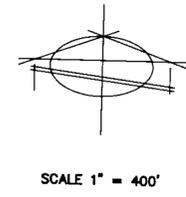


SECTION 12, TOWNSHIP 16 SOUTH, RANGE 55 1/2 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA



STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 17TH DAY OF JUNE, 1992. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, NEVADA, BY FRANK NORWOOD FOR IRRIGATION AND DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

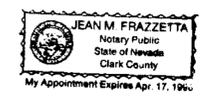


RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR NO.350

SUBSCRIBED AND SWORN TO BEFORE ME THE 7TH DAY OF JULY, 1992.

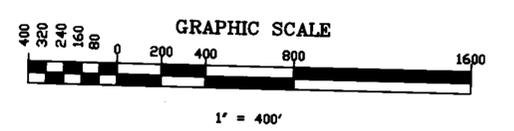
Jean M. Frazzetta
JEAN M. FRAZZETTA, NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON APRIL 17, 1996.



BASIS OF BEARING

S 00°01'00" E - THE WEST LINE OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 12, TOWNSHIP 16 SOUTH, RANGE 55 1/2 EAST, M.D.B. & M. AS SHOWN ON SUPPLEMENTAL PLAT SURVEY OF TRACT 37 AUTHORIZED BY LETTER 1689496 "E" DATED MAY 4, 1939 (CARSON CITY 019646).



FILED
NOV 17 1992
STATE ENGINEER'S OFFICE

58330

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: FRANK NORWOOD
FOR: IRRIGATION AND DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN
CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA

58330