

SW 4 SW 4 SECTION 34, TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.B. & M. SHOWING PROPOSED POINT OF DIVERSION AND SW 4 SW 4 AND SE 4 SW 4 SHOWING PROPOSED PLACE OF USE.

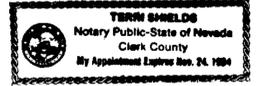
BASIS OF BEARING

N 0° 02' 00\"/>

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
 COUNTY OF CLARK }
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 3RD DAY OF DECEMBER, 1992.
 MY COMMISSION EXPIRES NOVEMBER 24, 1994.

Terrri Shields
 TERRI SHIELDS
 Notary Public - State of Nevada
 Clerk County
 By Appointment Expires Nov. 24, 1994

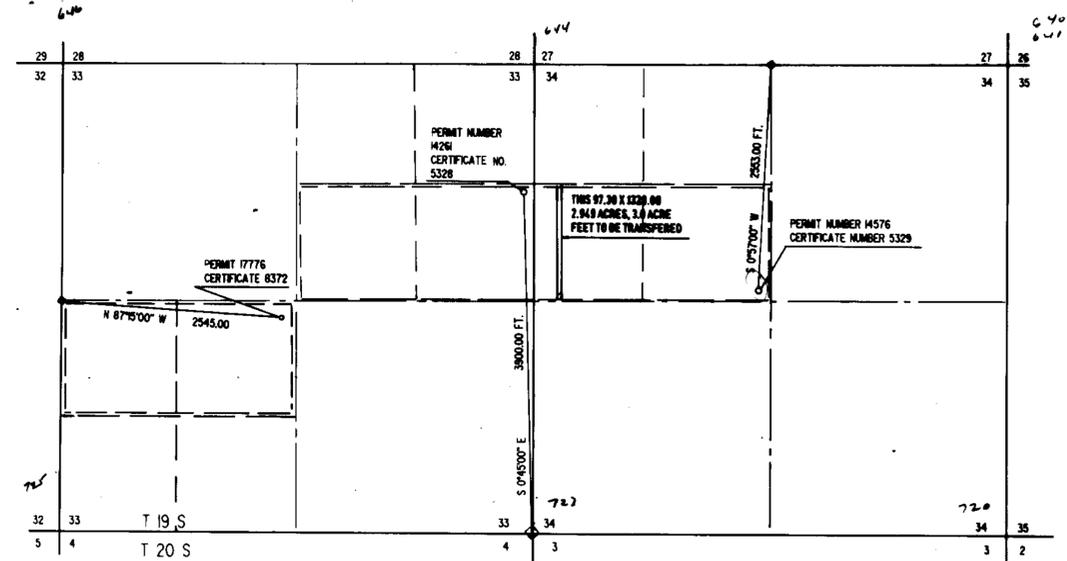


I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON 12/03/92 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY KENNETH W. BROWN AND ODILE A. BROWN; THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard L. Hafen
 RICHARD L. HAFEN
 STATE WATER RIGHT SURVEYOR
 NEVADA CERTIFICATE NO. 515



12/03/92



SW 4 NE 4 AND SE 4 NE 4 SECTION 33, TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.B. & M. SHOWING EXISTING PLACE OF USE AND EXISTING POINT OF DIVERSION OF PERMIT 14261 CERTIFICATE 5328.
 SW 4 NW 4 AND SE 4 NW 4 SECTION 34, TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.B. & M. SHOWING EXISTING PLACE OF USE AND EXISTING POINT OF DIVERSION OF PERMIT 14576 CERTIFICATE 5329.
 NW 4 SW 4 AND NE 4 SW 4 SECTION 33, TOWNSHIP 19 SOUTH, RANGE 53 EAST M.D.B. & M. SHOWING EXISTING PLACE OF USE AND EXISTING POINT OF DIVERSION OF PERMIT 17776 CERTIFICATE 8372.

SCALE FOR PROPOSED PLACE OF USE AND PROPOSED POINT OF DIVERSION



SCALE FOR EXISTING PLACE OF USE AND POINT OF DIVERSION



58386

MAP TO ACCOMPANY APPLICATION
 FOR: CHANGE IN POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF PERMIT # 14576 CERTIFICATE # 5329 (FAN WATER)
 FOR: IRRIGATION AND DOMESTIC
 BY: KENNETH W. BROWN AND ODILE A. BROWN
 FROM: PAHRUMP VALLEY ARTESIAN BASIN

STATE ENGINEER'S OFFICE
 94.24 01 330 26
 FILED
 DEC 10 1992
 STATE ENGINEER'S OFFICE