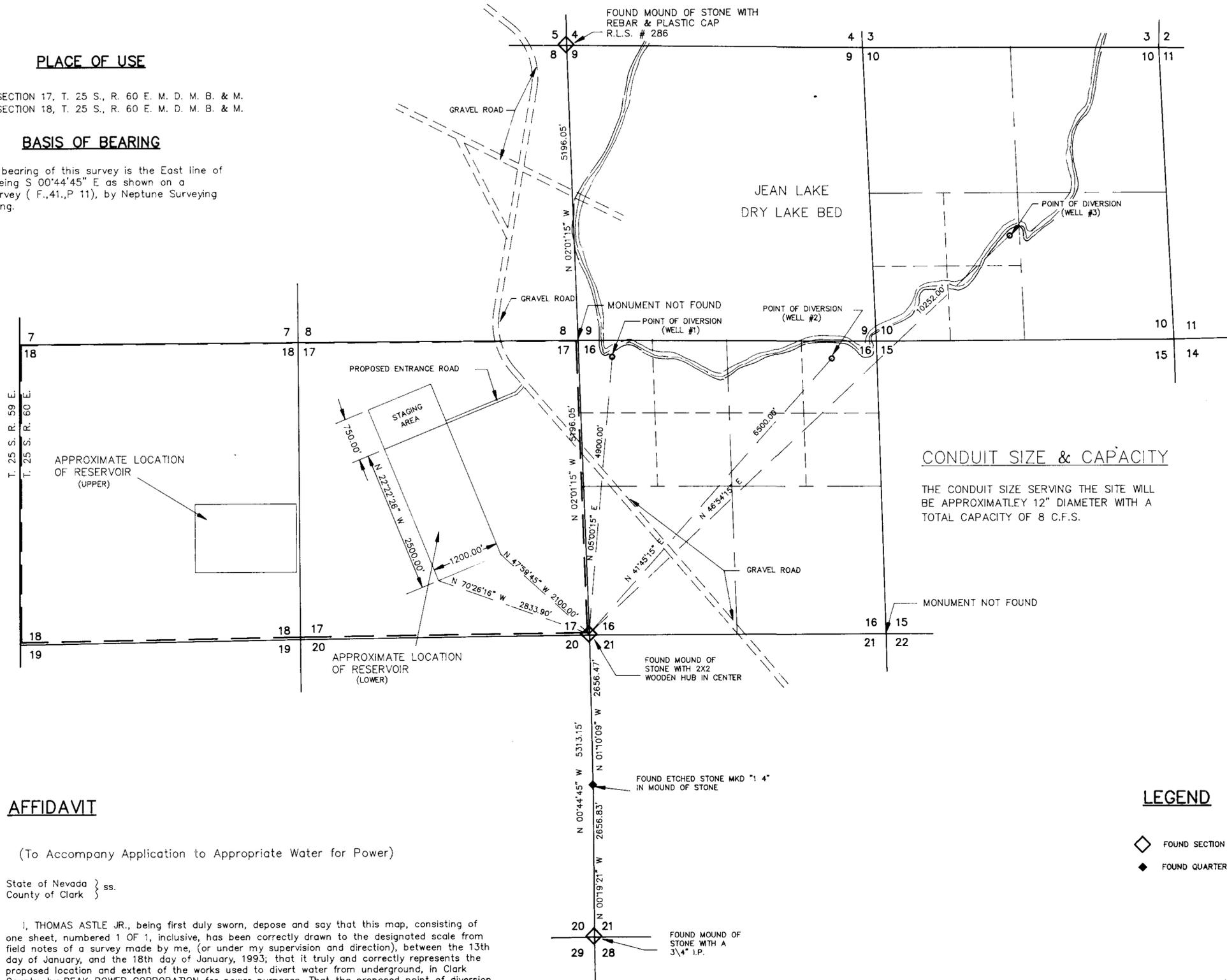


PLACE OF USE

PORTION OF SECTION 17, T. 25 S., R. 60 E. M. D. M. B. & M.
 PORTION OF SECTION 18, T. 25 S., R. 60 E. M. D. M. B. & M.

BASIS OF BEARING

The basis of bearing of this survey is the East line of Section 20 being S 00°44'45" E as shown on a Record of Survey (F.,41.,P 11), by Neptune Surveying and Engineering.



CONDUIT SIZE & CAPACITY

THE CONDUIT SIZE SERVING THE SITE WILL BE APPROXIMATELY 12" DIAMETER WITH A TOTAL CAPACITY OF 8 C.F.S.

AFFIDAVIT

(To Accompany Application to Appropriate Water for Power)

State of Nevada } ss.
 County of Clark }

I, THOMAS ASTLE JR., being first duly sworn, depose and say that this map, consisting of one sheet, numbered 1 OF 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction), between the 13th day of January, and the 18th day of January, 1993; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground, in Clark County, by PEAK POWER CORPORATION for power purposes. That the proposed point of diversion, the location of the powerhouse, the approximate size and capacity of the diverting conduit, and the location and names of all other works or streams which are crossed by or connected with said works, are fully and correctly designated hereon.

Thomas Astle Jr.
 THOMAS ASTLE JR.
 STATE WATER RIGHT
 SURVEYOR No. 904

Subscribed and sworn to before me this 29 day of January, 1993.
 Notary Public in and for Clark County, Nevada.

Kristine M. Colson
 KRISTINE M. COLSON
 My commission expires
 July 28, 1995

SECTIONAL ANALYSIS

As per BLM plat and current (partial) surveys of this Township.

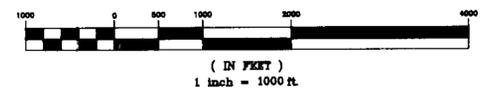
STATE ENGINEERS OFFICE
 FEB -3 11:46

LEGEND

- ◊ FOUND SECTION CORNER
- ◆ FOUND QUARTER SECTION CORNER



GRAPHIC SCALE



58394

FILED
 MAR 3 1993
 STATE ENGINEERS OFFICE

JAS CASHDAN
 ENGINEERING / SURVEYING
 844 E. SAHARA LAS VEGAS, NEVADA 89104
 (702) 735-7895 FAX (702) 735-8282

SHEEP MOUNTAIN PUMPED STORAGE PROJECT
 APPLICATION No. 58394

MAP
 TO ACCOMPANY APPLICATION TO
 APPROPRIATE WATER
 FROM AN UNDERGROUND SOURCE
 FOR POWER PURPOSES
 BY PEAK POWER CORPORATION
 IN CLARK COUNTY, NEVADA

JOB NO. 92-224

59336 58394