. AS PER A PARCEL MAP FILE #167259 IN THE CHURCHILL COUNTY RECORDER'S OFFICE.

LEGEND :

- PROPOSED PLACE OF USE
- ⊘ IRRIGATION DITCHES
- ⊘ DRAINS

SCALE : 1" = 200'



MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING AND DOMESTIC PURPOSES

BY : KARL WEISHAULT
 FROM : AN UNDERGROUND SOURCE



Drawn By : JENNIFER SPANGLE
 Date : FEBRUARY 18, 1993
 Scale : 1" = 200'
 Job No. : 2568
 Drawing No. : 2568

58397